

CONDENSED HISTORY
AND
MANUAL
OF
MAVERICK CONGREGATIONAL CHURCH,
EAST BOSTON, MASS.

1894.

LIBRARY



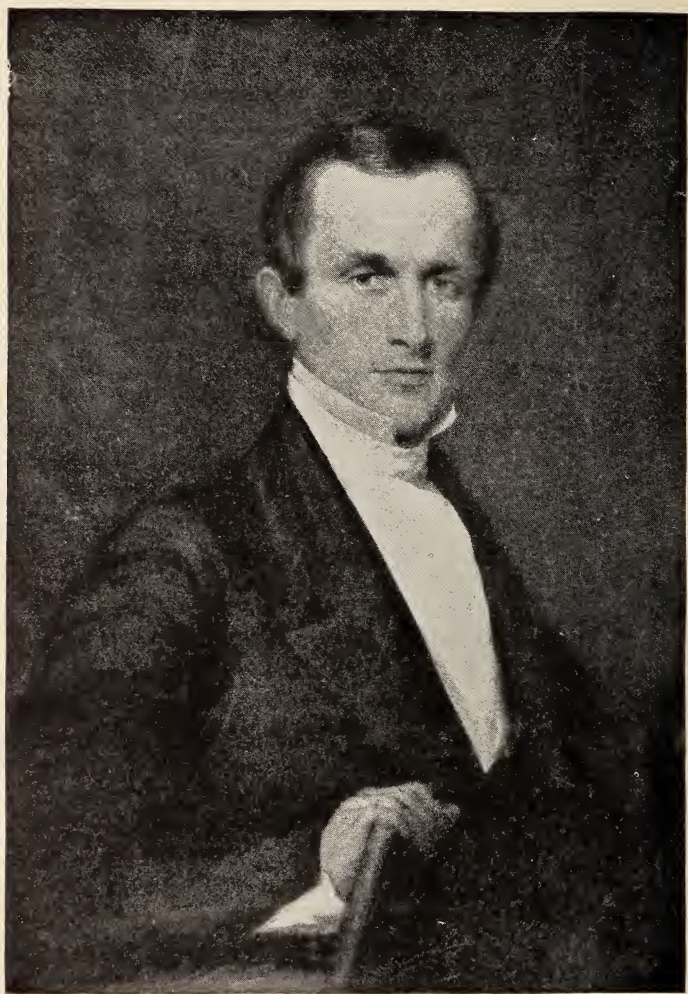
Glass BX 7258

Book . B7 M3

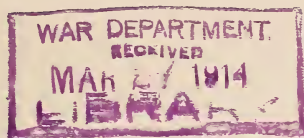
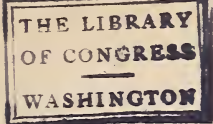




MAVERICK CONGREGATIONAL CHURCH.



REV. AMOS AUGUSTUS PHELPS.



Rev. Amos Augustus Phelps, born in Farmington, Conn., in 1805. Graduated at Yale College in 1826 and at the Divinity School there in 1830. Was Pastor of Congregational churches in Hopkinton and Boston, Mass., 1831—1834. Became agent for the Mass. Anti-Slavery Society at the latter date and was Pastor of the Free Church and subsequently of Maverick Church, East Boston, from March 2, 1842, to June 2, 1845. At the same time was connected with the City Missionary Society. Was Secretary of the American Anti-Slavery Society for some years. He published "Lectures on Slavery and its Remedies," 1834: "Book of the Sabbath," 1841; "Letters to Dr. Bacon and Dr. Stowe," 1842: and numerous pamphlets on Slavery. Deceased, July 27, 1847.



REV. WILLIAM W. NEWELL, D.D.



REV. THOMAS N. HASKELL, D.D.



REV. RUFUS W. CLARK, D.D.



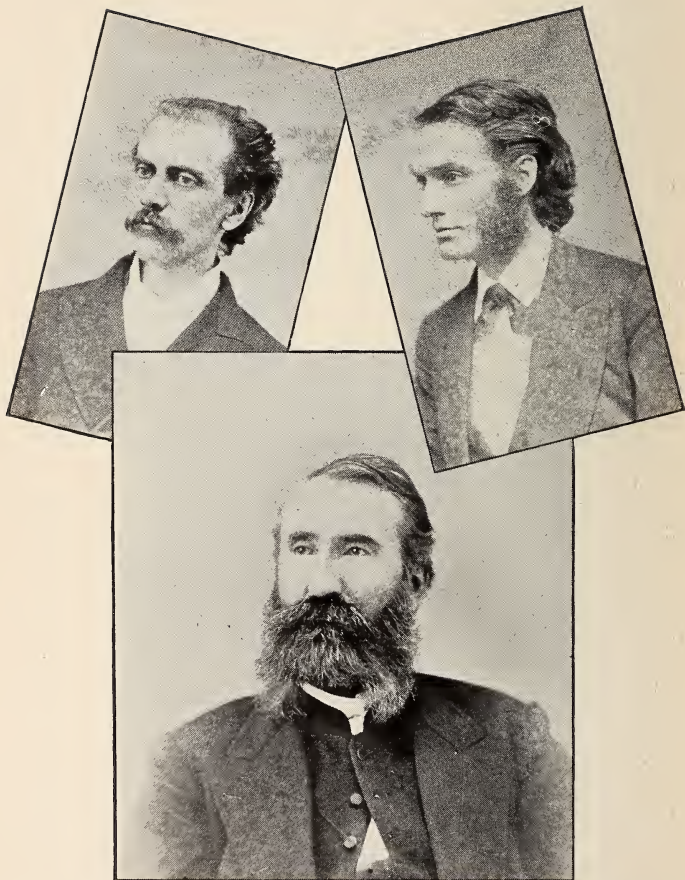
REV. JOEL S. BINGHAM, D.D.

Rev. William W. Newell, D. D., born Sept. 17, 1807, in So. Natick, Mass. Graduated at Yale College, 1830. Ordained July 15, 1833. Pastor of Congregational Church in Brighton, Mass., from 1834 to 1837; Maverick Church, East Boston, from July 19, 1837, to July 21, 1841; Presbyterian Church, Montgomery, N. Y., 1842 to 1847; Syracuse, N. Y., 1849 to 1860; Allen St. Presbyterian Church, New York City, 1860 to 1877. Without charge on account of ill health in New York 1877 to 1883. Died at Pepperell, Mass., May 11, 1891, at 84. Degree of D. D. conferred by Hamilton College in 1859.

Rev. Joel S. Bingham, D. D., born in Cornwall, Vt., Oct. 16, 1815. Educated at the University of Vermont and ordained in 1846. Pastor at Westfield, Mass. Pastor at Maverick Church from March 10, 1863, to Sept. 6, 1870. From thence was settled as Pastor of Congregational Church, Dubuque, Iowa, and from thence to Traer, Iowa. Deceased in Dubuque, Iowa, July 28, 1894.

Rev. Rufus W. Clark, D. D., born in Newburyport, Mass., Dec. 17, 1813. Graduated at Yale College, 1838, and a member of Yale Theological Seminary one year. Was Pastor of Presbyterian Church, Washington, D. C., in 1842; Maverick Church, East Boston, from Dec. 3, 1851, to April 8, 1857; South Congregational Church, Brooklyn, N. Y., April 14, 1857, to Nov., 1862; First Reformed Dutch Church, Albany, N. Y., Dec. 10, 1862, to 1883, at his death. Published Question books issued by Mass. S. S. Society and many other works of interest, besides contributing to magazines and newspapers. Died in Nantucket, Mass., Aug., 1886, aged 72 years.

Rev. Thomas N. Haskell, born Jan. 20, 1826 at Mina, N. Y. Attended Mina University 1851. Union Theological Seminary 1854. Ordained Feb. 7, 1855. Pastor Western Presbyterian Church, Washington, D. C., 1854 to 1858; Maverick Church, East Boston, Mass., June 24, 1858, to March 5, 1862; Presbyterian Church, East Boston, 1862 to 1867. Professor Madison University, Wis., 1867 and 1868. New England Congregational Church, Aurora, Ill., 1868 to 1873. Financial agent Colorado College 1874 and 1875. Without church in Denver, Col., 1876.



REV. JOHN H. BARROWS. REV. JUSTIN E. TWITCHELL. REV. JOHN V. HILTON.

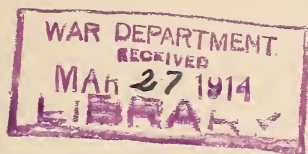
Rev. John V. Hilton, born in Andes, N. Y., Aug. 7, 1838. Graduated from Kenyon College in 1859. Was called to the Maverick Church, East Boston, from church in Kalamazoo, Mich., April 28, 1873, and was acting pastor to April, 1880. Afterwards had a pastorate in Denver, Colorado.

Rev. John H. Barrows, D. D., born in Medina, Mich., July 11, 1847. Graduated at Olivet College, 1867; at Yale Theological Seminary, 1867 and 1868; Union Theological Seminary, 1868 and 1869. Acting Pastor, Springfield, Ill. 1872 to 1875. Ordained April 29, 1875. Pastor Eliot Church, Lawrence, Mass., 1875 to 1880; Maverick Church, East Boston, Mass., 1880 and 1881. First Presbyterian Church, Chicago, Ill., 1882, where he is now settled. Was the great moving force of the Parliament of Religions of the World at the World's Exposition in 1893 and published reports of its proceedings which will be a marked event of his life.

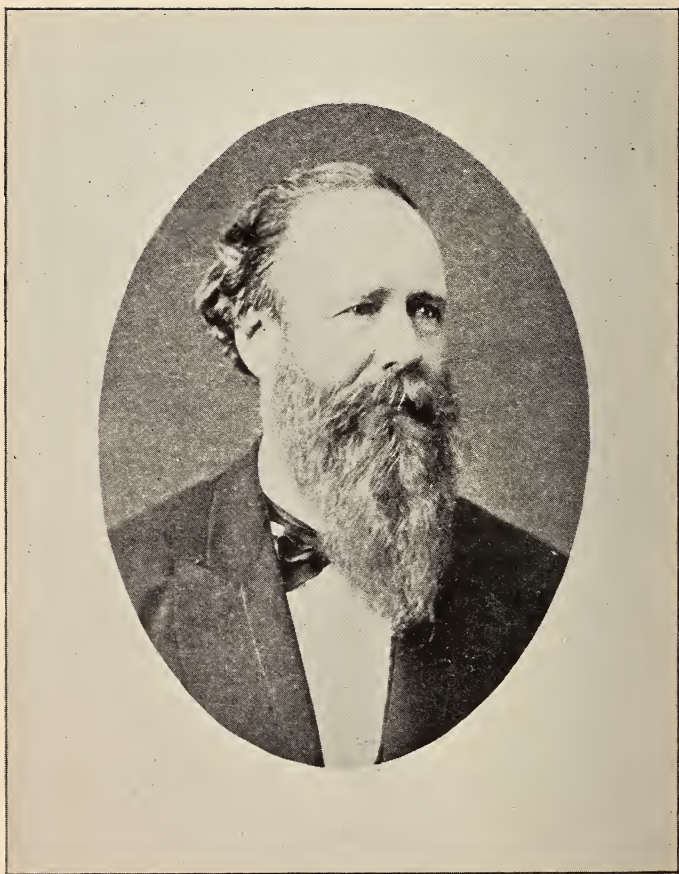
Rev. Justin E. Twitchell, D. D., born in Sherborn, Mass., Jan. 20, 1835. Fitted for college at Kimball Union Academy, Meriden, N. H. Was Supt. of Public Schools at Xenia, Ohio, 1858 to 1861. Ordained at Dayton, Ohio, Oct. 28, 1862, and Pastor of First Presbyterian Church from that time to 1866. Was Chaplain 131st Ohio Vols. in 1863. Pastor of church in Mansfield, Ohio, 1866 to 1870. Pastor of Euclid Av. Church at Cleveland, Ohio, 1870 to 1882; Maverick Church from Oct. 7, 1882, to May 15, 1885; and from thence to the Dwight Place Church, New Haven, Conn., where he is now settled.



REV. DANIEL W. WALDRON.

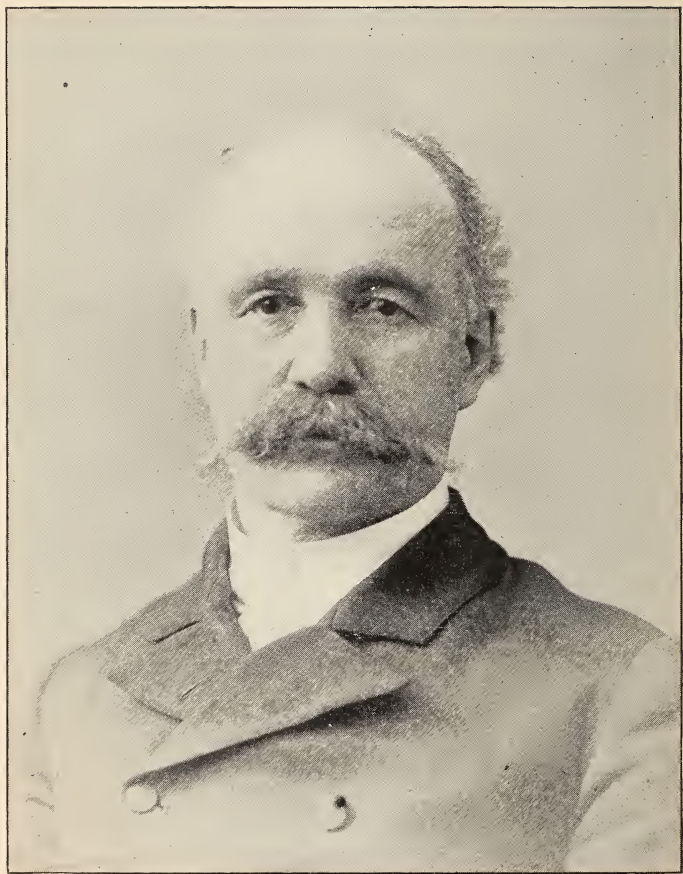


Rev. Daniel W. Waldron, born in Augusta, Me., Nov. 11, 1840. Graduated Bowdoin College 1862. Acting Pastor, South Braintree, Mass., 1865 and 1866. Ordained April, 1867. Acting Pastor at East Weymouth, Mass., 1866 and 1867, and Pastor 1867 to 1871. Acting Pastor, Maverick Church, East Boston, April 10, 1871, to Nov. 18, 1872. Since which time has been connected with the City Missionary Society of Boston.



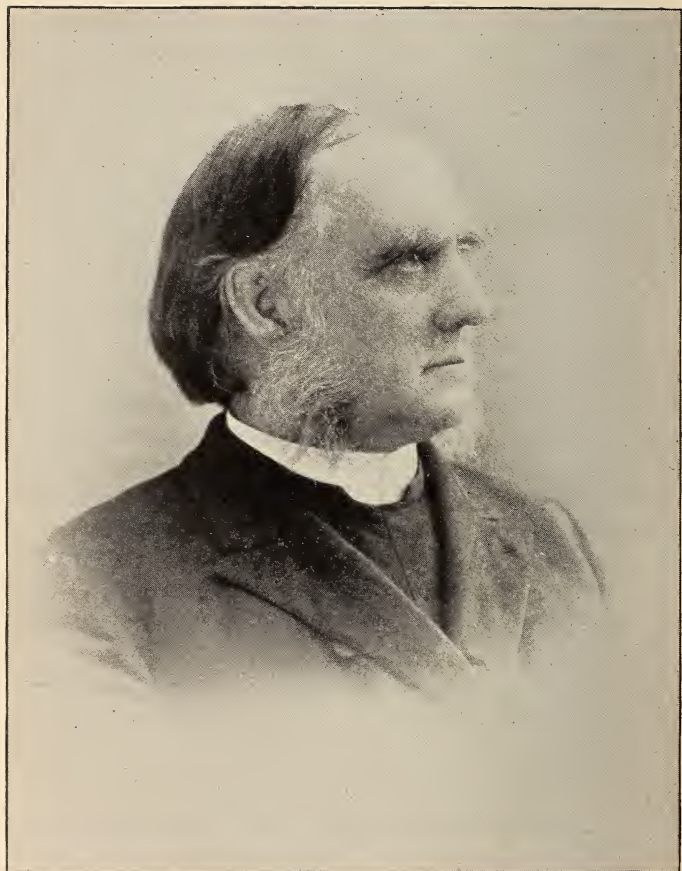
REV. ROBERT STEVENS HITCHCOCK.

Rev. Robert Stevens Hitchcock, born in Newport, R. I. Jan. 19, 1818. Graduated Amherst College, 1837. Ordained July 19, 1843. Pastor North Church, New Bedford, Mass., 1843 to 1846. Pastor Maverick Church, East Boston, Mass., from Nov. 18, 1846, to Nov. 6, 1850. Pastor 5th Presbyterian Church, Baltimore, Md., 1854 to 1858. Teacher, Frankfort, Ky., 1865 to 1869; Lexington, Ky., 1870 to 1876; Danville, Ky., 1877. Prof. Latin at Centre College, Danville, Ky., to 1881, and with his wife conducted the Hallidaysburg, Pa., Seminary for young ladies, one of the best female seminaries in the state. Received the degree of D. D. from Granville and Tusculum College in 1881. Deceased in 1881.



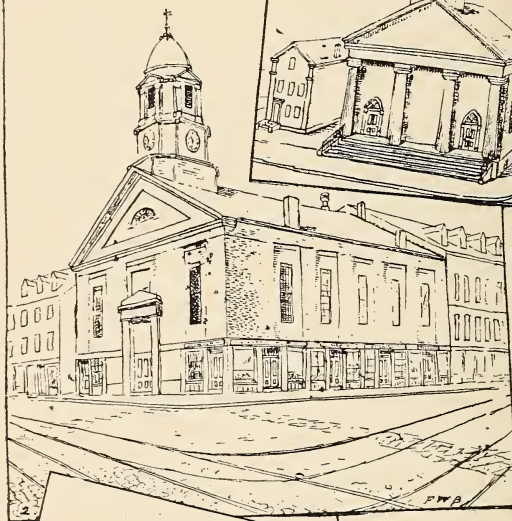
REV. ELIJAH HORR, D.D.

Rev. Elijah Horr, D. D., was born in Carthage, N. Y., April 20, 1841. Is an Alumni of Hamilton College, N. Y. Graduated from the Theological Department of Boston University and was ordained in 1864. Was a Pastor in the Methodist Church until 1886. Has had pastorates in Ilion, Syracuse, Auburn, Oswego and Cortland in New York; in Chelsea, East Boston, and Worcester, Mass. Settled over Maverick Church from 1886 to 1893. Settled in Worcester in 1893. He adds, "By the Grace of God I am what I am."



REV. SMITH BAKER, D.

Rev. Smith Baker, D. D., was born in Bowdoin, Me., Feb. 18, 1836; a son of Dea. Smith Baker (and descendant of Francis Baker who settled in Yarmouth, Mass., in 1635.) Graduated from Bangor Theological Seminary in 1860 and ordained in that year. Was settled at Orono, Me., till 1870; then over the First Congregational Church in Lowell, Mass., till 1889; then over the Park Avenue Congregational Church in Minneapolis, Minn., to Nov., 1893, when he was installed over the Maverick Church in East Boston, Mass.



- No. 1. First Maverick Church Edifice, erected 1837, cor. of Maverick and Havre Sts.
 No. 2. Second Maverick Church Edifice, erected 1844, cor. Sumner St. and Maverick Sq.
 No. 3. Maverick Church Parsonage, 57 Trenton St.
 No. 4. Maverick Church Chapel, Bennington St.

CONDENSED HISTORY
AND
MANUAL
OF
MAVERICK CONGREGATIONAL
CHURCH,
EAST BOSTON, MASS.,

FROM ITS ORGANIZATION,

MAY 31ST, 1836,

TO

JUNE 30TH, 1894.

PUBLISHED BY
MAVERICK CONGREGATIONAL CHURCH.
1894.

BX7255
.B7M3

By transfer

OCT 25 1915





Contents.

	PAGE.
Views of the several churches and pictures of the Pastors.	
Preface - - - - -	5
Early History of the Church and the Installations of the several Pastors - - - - -	7
Government Principles and Standing Rules as printed in the Manual of 1862 - - - - -	13
Records of Action of the Church in Relation to the Revision of the Articles of Faith and Covenant, and By-Laws	18
Present Articles of Faith and Covenant and By-Laws -	28
Officers chosen at Annual Meeting and Important Actions of Interest - - - - -	36
A condensed History of the Sabbath School from its Organization - - - - -	56
Superintendents of the Sabbath School - -	65
A condensed History of the Maverick Maternal Association	66
Pastors - - - - -	70
Deacons - - - - -	71
Deaconesses - - - - -	71
Clerks of the Church - - - - -	72
Officers of the Church and Organizations for year 1894 -	73
Mission Work on the Fourth Section and Work of the Maverick Church Chapel - - - - -	81
Acting Pastors of the Maverick Church Chapel, and Officers of Organizations for 1894 - - - - -	87
The Relation of this Church to the Woman's Board of Missions - - - - -	91
Maverick Congregational Society, its Acts of Incorporation	97
Officers of Maverick Congregational Society for year 1894	108
Representatives of Church and Sabbath School in the War of the Rebellion 1861—1865 - - - - -	109

A verbatim report of the Historical Sermon and Address at the Fiftieth Anniversary of the Organization of the Church - - - - - - -	127
Maverick Church Association - - - -	168
Historical List of Members - - - -	173
Summary of Admissions and Removals of Members -	210
Present Members, with their Residences - - -	211
List of Females admitted on their Maiden Names, and since Married - - - - - -	222

PREFACE.

The undersigned, a Committee of the Maverick Church to prepare and publish a brief history and manual, desire to express the many obstacles which have been found in its compilation,—yet feel that they have been able to collect together much which will interest both its past and present members.

It is possible that some errors may have occurred, especially in the long historical list of members from its organization. Should any be found, a favor will be conferred on the church to notify any member of the Committee.

The Committee desire to express further their appreciation of the aid given in the compilation of portions of this volume. The historical sketch of the Maverick Maternal Association was written by Mrs. H. E. M. Folts before her decease and since supplemented by Mrs. George E. James, its present Secretary.

The early history of the Sabbath School was, as nearly as can be ascertained, written by Dea. Joseph Robbins before his death and supplemented to the present time by its present Secretary, Mr. George I. Colesworthy.

The interesting account of those of the Church and Congregation who went to their Country's defence in the War of the Rebellion was written by Dea. J. H. S. Pearson.

On the occurrence of the fiftieth anniversary of the organization of the Church, Mr. Lyman F. Gooch, one of its members, took stenographic notes of all the exercises of that occasion except the Memorial Sermon and made a type-written copy of the same which was placed by him in the keeping of the Chairman of this Committee to await such an occasion as this for its publication. The Church may be thankful for his labor thus bestowed. The Rev. Elijah Horr, D. D., has furnished the Committee with a copy of the Historical Sermon delivered at its fiftieth anniversary.

These two contributions the Committee feel are invaluable as matters of history to the church.

WILLIAM B. LOVEJOY,
FREDERICK W. BROWN,
LOUISA H. FOGG,
BELLE A. ENSWORTH,
EMMA KNOWLES,
Committee of the Church.

Thou shalt remember all the way which the Lord thy God hath led thee.

History of the Church.

The great increase of population in the city of Boston led to the settlement of the island now called East Boston, in the year 1834. The population increased rapidly, and many individuals soon became impressed with the importance of erecting a meeting-house, that a church might be formed, and the inhabitants enjoy the preaching of the gospel.

In the spring of 1836, it was thought that a favorable time for the effort had arrived. A number of persons, members of different churches, held a meeting on Thursday evening, May 5, 1836, at the house of Mr. Aaron Ordway, to consult together upon the subject.

After prayer and deliberation, it was resolved that it was expedient to proceed to form a church, and a committee was appointed to notify the ministers in the city of the doings of the meeting, and to ask their advice and coöperation in further proceedings.

On the 12th of May, letters missive were issued, calling a council to organize a church, and a committee was chosen to converse with those persons who might offer themselves for admission, in relation to their Christian experience and hope.

On Tuesday, the 31st of May, a council was convened at the house of Mr. Ordway, consisting of the Pastors and Delegates of the Second Church in Dorchester, Phillips Church in South Boston, Bowdoin, Salem, Union, and Franklin-street Churches in Boston. After deliberation by council, four male and six female professors of religion were organized into a church, under the name of the *First Congregational Church in East Boston*; the council assigned the sources of organization as follows :

1. Reading the minutes by the Scribe.
2. Introductory Prayer, Rev. J. H. Fairchild.
3. Organization of the Church, Rev. John Codman, D.D.
4. Fellowship of the Church, Rev. N. Adams.
5. Address to the Church, Rev. H. Winslow.
6. Concluding Prayer, Rev. G. W. Blagden.

And on the same day the church adopted a Confession of Faith and Covenant.

The church having no place in which to worship or to convene a Sabbath school, the male members resolved to build a vestry for that purpose, which was completed in one month; and on the first Sabbath in July, there was preaching in it, and a Sabbath school was organized.

Soon after this, the brethren commenced obtaining subscribers to the stock to build a meeting-house, which was accomplished late in the Autumn, and in December the work of building commenced. The house was completed about the middle of July, 1837. On the 19th of that month, it was dedicated to the worship of Almighty God, and the Rev. Wm. W. Newell was installed Pastor of the church. The Introductory and Dedicatory Prayer was offered by Rev. G. W. Blagden; Sermon by Rev. Hubbard Winslow; Installing Prayer by Rev. Wm. M. Rogers; Charge by Rev. Dr. W. Fay; Fellowship of Churches by Rev. Mr. Fitch.

On the 7th July, 1837, it was voted that the name of the church be altered, and that it be called hereafter *Maverick Church*.

At the session of the Legislature in 1838, an Act of Incorporation was obtained, under which a society was organized, by the name of the *Maverick Congregational Society*, consisting of the owners of shares in the meeting-house, which society assumes the support of public worship, and has a negative upon the church in the selection of a minister.

Rev. W. W. Newell, having requested a dismissal on account of ill health, was dismissed, by advice of council, July 21st, 1841.

On the 2d of March, 1842, Rev. Amos A. Phelps was installed as Pastor. Introductory Prayer, Rev. W. S. Buddington. Rev. N. Adams, D. D., of the Union Church, preached the Sermon; Rev. G. W. Blagden offered the Installing Prayer; Rev. Wm. M. Rogers gave the Charge; Rev. J. H. Towne, the Fellowship of the Churches; Concluding Prayer, Rev. Isaac P. Langworthy; Benediction, Pastor.

Rev. Mr. A. A. Phelps, having requested a dismission, was, by advice of council, dismissed June 2d, 1845.

On the 18th of November, 1846, Rev. Robert S. Hitchcock was installed as Pastor. Rev. R. D. Hitchcock read the Scriptures. Prayer by Rev. I. P. Langworthy; Sermon by Rev. Wm. M. Rogers; Installing Prayer by Rev. D. M. Lord; Charge to the Pastor, Rev. Calvin Hitchcock, D. D.; Right Hand of Fellowship, Rev. Edward Beecher, D. D.; Address to the People, Rev. E. N. Kirk; Concluding Prayer, Rev. J. W. Alvord.

Rev. Mr. Hitchcock was, at his own request, dismissed November 6, 1850.

Rev. Rufus W. Clark, formerly of Portsmouth, N. H., was next installed, Dec. 3, 1851. Invocation by Rev. J. W. Alvord; Prayer by Rev. Edward Beecher, D. D.; Sermon by Rev. J. W. Chickering; Installing Prayer, Rev. G. W. Blagden; Charge to the Pastor, Rev. E. N. Kirk; Right Hand of Fellowship, Rev. H. M. Dexter; Address to the People, Rev. Hubbard Winslow; Benediction by the Pastor.

Rev. Mr. Clark was, at his own request, dismissed April 8, 1857.

Rev. Thomas N. Haskell, formerly of Washington, D. C., was next installed, June 24, 1858. Invocation by Rev. G. W. Field; Prayer by Rev. J. B. Miles; Sermon by Professor Austin Phelps; Installing Prayer by Rev. J. Perkins; Charge to the Pastor by Rev. E. N. Kirk, D. D.; Right Hand of Fellowship by Rev. Jonathan Edwards; Address to the People by Rev. R. W. Clark, D. D.

March 5th, 1862, Rev. T. N. Haskell was, at his own request, dismissed Pastor of Maverick Church.

Rev. Joel S. Bingham, late of Westfield, Mass., was next installed, Mar. 10, 1863. Introductory prayer and reading of Scripture by Rev. David Terry of Springfield St. Church, Boston; Sermon by Rev. Leonard Swain, D. D., of Providence, R. I.; Prayer of Installation by Rev. E. B. Webb, D. D., of Shawmut Church, Boston; Right Hand of Fellowship, by Rev. A. H. Plumb, D. D., of Winnisimmet Church, Chelsea, Mass.; Address to the People, by Rev. Rufus W. Clark, D. D., of the North Dutch Church of Albany, N. Y.; Benediction by the Pastor.

Rev. Joel S. Bingham, D. D., at his own request, was dismissed Sept. 6, 1870.

Rev. D. W. Waldron was called to the Pastorate of the Maverick Church, April 10, 1871, and continued as acting Pastor to Nov. 18, 1872, when he declined to accept the call.

Rev. J. V. Hilton, late of Kalamazoo, Mich., was next called to the pastorate, April 28, 1873.

At his own request he was dismissed April 1, 1880. Was not called or dismissed by an Ecclesiastical Council called for these purposes.

Rev. John H. Barrows, late of Lawrence, Mass., was next installed, Dec. 1, 1880.

1. Reading the Minutes of Council.
2. Introductory prayer by Rev. A. H. Plumb, D. D.
3. Reading Scriptures by Rev. D. W. Waldron of Boston.
4. Sermon by Rev. Alex. McKenzie, D. D., of Cambridge, Mass.
5. Prayer of Installation by Rev. A. H. Plumb, D. D., of Walnut Ave. Church, Boston Highlands.
6. Charge to the Pastor by Rev. A. J. Tittsworth, First Church, Chelsea.
7. Right Hand of Fellowship by Rev. S. E. Herrick, D. D., Mt. Vernon Church, Boston.
8. Charge to the People by Rev. J. S. Withrow, Park St. Church, Boston.
9. Benediction by the Pastor.

At his own request Rev. J. H. Barrows, D. D., was dismissed Sept. 28, 1881.

Oct. 7, 1882, Rev. J. E. Twitchell, D. D., late of Cleveland, Ohio, accepts the call of the Maverick Church and Society.

May 15, 1885, Rev. J. E. Twitchell, D. D., at his own request, was dismissed. He was not settled or dismissed by an Ecclesiastical Council called for these purposes.

April 22, 1886, Rev. Elijah Horr, D. D., late of Chelsea, Mass., was installed as the next Pastor. The exercises were as follows :

1. Reading of Records of Council.
2. Invocation and Reading of Scripture, A. H. Plumb, D. D.
3. Sermon by Rev. R. R. Meredith, D. D.
4. Prayer of Installation, Rev. I. P. Langworthy, D. D., of Chelsea.
5. Charge to Pastor, Rev. S. E. Herrick, D. D.
6. Right Hand of Fellowship, Rev. H. P. Nason.
7. Charge to the People, Rev. J. E. Twitchell, D. D.
8. Address of Welcome, Rev. S. L. Baldwin, D. D.
9. Prayer, Rev. D. W. Waldron.
10. Benediction by Pastor.

June 19, 1893, Rev. Elijah Horr, D. D., at his own request, was dismissed as pastor.

December 7, 1893, Rev. Smith Baker, D. D., late of Minneapolis, Minn., was installed as Pastor. Exercises were as follows :

Reading minutes of the Council by the Scribe.

Introductory Prayer, Rev. W. E. Barton, Shawmut Church, Boston.

Reading of Scriptures, Rev. Lawrence Phelps, First Church, Chelsea.

Sermon, Rev. Edward L. Clark, D. D., Central Church, Boston.

Installing Prayer, Rev. J. M. Green, D. D., of Lowell, Mass.

Charge to the Pastor, Rev. I. J. Lansing, D. D., Park St. Church, Boston.

Right Hand of Fellowship, Rev. Nehemiah Boynton, D. D., Union Church, Boston.

Welcome to New England, Rev. George E. Lovejoy, of Stoneham, Mass.

Charge to the Pastor, Rev. E. Horr, D. D., of Worcester.
Benediction by Pastor.

Government, Principles and Standing Rules

WHICH THE CHURCH OBSERVED,

And as published in Church Manual, 1862.

This church recognizes God alone as Lord of the conscience, and his word as the final and authoritative rule of judgment, in the administration of government and discipline.

Believing the Articles of Faith and Covenant hereunto annexed to be in accordance with that word, this church adopts them. For the same reason, it adopts, for its government and discipline, the general principles and rules which are contained in the Platform of Church Discipline, agreed upon by the elders and messengers of the churches, assembled at Cambridge, in this State, A. D. 1648, with such modifications, since introduced, as are in accordance with the Bible, and the general consent and practice of Congregational churches. It also adopts the following more specific principles and rules:—

THE CHURCH.

This church is independent, so far as relates to its internal organization and the regulation of its affairs. It is amenable to no other ecclesiastical body, except by its own consent, or according to regular and established Congregational principles. With these exceptions, it controls the admission, discipline, and removal of its members, according to its own understanding of the word of God.

OFFICERS OF THE CHURCH.

The officers of this church shall be, the Pastor or Pastors, and Deacons, Clerk and Treasurer, and an Examining Committee, which shall consist of the Pastor and Deacons, and

any others the church may appoint. The number of Deacons shall be fixed by the church as its exigencies may from time to time require; and no person shall hold the office more than five years without a re-election.

At every annual meeting there shall be an election of one deacon, it being understood that the term of one incumbent shall expire annually, according to seniority of appointment. The Clerk and Treasurer and Examining Committee shall be chosen annually.

DUTIES OF OFFICERS.

To the Pastor pertains the office of moderator. It shall be the duty of the Deacons to preside in the absence of the Pastor, in rotation; to assist in the administration of the Lord's Supper; to distribute the charities of the church, and to aid the pastor generally in the spiritual care of the flock; and in his absence to provide a supply for the pulpit. The Clerk shall keep the records; shall notify all members absent more than a year of their duty to remove their relation, and seek from them the reasons of their previous delay of it; and shall report to the church, at its annual meeting, the name, residence, and length of absence, so far as they can be ascertained, of all absent members. The Treasurer shall take charge of all money belonging to the church, and pay it out as the church may direct, and make report of the same at the annual meeting. The Examining Committee shall examine all candidates for admission, and report to the church the names of such as they approve. This committee shall meet and organize, as soon as may be, after the annual meeting, by the choice of a clerk, who shall keep a record, and report to the church, in writing, the substance of the relation given by the candidates. In cases of private or personal offence, this committee may also act as a Committee of Counsel and Conference between the parties—endeavoring, if possible, to heal the breach, without a resort to discipline.

FELLOWSHIP WITH OTHER CHURCHES.

This church will extend to other Evangelical Congregational churches, and receive from them that fellowship, advice, and assistance, which the law of Christ requires. It will extend the usual rights of communion, and practise the usual transfer of members, according to its own convictions of duty. It holds itself bound to regard the decisions of mutual councils, and to seek the promotion of peace with all the churches of our Lord.

ADMISSION OF MEMBERS.

This church, by its committee, will examine all persons wishing to unite with it. All candidates for admission shall be propounded to the church and congregation two weeks previous to admission. No objection having been made, this church will then receive all such candidates, on the concurrence of two-thirds of the members present, when the vote is taken, and on their having subscribed to the Articles of Faith and Covenant, in a book kept for the purpose. Admissions by profession shall be made in presence of the congregation, on Communion Sabbath, in the afternoon; and notice shall be given of the admission by letter.

TRANSFER OF MEMBERS.

This church, on application duly made, will dismiss and recommend its members, who are in good standing, to other churches. Applications for dismissal must be made in writing, stating the name of the church to which a recommendation is desired.

RIGHTS OF MEMBERS.

Every member has a right to church privileges, unless forfeited by misconduct; and when thus forfeited, he can be deprived of them only by regular process. No proceedings shall be had against a member, except upon a complaint made to the church in writing, stating explicitly the charges;

and the accused shall be seasonably furnished with a copy of the complaint, and shall have a full hearing. No vote of censure shall be passed upon any member, except by the concurrence of two-thirds of the brethren present at a regular meeting.

DUTIES OF MEMBERS.

Some of these are specified in the Covenant. It is the duty of members removing from this place, to seek a letter of dismission and recommendation to some church where they reside. It is also the duty of any member, having cause of complaint against another, immediately to seek its removal, according to the directions of Christ, in Matt. xviii, 15-17.

It is the duty of offending members penitently to confess their fault, and to make reparation—the confession and reparation being, as far as possible, as public and extensive as the fault. Members removing from the city, or attending other places of worship in the city, are expected to remove their connection from this church to some other church at or near where they reside, within one year from the time of their removal, unless there are satisfactory reasons for the delay, which reasons must be communicated, in writing, to the Pastor or Clerk, by such absent members. This church also expects, that, in all ordinary cases, members of other churches, wishing to commune with it, and to participate in other church privileges, for more than one year, will seek a dismission from their respective churches, and an admission to this.

OFFENCES.

Immoral conduct, breach of express covenant vows, neglect of acknowledged religious or relative duties, and disbelief of the Articles of Faith, are offences subject to the discipline and censure of the church.

EVIDENCE.

The confession of the party accused, the concurrence of two competent witnesses to the same fact, or other evidence satisfactory to the church, shall be deemed sufficient for conviction.

CENSURES.

The censures of the church are discipline, in its several steps, and excommunication—the latter to be administered by the Pastor, on behalf of the church, and in the name of Christ, before the congregation.

STANDING RULES.

1. The Annual Meeting shall be held on the first Monday in January, in each year.

2. All officers shall be chosen by ballot.

3. The church shall meet for business once in two months, on the Monday evening next preceding the Communion Sabbath. Special meetings for business may be called by notice from the desk.

4. The church shall meet every Friday evening, for devotional purposes.

5. The Lord's Supper shall be celebrated once in two months—on the first Sabbath in January, March, May, July, September, and November.

6. The time for contributing to benevolent objects shall be as follows :

Foreign Missions, 2d Sabbath in January.

Education Society, 2d “ “ February.

City Missions, 2d “ “ April.

Tract Society, 2d “ “ July.

Home Missions, 2d “ “ September.

The Poor, 2d “ “ November.

Sabbath School, 2d “ “ December ;

and the Seamen's Friend Society, and the American and Foreign Christian Union, at such times as the Pastor may deem most appropriate.

Records of Action of the Church

IN RELATION TO THE

Revision of the Articles of Faith and Covenant, and By-Laws.

At a meeting of the church, May 31, 1836, it was voted to adopt the Confession of Faith and Covenant of the Franklin Street Church, Boston, which follows; together with the following

FORM OF ADMISSION.

Beloved Friends :

You have presented yourselves before God, and this Assembly, to make a solemn confession of your religious faith, and to take upon yourself everlasting obligations. We trust you have duly considered the nature of the professions you are about to make, and of the engagements into which you are about to enter. They are of the most solemn moment, and upon their faithful observance your eternal happiness will depend.

(Be not disheartened, if you come with sincere desires to be the Lord's, and exercising humble faith in Him, He will impart to you grace, and wisdom, and finally make you partakers of eternal blessedness.)

Attend then to the

CONFESSION OF FAITH.

You believe that there is but one God, the Father, Son and Holy Ghost, a being of perfect and adorable attributes, the Creator, Preserver, and Governor of the Universe.

You believe that the Scriptures, of the old and new Testaments, were given by inspiration of God, and are the only perfect rule of faith and practice.

You believe that man was originally holy, that he sinned and fell from that state, that in consequence of the fall all mankind are sinners, (and destitute of holiness;) that Jesus Christ by his sufferings and death has made an atonement, sufficient for the redemption of all mankind: that pardon and eternal life are sincerely offered to all, upon condition of repentance and faith in Christ, and that there is salvation in no other way: that mankind do of their own accord refuse to comply with the terms of mercy and continue alienated from God, until their hearts renewed by the influence of the Holy Spirit are freely given to the Saviour: and that God from eternity purposed to secure the repentance and final salvation of a great multitude whom no man can number.

You do also believe in the resurrection of the dead, and a day of judgment, when every one must give to Christ an account of all the deeds done in the body, that the righteous will then enter into Life, and the wicked will go away into punishment, both of which will be without end.

Moreover, you believe that in this world the Lord Jesus Christ has a visible Church, the terms of admission to which are a public profession of faith in Christ, sustained by credible evidence: that Baptism and the Lord's Supper are ordinances to be observed in the Church to the end of the world: that none but members of the visible church, in regular standing, have a right to partake of the Lord's Supper and that only they and their household, are proper subjects for the ordinance of baptism.

All these things you profess and heartily believe.

(The ordinance of baptism is to be here administered.)

You will now enter into **Solemn Covenant** with God and with this Church.

In the presence of God, and this assembly, you do now solemnly avouch the Lord Jehovah, Father, Son, and Holy Ghost, to be your God:—the supreme object of your affection, and your portion forever; you cordially acknowledge the Lord

Jesus Christ to be your Redeemer, and the Holy Spirit to be your sanctifier, comforter, and guide. You cheerfully devote yourselves to God, in the everlasting covenant of his grace, consecrating all your powers and faculties to his service and glory, and you promise, that through the assistance of his Spirit, you will cleave to him as your chief good: that you will give diligent attendance to his word and ordinances, (A. See record April 30, 1839. Voted, To insert here after A. "That you will regularly attend worship in the sanctuary, in the family, and in the closet,"—) that you will seek the honor and interests of his Kingdom and that henceforth denying ungodliness and every worldly lust, you will live soberly, righteously, and godly in the world.

You do also now cordially join yourselves to this church and engage to submit to its rules of government and discipline, and to strive earnestly for its peace, edification, and purity, and to walk with its members in charity, faithfulness, circumspection, meekness, and solemnity.

This you profess and engage.

Here the members of the church rise.

In consequence of these professions, and promises, we, the members of this church, affectionately receive you to our communion, and in the name of Christ declare you entitled to all its privileges. We welcome you to this fellowship with us in the blessings of the Gospel, and on our part engage to watch over you and seek your edification so long as you continue among us. (B. See April 30, 1839. Voted, To insert here after B, "We welcome you to the arduous, yet delightful duty of Christian effort, and so far from being a burden to the church we expect you daily to strive for the salvation of souls, and the spread of the Gospel.") It will be your duty to attend the stated meetings of the Church, unless prevented by higher duties, and should you have occasion to change your place of residence it will be your duty to seek and ours to grant a recommendation to another church, for

hereafter you can never withdraw from the watch and communion of the saints, without a breach of covenant.

And now, beloved in the Lord, let it be impressed on your mind that you have come under solemn obligations from which you can never escape. Wherever you go, these vows will be upon you, they will follow you to the bar of God, and will abide upon you forever. The Lord preserve you, and guide you, till death, and at last receive you, and us, to that blessed world where our love and joy shall be forever perfect. Amen.

June 6, 1837. Voted, That James M. Whiton and Jacob Hayes be a committee to prepare standing rules for the church.

June 13, 1837. The Committee appointed June 6, 1837, submitted a report of the following Standing Rules, which were adopted.

The officers of the Church shall be, a Clerk, who shall keep the records, in a fair and legible manner, in a book kept for that purpose. A Treasurer, to collect taxes on pews, take charge of all monies belonging to the Church, make disbursements by order of the Church and report at every annual meeting.

One or more Auditors to examine the Treasurer's account.

An Examining Committee which shall consist of the Pastor and Deacons and any other the Church may appoint, to examine candidates for admission and present in writing the names of such as they approve. They shall also grant the use of the meeting-house and vestry in cases when two-thirds of the committee may judge expedient.

A Prudential or Standing Committee of two or more to superintend and attend to the secular concerns of the Church, to keep the meeting-house in repair, provide for lighting it, appoint sexton, fix his duties and compensation, and generally attend to the business concerns of the Church; they shall have power to expend money but only such sums as the Church may place at their disposal.

A Committee to superintend the singing, consisting of two or more persons. In case the Church shall omit to appoint a Singing Committee the duties shall be performed by the Standing Committee.

A Committee to let pews, consisting of the Treasurer and one other person.

All officers shall be appointed at the Annual Meeting (which shall be held on the first Tuesday in January, annually,) and shall continue in office until others are appointed.

All meetings for business shall be opened with prayer.

Payment of taxes shall be made quarterly.

No money shall be drawn from the treasury except by vote of the Church.

All officers of the Church shall be chosen by ballot. Candidates for admission shall be propounded to the Church three weeks previous to admission and such as are to make a profession shall be propounded to the congregation two weeks previous to admission. All persons admitted shall sign the Confession of Faith.

The Lord's Supper shall be celebrated once in two months, on the first Sabbath in January, March, May, July, September, and November.

Admission shall be made at the close of the service on the morning of Communion Sabbath, those by profession to be admitted in presence of the Congregation.

The Church shall meet every Friday evening for devotional exercises. Members of other churches may be admitted to this meeting by special vote.

Members removing from the city, or attending other places of worship in the city, are expected to remove their connection from this church to some other at or near where they reside within one year from the time of their removal, unless there be satisfactory reasons for the delay. Members removing for the term of one year or more, but who expect to return, are required to give notice of their intention to do so, and may if they desire it receive a certificate of good standing in this Church.

At a meeting of the church, April 30, 1839, it was voted to make the following additions to the Covenant. Insert at A, as follows:—That you will regularly attend worship in the Sanctuary, in the Family, and in the Closet.—Insert the following at B. We welcome you to the arduous yet delightful duty of Christian effort and so far from being a burden to the Church we expect you daily to strive for the salvation of souls and the spread of the Gospel.

At a meeting of the Church held January 11, 1841, Voted, That Samuel W. Hall, Increase S. Hill, and Aaron Ordway be a committee to revise the Standing Rules and report at the next business meeting of the Church.

Feb. 8, 1841, the Committee appointed January 11th, to revise the Standing Rules made the following report.

The officers of the Church shall be as follows :

1. A Clerk to keep the records.
2. A Treasurer to take charge of the money belonging to the Church and pay it out as the Church may direct.
3. An Examining Committee which shall consist of the Pastor, and Deacons, and any others that the Church may appoint to examine candidates for admission and report to the Church the names of such as they approve.
4. All officers shall be chosen by ballot.
5. The Examining Committee shall meet and organize as soon as may be after the Annual Meeting, by the choice of a Clerk, whose duty it shall be to keep a record of and report to the Church, in writing, the substance of the relation given by the candidates.
6. Candidates for admission by letter or profession shall be propounded to the Church and Congregation two Sabbaths previous to admission.

7. No person shall become a member of the Church without the concurrence of two-thirds of the members present when the vote is taken, and having subscribed to the Articles of Faith and Covenant in a book kept for that purpose.

8. The Lord's Supper should be celebrated the first Sabbath in each month.

9. Admissions by profession shall be made in presence of the congregation on Communion Sabbath at the close of the sermon in the afternoon, and notice given of admission by Letter.

10. The Church shall meet for business the second Monday evening in each month. Special meetings for business may be called by notice from the desk.

11. The Church shall meet every Friday evening for devotional exercises. Members of Evangelical Churches may attend these meetings by invitation of any member of the Church.

12. Persons removing from the City or attending other places of worship, in the city, are requested to remove their connection from this to some other church at or near where they reside, within one year from the time of their removal unless there be satisfactory reasons for the delay.

13. It shall be the duty of the Clerk to notify members of the Church who do not comply with the twelfth article.

Meeting of the Church, October 1, 1841, it was voted, That the By-Law relating to the business meeting being held on the second Monday in each month be revised so that in future they be held on the first Monday.

Meeting January 3, 1842, it was voted, That the By-Laws be so altered that the Annual Meeting of the Church be held on the first Monday instead of the first Tuesday in January of each year.

March 11, 1842. At a meeting of the Church it was voted, That it be adopted as a Standing Rule of this Church "that whenever any member shall be excommunicated, notice thereof shall be given from the desk on the Sabbath."

May 2, 1842. At a meeting of the Church, it was voted unanimously that the 8th Article of the By-Laws be so altered as to provide for the celebration of the Lord's Supper

once in two months, viz.—on the first Sabbath in January, March, May, July, September, and November.

September 5, 1842. At a meeting of the Church it was voted, That the Standing Rules be so altered that the church meet for business once in two months on the last Monday evening in the month preceding the Communion Sabbath.

March 6, 1843. At a meeting, voted, That the Pastor and Deacons be a Committee to report a system of government for the Church and such alterations in the Faith and Covenant as they may deem necessary.

April 6, 1843. The Committee appointed March 6, 1843, reported a system of government and amendments of the Covenant; reported a set of articles and amendments which were severally adopted and then adopted as a whole. Further, Voted, That all rules and articles heretofore adopted by this Church and conflicting with those adopted at this time are hereby repealed.

(The report of this committee cannot be found.)

September 1, 1845. At a meeting of the Church, Voted, Aaron Ordway, C. James, Joseph Robbins, Wm. R. Lovejoy and Henry T. Butler be a Committee to revise our By-Laws.

December 29, 1845. At a meeting of the Church the Committee appointed to revise the By-Laws reported the following alterations: In Article 2 of the Standing Rules, after Treasurer add "a Committee of three on Discipline." In Article 3, after Annual Meeting add: "the Committee on Discipline shall attend to all cases of a public character, and in cases of private or personal offences, may act as a committee of council and conference between the parties." The last four lines of the same article to be erased. In Article 7 the word Censure to be erased and the word "Excommunicated" added. The whole of the Eleventh Article to be erased. In Article Twelve strike out, "by invitation of members," and add "for one year by vote of the Church."

August 29, 1859. At meeting of the church a motion was made that the Standing Rules of the church with regard to the choice of officers be altered so as to read—"The Officers of this Church shall be the Pastor or Pastors and Deacons, a Clerk and Treasurer, and an Examining Committee which shall consist of the Pastor and Deacons and any others the church may appoint." The number of the Deacons shall be fixed by the church as its exigencies may from time to time require, and no person shall hold the office more than five years without a re-election. At every annual meeting there shall be an election of one Deacon, it being understood that the term of one incumbent shall expire annually according to seniority of appointment. Final consideration of this motion was postponed to October 31, 1859, when the motion was taken up and carried. Voted, That the rule now adopted shall take effect from and after the next annual meeting of the church, and at that time, the office of the Deacons of this church shall be considered vacant.

Voted, That at its next annual meeting this church will elect four Deacons, the first one elected to hold the office for four years, the second to hold it for three years, the third to hold it for two years, and the fourth to hold it for one year.

Voted, At a meeting of the church December 24th, 1880, That for Article Eight of the Articles of Faith of this church there be substituted as follows: "Moreover you believe that Christ has instituted an external visible Church whose sealing ordinances to the end of time are Baptism and the Lord's Supper; that Baptism is to be administered to all who make a credible profession of their Faith and to their infant children; that the Lord's Supper is to be administered to those who profess to have been renewed by the Holy Spirit."

An amendment was made to the Standing Rules as follows: "There shall be elected at each annual meeting of the church, four Deaconesses whose term of office shall be one year. It shall be their duty to assist the Pastor in visiting the poor, the sick and the stranger, in such other ways as he may sug-

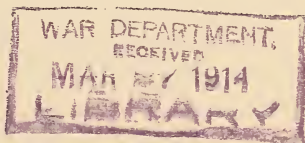
gest or direct, and they shall present a report of their year's work at the annual meetings. They shall also serve on the Examining Committee of the church. The Pastor and Deacons shall constitute a nominating committee who at the annual meetings and whenever vacancies occur shall present the names of those who are to be voted on for these offices."

At a meeting of the church February 9, 1883, it was Voted, That two additional Deacons be elected, one for six years and one for five years, and that hereafter deacons be elected for the term of six years. That in the Standing Rules of the church, page 8, line 5, the word six be substituted for the word four.

At a meeting of the church, February 4, 1889, it was Voted, That a Committee consisting of Deacons I. N. Lothrop, Frank E. Dimick, and J. H. S. Pearson, together with the Pastor and Clerk, be appointed to revise the By-Laws of the church.

April 12, 1889. Committee on Revision of the By-Laws made a report which was accepted, and thereupon Voted, That the By-Laws as reported be printed and placed in the hands of each member of the church and that when this meeting adjourns, it adjourn to a special meeting to be called by the Committee, and that notice thereof be read from the desk for two Sundays previously.

May 8, 1889. Special meeting to consider the report of the Committee on change of the By-Laws, Voted, To consider the report article by article and section by section after which the By-Laws were accepted as a whole.



Articles of Faith and Covenant.

BELOVED FRIENDS: You have presented yourselves before God and this assembly to make a public confession of your religious faith, and enter into solemn covenant with God and his people.

We trust you have duly considered the nature of the profession you are about to make, and of the engagements into which you are about to enter. They are of the most solemn moment, and upon their faithful observance your eternal happiness will depend.

Attend then to the

CONFESSION OF FAITH.

ARTICLE I.

You believe that there is but one God, the Father, Son, and Holy Ghost, a being of perfect and adorable attributes, the Creator, Preserver, and Governor of the universe.

ARTICLE II.

You believe that the Scriptures of the Old and New Testaments were given by inspiration of God, and are the only perfect rule of faith and practice.

ARTICLE III.

You believe that man was originally holy; that he sinned and fell from that state; that in consequence of the fall, all mankind are sinners.

ARTICLE IV.

You believe that Jesus Christ, by his sufferings and death, has made an atonement sufficient for the redemption of all

mankind; that pardon and eternal life are sincerely offered to all, upon condition of repentance and faith in Christ, and that there is salvation in no other way.

ARTICLE V.

You believe that mankind, of their own accord, refuse to comply with the terms of mercy, and continue alienated from God, until their hearts, influenced by the Holy Spirit, are freely given to the Saviour.

ARTICLE VI.

You believe that God, from eternity, purposed to secure the repentance and final salvation of a great multitude which no man can number.

ARTICLE VII.

You believe in the resurrection of the dead, and a day of judgment, when every one must give unto Christ an account of the deeds done in the body; that the righteous will then enter into life, and the wicked will go away into punishment, both of which will be without end.

ARTICLE VIII.

Moreover, you believe that Christ has instituted an external visible church, whose sealing ordinances to the end of time are Baptism and the Lord's Supper; that Baptism is to be administered to all who make a credible profession of their faith, and to their infant children; that the Lord's Supper is to be administered to those who profess to have been renewed by the Holy Spirit.

All these things you profess and heartily believe.

(The ordinance of Baptism to be here administered.)

You will now enter into a solemn covenant with God and with this church.

COVENANT.

In the presence of God and this assembly, you do now solemnly affirm the Lord Jehovah to be your God, and your portion forever: you do solemnly dedicate yourselves to God the

Father as your chief good, to the Lord Jesus Christ as your Saviour, and to the Holy Spirit as your Sanctifier, Comforter, and Guide. You do solemnly devote to the one living and true God all your powers and possessions; covenanting that you will be the Lord's forever; engaging that, through the aid of his Spirit, you will love him supremely, and obey him faithfully; that you will give diligent attendance to his word and ordinances; that you will seek, above all things, the honor and interests of his kingdom; and that you will aim, without ceasing, to adorn your profession by a blameless life and by holiness of heart.

You do now cordially join yourselves to this church of Christ, engaging to submit to the rules of ecclesiastical government and discipline which it has adopted; to strive earnestly for its peace, edification, and purity; to attend the stated meetings of the church, and to walk with its members in charity, faithfulness, and sobriety.

This you profess and engage.

In consequence of these professions and engagements, we, the members of this church, (*here the members of the church rise,*) affectionately receive you to our communion, and in the name of Christ declare you entitled to all its privileges; we welcome you to this fellowship with us in the blessings of the gospel, and, on our part, engage to watch over you and seek your edification, as long as you shall continue with us.

And now, beloved in the Lord, let it be impressed on your minds, that you have entered into solemn obligations, from which you can never escape. Wherever you go, these vows will be upon you; they will follow you to the bar of God, and will abide upon you through eternity. May the Lord guide and preserve you till death, and at last receive you and us to that blessed world, where our love and joy shall be forever perfect. AMEN.

By-Laws.

ARTICLE I.

OFFICERS AND COMMITTEE.

SECTION 1. The Officers of this church shall be the Pastor, six Deacons, six Deaconesses, a Clerk, a Treasurer, Auditor, and Examining Committee, which Committee shall consist of Pastor, Deacons, Deaconesses, Clerk and three others chosen by the church.

SECT. 2. The Deacons shall hold office for six years: one or more Deacons shall be chosen by ballot at each annual meeting.

SECT. 3. The Deaconesses shall hold office for six years: one or more Deaconesses shall be chosen by ballot at each annual meeting.

SECT. 4. The Clerk, Treasurer, Auditor and three members of the Examining Committee shall be chosen by ballot at each annual meeting.

SECT. 5. Any vacancy in church offices, except that of Pastor, may be filled at any regular meeting at which ten members shall be present, which number shall constitute a quorum for the transaction of any business of the church; and five to constitute a quorum to organize and adjourn.

ARTICLE II.

OFFICERS OF THE SUNDAY SCHOOL.

There shall be elected by ballot at each annual meeting the following Officers of the Sunday School, who shall be nominated by the teachers, viz.: a Superintendent, one or

more Assistant Superintendents, a Superintendent of the Primary Department, a Secretary, a Treasurer, a Librarian, one or more Assistant Librarians and such other Officers as the Superintendent may desire.

The Church regards the Sunday School as a department of its own work and accepts full responsibility for the same.

ARTICLE III.

DUTIES OF OFFICERS AND COMMITTEES.

SECTION 1. The Pastor shall be a member of this Church, and shall preside at its meetings: in his absence a moderator shall be chosen.

SECT. 2. The Clerk shall keep a record of the business of the Church, and shall on each Friday evening succeeding the observance of the Lord's Supper as hereinafter named, cause to be read and approved, such record of business as has been transacted during such interval of time; have charge of its papers; forward letters of dismission and at the annual meeting make a report of the numerical strength of the Church, number of additions by letter and confession; and removals during the year; number of baptisms and deaths; together with other items of interest connected with the year's work.

SECT. 3. The Treasurer shall have charge of all money collected for the Church and benevolent purposes and shall distribute the same under the direction of the Deacons.

SECT. 4. The Auditor shall annually audit the accounts of the Treasurer.

SECT. 5. It shall be the duty of the Deaconesses to visit the sick, report cases of need within the Church to the Pastor and Deacons, and in any other way assist them in their work.

SECT. 6. It shall be the duty of the Examining Committee to satisfy themselves of the proper qualifications of all candidates for membership.

ARTICLE IV.

MEETINGS.

SECTION 1. The weekly Prayer-Meeting of the Church shall be held on Friday evenings.

SECT. 2. The Annual Business Meeting of the Church shall be held on the first Monday evening of February.

All members of the Church twenty-one years of age and over shall be entitled to vote at any business meeting.

SECT. 3. The Preparatory Lecture shall be on the Friday evening next preceding the Communion.

SECT. 4. The Lord's Supper shall be administered on the first Sundays of January, March, May, July, September and November, at which an offering shall be made for the poor and to meet the incidental expenses of the Church.

ARTICLE V.

ADMISSION OF MEMBERS.

SECTION 1. Names of persons wishing to unite with this Church, either by letter or on confession, shall be announced at the Friday evening meeting two weeks before the Preparatory Lecture, and on recommendation of the Examining Committee, shall be propounded before the congregation one week before Communion.

The vote on the question of receiving the candidate shall be taken on the evening of the Preparatory Lecture, and shall be on the condition that the candidates shall afterwards subscribe to the Confession of Faith of this Church and give their public assent to the Covenant.

SECT. 2. Letters of admission must bear date within the year previous to their presentation; and no others shall be received without satisfactory reasons.

ARTICLE VI.

DISCIPLINE.

The rule of discipline in private offences shall be the law of Christ recorded in Matthew xviii, 15-17. In public offences

affecting the moral character of a member or his relations to the Church, the Church Committee shall investigate and report to the Church for such action as may be deemed expedient.

ARTICLE VII.

MEMBERSHIP.

SECTION 1. At the beginning of each year the list of members and their residences shall be revised by the Pastor, Deacons and Clerk. Every member who changes his street or number is expected to report the change to the Clerk.

SECT. 2. All members absenting themselves from worship and communion of this Church for one year or more shall satisfy the Pastor and Deacons in respect to their reasons for so doing or apply for a letter to some other Church. In case of failure so to do, their names, upon the recommendation of the Pastor and Deacons, shall be placed upon the retired list, such a list to be kept by the Clerk. When any name has been borne upon the retired list for two years it may, by vote of the Church, be erased from the roll.

SECT. 3. The names of members whose residence cannot be ascertained shall be reported to the Church at the Annual Meeting; and, after having been reported for two consecutive years, shall be placed on the retired list subject to the foregoing provisions.

SECT. 4. The Church may, upon the recommendation of the Pastor and Deacons, and after reasonable time and effort spent in each instance, withdraw watch, care and fellowship from any member, by vote and without formal trial, unless the member requests such trial, in the following cases:

(1) When the member asks such withdrawal in order to join a religious body to which no letter could be regularly granted, or by which a letter would not be received.

(2) When the member has connected himself with any other religious body, without notice to this Church.

(3) When the member, without reproach in moral character, declares himself no longer in accord with our Confession

of Faith, and therefore desires to be freed from his relation to this Church.

When fellowship is thus withdrawn, the reasons shall be stated in the vote of the Church and recorded in full. No censure is implied by such action except that involved in each particular case; nor can the Church release the member from the covenant he made with God at her altar: but the covenant with this Church, which is broken by his own action, is declared null and void.

SECT. 5. All requests for letters of dismissal and recommendation must indicate the Church to which the letter is to be directed and shall be read at the next Friday evening meeting and on the next Friday evening shall be voted on by the Church.

Any letter granted shall be valid for one year only from its date, and every letter shall bear a statement to that effect.

ARTICLE VIII.

AMENDMENTS.

No change shall be made in these By-Laws unless notice of the proposed change has been given in writing at a meeting before that at which action is taken: nor unless two-thirds of the members present and qualified to vote concur.

Officers Chosen at Annual Meetings

And Important Actions of Interest.

The first meeting of the First Congregational Church in East Boston was held on Tuesday evening, May 31, 1836, at which it was voted that those who join this church within six weeks from date be considered original members.

Voted, That Aaron Ordway, Philip Lord and B. F. Butler be a committee to examine candidates for admission to the Church.

Voted, That Aaron Ordway be Treasurer of the Church and Eleazer Johnson, Clerk.

Voted, To adopt the Confession of Faith of the Franklin St. Church, Boston.

June 6, 1837. Annual meeting held and Jacob Hayes was chosen Clerk, *pro tem*.

James M. Whiton and Jacob Hayes were chosen a Committee to prepare Standing Rules for the Church. Voted, To defer the Choice of Officers until an adjourned meeting.

June 13, 1837, Committee appointed to prepare Standing Rules, reported and recommended their adoption which was finally done. The following officers were then elected for the year 1837. James M. Whiton, treasurer. Jacob Hayes, clerk. James M. Whiton, Jacob Hayes and Eleazer Johnson, standing committee. Aaron Ordway and Jacob Hayes, singing committee.

October 31, 1837, Aaron Ordway was elected as deacon.

Annual meeting January 3, 1838. Jacob Hayes was elected clerk. James M. Whiton, treasurer. Eleazer Johnson, auditor. The whole church for the present to act as ex-

amining committee. Jacob Hayes, James M. Whiton, standing committee. Aaron Ordway, Zoeth Rich, singing committee.

March 23, 1838, Aaron Ordway was elected deacon and accepted the office.

June 15, 1838, Aaron Ordway's resignation as deacon was accepted. Jacob Hayes resigned as clerk and James M. Whiton was chosen to fill the vacancy.

October 5, 1838. Aaron Ordway, James M. Whiton and John Pierce were chosen a committee to examine candidates for admission to the Church, to report as required by the Standing Rules.

January 1, 1839. Samuel W. Hall and Aaron Ordway were unanimously elected deacons. The following officers were elected. James M. Whiton, clerk and treasurer. Joshua Cheever as auditor. John Pierce, Samuel W. Hall and Aaron Ordway, examining committee.

March 1, 1839. Aaron Ordway was excused from accepting office of deacon and Samuel W. Hall was requested to take further time for consideration of his acceptance of the office.

Annual meeting January 7, 1840. Aaron Ordway was elected clerk and treasurer. Samuel W. Hall was elected auditor. Samuel W. Hall, Aaron Ordway and B. F. Butler elected with the Pastor as examining committee. Samuel W. Hall declined to accept the office of deacon. Voted, To proceed to elect two members of the church as deacons *pro tempore*. Joshua Cheever and Benjamin F. Butler were thus elected.

April 17, 1840. Joshua Cheever requested to be excused from acting longer as deacon; his request was complied with at a subsequent meeting held May 11, 1840.

May 11, 1840. Eleazer Johnson was elected clerk to fill the vacancy caused by the resignation of Aaron Ordway, April 15, 1840.

June 15, 1840. Increase S. Hill was chosen deacon and consented to serve for six months. Increase S. Hill, Harvey Rogers and Henry T. Butler were chosen to be added to the examining committee.

July 13, 1840. Samuel W. Hall accepted the office of deacon to which he was elected May 11, 1840. Eleazer Johnson tendered his resignation as clerk of the Church and B. H. Ordway was chosen to fill the vacancy.

Annual meeting, January 5, 1841. B. Henry Ordway was chosen clerk. Samuel W. Hall, treasurer. Henry T. Butler, Wm. H. Delano, Aaron Ordway and John Pierce, examining committee in addition to the Pastor and deacons. Increase S. Hill declined serving longer as deacon. Increase S. Hill was chosen Superintendent of Sabbath School.

January 11, 1841. Voted, To accept the resignation of Increase S. Hill as deacon. Aaron Ordway was elected deacon and one month was given him to consider the subject of his acceptance to the office.

February 8, 1841. Aaron Ordway accepted the office of deacon.

July 16, 1841. Benjamin F. Butler was added to the examining committee.

July 25, 1841. Increase S. Hill resigned the office of Superintendent of the Sabbath School, and Samuel W. Hall was confirmed as Superintendent.

October 8, 1841. Aaron Ordway was elected clerk to fill vacancy caused by the resignation of B. Henry Ordway.

Annual meeting January 3, 1842. Aaron Ordway was elected clerk. Samuel W. Hall was elected treasurer. Wm. R. Lovejoy, Benjamin F. Butler, Joseph Robbins were elected examining committee in addition to Pastor and deacons. Samuel W. Hall was confirmed as Superintendent of the Sabbath School.

Annual meeting January 2, 1843. Aaron Ordway was elected clerk. Samuel W. Hall was chosen treasurer. Wm.

R. Lovejoy, Joseph Robbins, W. H. Delano, B. F. Butler and B. Loomis, examining committee in addition to Pastor and deacons. Samuel W. Hall was confirmed as Superintendent of Sabbath School.

Annual meeting January 3, 1844. Aaron Ordway was elected clerk. Samuel W. Hall, treasurer. Albert Bowker, auditor. Wm. R. Lovejoy, Joseph Robbins, B. Loomis, Henry T. Butler, Albert Bowker, Paul Bailey, Thomas Ditson, Luther Hall, examining committee in addition to Pastor and deacons. Samuel W. Hall was confirmed as Superintendent of Sabbath School.

Annual meeting, January 8, 1845. Luther Hall was elected clerk. Thomas Ditson, treasurer. Samuel W. Hall, auditor. C. James, Luther Hall, Wm. R. Lovejoy, Wm. H. Delano, examining committee in addition to Pastor and deacons. Joseph Robbins was confirmed as Superintendent of Sabbath School, Samuel W. Hall having resigned.

May 12, 1845. Joseph Robbins was elected deacon.

August 4, 1845. William R. Lovejoy was elected deacon.

October 27, 1845. Joseph Robbins and Thomas Ditson, examining committee, in place of Samuel W. Hall and Aaron Ordway resigned. The resignation of Aaron Ordway as deacon was accepted.

Annual meeting January 5, 1846. Joseph Robbins was elected clerk. Thos. Ditson, treasurer. Thomas Ditson, Luther Hall, Joseph Robbins and Harvey Rogers, examining committee. Joseph Robbins was confirmed as Superintendent of Sabbath School.

February 23, 1846. Charles James was requested to serve as deacon until one was chosen.

May 4, 1846. Joseph Robbins resigned the office of clerk and F. C. Swett was declared elected to fill the vacancy.

October 23, 1846. Charles James declined serving longer as deacon.

December 28, 1846. Joseph Robbins was elected deacon.

Annual meeting January 4, 1847. F. C. Swett was elected clerk. Thomas Ditson, treasurer. H. T. Butler, auditor. Chas. James, Thomas Ditson, F. C. Swett, with Pastor and deacons as examining committee. Joseph Robbins confirmed as Superintendent of Sabbath School.

June 28, 1847. F. C. Swett resigned as one of the examining committee.

Annual meeting, January 3, 1848. F. C. Swett was chosen clerk. Thomas Ditson, treasurer. John Harmon, Thos. D. Demond, James H. Tomlinson and George W. Osborn, examining committee in addition to Pastor and Deacons. Joseph Robbins confirmed as Superintendent of Sabbath School.

Annual meeting January 8, 1849. F. C. Swett was chosen clerk. Thomas Ditson, treasurer. John Harmon, Thomas D. Demond, J. H. Tomlinson, Thomas Ditson, George W. Osborn, examining committee in addition to Pastor and deacons. Joseph Robbins, Superintendent of Sabbath School, resigned his office.

Annual meeting January 7, 1850. Treasurer's Report shows amount collected for benevolent purposes, \$481.37. Amount paid out to different societies, \$459.88, leaving balance in treasury, \$21.49. John H. Tomlinson was elected clerk. Thomas Ditson, treasurer. Thomas D. Demond, J. M. Read, N. Merritt, Thomas Ditson, John Harmon, B. F. Butler, John H. Tomlinson, examining committee, in addition to Pastor and deacons. Voted, To accept and approve the doings of the Sabbath School teachers in electing Thos. D. Demond Superintendent of Sabbath School. John Harmon, B. F. Butler, Wm. R. Lovejoy were chosen committee to visit the Sabbath School.

Annual meeting January 6, 1851. Treasurer's Report was made showing receipts for benevolent purposes including cash on hand, \$347.75. Expenditures for different societies, \$311.28, leaving balance cash on hand, \$36.47. J. H. Tom-

linson was elected clerk and treasurer. John Harmon, John Howe, Jr., Thos. D. Demond, N. Merritt, Thos. Ditson, J. B. Hutchinson and J. H. Tomlinson, examining committee, in addition to Pastor and deacons. Thos. D. Demond confirmed as Superintendent of Sabbath School. John Harmon, B. F. Butler, Wm. R. Lovejoy be a committee to visit the Sabbath School.

Annual meeting January 5, 1852. Treasurer's Report shows receipts, including balance cash on hand, \$548.34. Expenditures to various societies, \$537.29. Balance cash on hand, \$11.05. John H. Tomlinson was elected clerk and treasurer. John Harmon, Thos. D. Demond, John Howe, Jr., Thos. Ditson, N. Merritt, J. H. Tomlinson, examining committee, in addition to Pastor and deacons. Thomas D. Demond confirmed as Superintendent of Sabbath School.

Annual meeting January 3, 1853. Treasurer's Report shows receipts including cash on hand January, 1852, \$836.80, and expenditures to various societies, \$836.80. J. H. Tomlinson was elected clerk and treasurer. A. Robbins, N. Merritt, Thos. D. Demond, Wm. H. Delano, Francis C. Swett, John H. Tomlinson, examining committee. Thos. D. Demond was confirmed as Superintendent of Sabbath School.

Annual meeting January 2, 1854. Treasurer's Report was as follows: Amount received with the Treasury, \$945.93; amount disbursed, \$925.68; balance in the Treasury, \$20.25. John H. Tomlinson was elected clerk and treasurer. N. Merritt, W. H. Delano, Thomas D. Demond, F. C. Swett, Asa Robbins, J. H. Tomlinson, with the Pastor and deacons, examining committee. Thos. D. Demond was confirmed as Superintendent of Sabbath School.

May 8, 1854. Thomas D. Demond was elected deacon.

Annual meeting January 1, 1855. Treasurer's Report was as follows: Amount received, including cash on hand, \$1,203.81; amount expended, \$1,130.46; balance cash on hand, \$73.35. John H. Tomlinson was chosen clerk and

treasurer. Asa Robbins, Nehemiah Merritt, W. H. Delano, John Howe, Jr., and J. H. Tomlinson, with Pastor and deacons, examining committee. Thomas D. Demond was confirmed as Superintendent of Sabbath School. Wm. R. Lovejoy, Phineas Burgess and Paul Curtis were chosen a committee to visit the Sabbath School.

August 27, 1855. E. S. Lawrence was chosen deacon.

Annual meeting January 7, 1856. Treasurer's Report was as follows: Amount received, including cash on hand, \$1,578.25; expenditures, \$1,555.42; balance cash on hand, \$22.83. John H. Tomlinson was chosen clerk and treasurer. S. N. Stockwell, W. H. Delano, N. Merritt, B. F. Butler, J. H. Tomlinson, with Pastor and deacons, examining committee. Paul Curtis, Phineas Burgess and Albert Bowker, committee to visit Sabbath School. S. N. Stockwell was confirmed Superintendent of the Sabbath School.

Annual meeting January 5, 1857. Treasurer's Report was as follows: Amount received, including cash on hand, \$1313.10; amount expended, \$1379.10; balance due treasurer, \$66.00. John H. Tomlinson was elected clerk and treasurer. Paul Curtis, S. N. Stockwell, W. H. Delano, with the Pastor and deacons, examining committee. Paul Curtis, Albert Bowker, John Howe, Jr., committee to visit Sabbath School. Stephen N. Stockwell was confirmed as Superintendent of Sabbath School.

Annual meeting January 4, 1858. Treasurer's Report as follows: amount received, \$892.87; amount expended, \$923.75; balance due treasurer, \$30.88. Joshua Clark was chosen clerk and treasurer. Examining committee: S. N. Stockwell, Paul Curtis, W. H. Delano, in addition to Pastor and deacons. Paul Curtis, A. Bowker, John Howe, Jr., committee to visit Sabbath School. S. N. Stockwell was confirmed Superintendent of Sabbath School.

Annual meeting January 3, 1859. Treasurer's Report was as follows: Total amount collected, including amount for

Sabbath School and church purposes, \$1,207.57; total amount expended, including Sunday School and church purposes, \$1,206.63; balance in the treasury, \$18.91. Joshua Clark was elected clerk and treasurer. Paul Merritt, George W. Merritt, J. P. Averill, examining committee, in addition to Pastor and deacons. Paul Curtis, Albert Bowker and John Howe, Jr., committee to visit Sabbath School. John P. Averill was confirmed Superintendent of Sabbath School.

Annual meeting January 2, 1860. Treasurer's Report was as follows: Total amount received from collections for church and Sabbath School, \$1,202.86; total amount expenditure, \$1,148.86; balance in the treasury, \$156.00. Luther A. Wright was elected clerk and treasurer. Joseph Robbins was elected deacon for four years. Thomas D. Demond, deacon for three years. E. S. Lawrence, deacon for two years. Nehemiah Merritt, deacon for one year. Paul Curtis, J. P. Averill, J. M. Read, W. H. Delano, examining committee, in addition to Pastor and deacons. S. N. Stockwell, J. P. Averill and Thomas D. Demond, committee to visit Sabbath School.

Annual meeting January 7, 1861. Treasurer's Report was as follows: Total amount received by the church, including Sabbath School and church expenses, \$2,157.45; amount expended for all purposes, \$2,152.77, leaving a balance in the treasury, \$4.68. Nelson Curtis was elected clerk and treasurer. Luther A. Wright, auditor. Nehemiah Merritt was elected deacon for four years. Paul Curtis, J. M. Read, Wm. H. Delano, John Howe, Jr., examining committee, in addition to Pastor and deacons. Wm. H. Ward was confirmed as Superintendent of the Sabbath School.

Annual meeting January 6, 1862. Treasurer's Report was as follows: Amount received, including cash on hand, \$1,298.59; amount expended, \$1,192.69; balance cash on hand to credit of Sabbath School, church and penny collection funds, \$115.90. Samuel Small, Jr., was chosen Clerk and Treasurer. Luther A. Wright was chosen Auditor. C. S.

Lawrence was chosen Deacon for one year. Paul Curtis, J. M. Read, W. H. Delano, John Howe, Jr., examining committee, in addition to Pastor and Deacons. Luther A. Wright was confirmed as Superintendent of Sabbath School.

Annual meeting January 2, 1863. Samuel Small was chosen Clerk and Treasurer; Thos. D. Demond, Deacon to serve for four years. J. M. Read, Paul Curtis, William H. Delano and Samuel Small, with the Pastor and Deacons as the Examining Committee. Luther A. Wright was confirmed as Superintendent of Sabbath School. Report of Samuel Small, treasurer, was as follows: Amount received for church and Sabbath School, \$1,056.55; amount expended, \$966.77; leaving balance forward of \$89.78.

April 27, 1863. Samuel Small, Jr., was elected as Deacon.

Annual meeting January 4, 1864. Samuel Small, Jr., was elected Clerk and Treasurer. Dea. Joseph Robbins as Deacon to serve for four years. Paul Curtis, Josiah M. Read, Benjamin F. Butler, Luther A. Wright, Examining Committee in addition to Pastor and Deacons. Report of Samuel Small, Jr., treasurer, was as follows: Amount received for church and Sabbath School, \$1,360.68; total expenditures, \$1,160.24; balance cash on hand, \$200.44. Luther A. Wright was confirmed as Superintendent of Sabbath School.

January 2, 1865. Samuel Small, Jr., was elected Clerk and Treasurer. Samuel Small was chosen Deacon for four years. Paul Curtis, J. M. Read, Benjamin F. Butler and Luther A. Wright, Examining Committee in addition to Pastor and Deacons. Luther A. Wright confirmed as Superintendent of Sabbath School. Report of Sam'l Small, Jr., treasurer: Total amount received for church and Sabbath School, \$2,531.36; expenditures, \$2,411.27; balance, \$120.09 to new account.

Jan. 1, 1866. Samuel Small was elected Clerk and Treasurer. Luther A. Wright, Auditor. Dea. E. S. Lawrence was chosen Deacon for four years. Paul Curtis, J. M. Read, Luther

A. Wright and Benjamin F. Butler, Examining Committee in addition to Pastor and Deacons. Luther A. Wright was confirmed as Superintendent of Sabbath School. Report of Samuel Small, treasurer, was as follows: Amount received for church and Sabbath School, including balance on hand, \$2,721.44; amount expended, \$2,582.87; balance to new account, \$138.57.

January 7, 1867. Samuel Small was elected Clerk and Treasurer. Dea. Thomas H. Demond was elected Deacon to serve for four years. Luther A. Wright, Auditor. Paul Curtis, J. M. Read, Benjamin F. Butler and Luther A. Wright, Examining Committee in addition to Pastor and Deacons. Luther A. Wright was confirmed as Superintendent of Sabbath School. Report of Samuel Small, treasurer, was as follows: Amount received by the church and Sabbath School, and including balance on hand, \$2,797.64; total expenditures, \$2,640.91; balance cash on hand, \$156.73.

January 6, 1868. Samuel Small was elected Clerk and Treasurer. Dea. Joseph Robbins was elected Deacon for four years. Luther A. Wright, Auditor. Paul Curtis, J. M. Read, Benj. F. Butler and Luther A. Wright, Examining Committee in addition to Pastor and Deacons. Luther A. Wright was confirmed as Superintendent of Sabbath School. Report of Samuel Small is as follows: Amount received for church and Sabbath School, \$2,513.64; amount expended, \$2,331.82; balance cash on hand, \$181.82.

January 4, 1869. Samuel Small was elected Clerk and Treasurer. Luther A. Wright was chosen Auditor. Paul Curtis, B. F. Butler, J. M. Read and Luther A. Wright with the Pastor and Deacons as Examining Committee. Samuel Small was elected Deacon for four years. Nelson Curtis was confirmed as Superintendent of Sabbath School. Report of Samuel Small, treasurer, was as follows: Amount collected for church and Sabbath School, including balance from last year, \$1,357.84; amount expended, \$1,207.95; leaving a balance of \$149.89 to new account.

January 3, 1870. Samuel Small was elected Clerk and Treasurer. Dea. E. S. Lawrence was elected as Deacon for four years. Luther A. Wright, Paul Curtis, Wm. H. Delano and Isaac N. Lothrop, with Pastor and Deacons as Examining Committee. Luther A. Wright, Auditor. Nelson Curtis was confirmed as Superintendent of Sabbath School. Report of Samuel Small, treasurer, was as follows: Total amount cash, including balance of old account, received, \$2,086.96; total amount expended, \$2,148.66; balance due treasurer, \$61.70.

Feb. 28, 1870. Samuel Small resigned as Clerk and Treasurer, also as Deacon.

March 7, 1870. A. C. Adams was elected Clerk and Treasurer. I. N. Lothrop was chosen Deacon.

January 2, 1871. A. C. Adams was elected Clerk and Treasurer. L. A. Wright, Auditor. Dea. Thos. D. Demond was elected Deacon to serve for four years. L. A. Wright, Paul Curtis and W. H. Delano, with Pastor and Deacons, Examining Committee. Nelson Curtis was confirmed as Superintendent of Sabbath School. Report of treasurer omitted on record.

Oct. 30, 1871. Orlando W. Dimick was elected Deacon for two years.

January 1, 1872. A. C. Adams was elected Clerk and Treasurer. Dea. Joseph Robbins was elected Deacon for four years. T. D. Demond, Auditor. Wm. Bushnell, Paul Curtis, Wm. H. Delano, Ephraim Brock and D. A. Gregory, Examining Committee, in addition to Pastor and Deacons. Isaac N. Lothrop was confirmed Superintendent of Sabbath School. Report of treasurer was omitted from the records.

October 28, 1872. A. C. Adams resigned his offices as Clerk and Treasurer and Mr. J. H. S. Pearson was chosen to fill the vacancy.

January 6, 1873. J. H. S. Pearson was elected Clerk and Treasurer. Dea. Isaac N. Lothrop was elected Deacon for

four years. W. H. Delano, Wm. Bushnell, Ephraim Brock, Wm. Goodman and W. H. Fredson, Examining Committee in addition to Pastor and Deacons. John S. White, Jr., Auditor. I. N. Lothrop was confirmed as Superintendent of Sabbath School.

January 5, 1874. J. H. S. Pearson was elected Clerk and Treasurer. Dea. O. W. Dimick was elected Deacon for four years. Thos. D. Demond, Auditor. Wm. Bushnell, C. E. Whittemore, Wm. Goodman, R. W. Hilliard and J. H. S. Pearson, Examining Committee in addition to Pastor and Deacons.

Feb. 23, 1874. I. N. Lothrop was confirmed as Superintendent of Sabbath School.

January, 1875. J. H. S. Pearson was elected Clerk and Treasurer. Thos. D. Demond, Deacon for four years. Thos. D. Demond, Auditor. Wm. Goodman, J. H. S. Pearson, R. W. Hilliard, J. Richardson, C. E. Whittemore, Examining Committee in addition to Pastor and Deacons. I. N. Lothrop was confirmed as Superintendent of Sabbath School.

January 3, 1876. J. H. S. Pearson elected Clerk and Treasurer. Joseph Robbins was elected Deacon for four years. Thos. D. Demond, Auditor. John S. White, C. E. Whittemore, Wm. Goodman, R. W. Hilliard, J. Richardson, John H. S. Pearson, Examining Committee in addition to Pastor and Deacons. I. N. Lothrop was confirmed as Superintendent of Sabbath School.

January 1, 1877. J. H. S. Pearson elected Clerk and Treasurer. Isaac N. Lothrop was elected Deacon for four years. C. E. Whittemore, Wm. Goodman, E. Brock, J. H. S. Pearson, Examining Committee in addition to Pastor and Deacons. Thos. D. Demond, Auditor. Isaac N. Lothrop was confirmed Superintendent of Sabbath School.

January 7, 1878. J. H. S. Pearson was elected Clerk and Treasurer. Frank E. Dimick, Deacon for four years to take place of O. W. Dimick whose term of office expired and who

had removed from this locality. C. E. Whittemore, Wm. Goodman, Ephraim Brock and J. H. S. Pearson as Examining Committee, in addition to Pastor and Deacons. I. N. Lothrop was confirmed as Superintendent of Sabbath School.

January 6, 1879. J. H. S. Pearson elected Clerk and Treasurer. Dea. Thos. D. Demond was elected Deacon for four years. Thos. D. Demond, Auditor. C. E. Whittemore, Wm. Goodman, J. H. S. Pearson, Paul Bailey, Examining Committee in addition to Pastor and Deacons. Frank E. Dimick was confirmed as Superintendent of Sabbath School.

January 6, 1880. J. H. S. Pearson was elected Clerk and Treasurer. Thos. D. Demond, Auditor. Joseph Robbins, Deacon for four years. Wm. Goodman, C. E. Whittemore, J. Richardson and J. H. S. Pearson, Examining Committee in addition to Pastor and Deacons. For Superintendent of Sabbath School Frank E. Dimick was confirmed as such.

January 3, 1881. Lyman F. Gooch was elected Treasurer and Clerk. Charles E. Whittemore, Deacon to serve till January, 1884. Mrs. T. D. Demond, Mrs. Flora E. Pierce, Mrs. C. E. Whittemore, Miss Isabella Weston, Deaconesses for one year. Wm. B. Lovejoy, Wm. Goodman, Lyman F. Gooch and J. Richardson, Examining Committee in addition to Pastor, Deacons and Deaconesses. I. N. Lothrop was chosen Auditor. F. E. Dimick was confirmed as Superintendent of Sabbath School.

January 2, 1882. Lyman F. Gooch was elected Clerk and Treasurer. Frank E. Dimick, Deacon for four years. For Deaconesses, Mrs. T. D. Demond, Mrs. Flora E. Pierce, Mrs. C. E. Whittemore, Miss Isabella Weston. Frank E. Dimick was confirmed as Superintendent of the Sabbath School. Wm. Goodman, Wm. B. Lovejoy, J. Richardson, L. F. Gooch, Examining Committee in addition to Pastor, Deacons and Deaconesses. I. N. Lothrop, Auditor.

January 1, 1883. Eugene A. Josselyn elected Clerk and Treasurer. Dea. T. D. Demond was elected Deacon for four

years. Wm. H. Fredson, Wm. Goodman, J. H. S. Pearson, E. A. Josselyn, Examining Committee in addition to Pastor, Deacons and Deaconesses. Mrs. T. D. Demond, Mrs. Flora E. Pierce, Mrs. C. E. Whittemore and Miss Isabella Weston, Deaconesses for one year. I. N. Lothrop, Auditor. J. W. Robbins was confirmed Superintendent of Sabbath School.

February 9, 1883. An adjourned meeting from annual meeting. Voted, That two additional Deacons be elected, one for six years and one for five years and that hereafter deacons be elected for the term of six years. Voted, That in the Standing Rules of the Church page 8, line 5, the word six be substituted for the word four. J. H. S. Pearson was elected for six years. Dana B. Gove was elected for five years.

Sept. 28, 1883. Eugene A. Josselyn resigned the offices of Clerk and Treasurer and J. H. S. Pearson was elected to fill the vacancy.

January 7, 1884. J. H. S. Pearson was elected Clerk and Treasurer. Mrs. T. D. Demond, Mrs. Flora E. Pierce, Mrs. C. E. Whittemore and Miss Isabella G. Weston, Deaconesses for ensuing year. Wm. Goodman, A. D. Mansfield, J. W. Robbins, G. E. James, Examining Committee in addition to Pastor, Deacons and Deaconesses. I. N. Lothrop, Auditor. J. W. Robbins was confirmed as Superintendent of Sabbath School.

February 1, 1884. J. William Robbins was elected Deacon for six years and William B. Lovejoy for five years.

January 12, 1885. J. H. S. Pearson was elected Clerk and Treasurer. Isaac N. Lothrop was elected Deacon for six years. Samuel H. Holbrook Deacon for three years to fill vacancy caused by resignation of Dea. C. E. Whittemore. Voted, That the number of Deaconesses now being four be increased to six. Mrs. T. D. Demond, Mrs. Flora M. Pierce, Mrs. C. E. Whittemore, Miss Isabella G. Weston, Mrs. Wm. Goodman, Mrs. Ada Sturtevant, were chosen. Wm. Goodman, A. D. Mansfield, George E. James, J. W. Robbins in

addition to Pastor, Deacons and Deaconesses, Examining Committee. C. E. Ensworth, Auditor. J. W. Robbins was confirmed as Superintendent of the Sabbath School.

January 13, 1886. J. H. S. Pearson was elected Clerk and Treasurer. Mrs. Martha E. S. Demond, Mrs. Wm. Goodman, Mrs. Flora M. Pierce, Mrs. C. E. Whittemore, Mrs. Josie S. Pearson, Mrs. Ada Sturtevant were elected Deaconesses for the ensuing year. Wm. Goodman, A. D. Mansfield, J. W. Robbins, George E. James, Examining Committee in addition to Pastor, Deacons and Deaconesses. C. P. Ensworth, Auditor for the year. Wm. B. Lovejoy, A. D. Mansfield and Wm. Rhodes, Committee on Mission Work on the Fourth Section. J. W. Robbins was confirmed as Superintendent of Sabbath School.

January 17, 1887. J. H. S. Pearson was elected Clerk and Treasurer. Joseph W. Robbins was elected Deacon for six years. Mrs. Martha E. S. Demond, Mrs. Wm. Goodman, Mrs. S. H. Holbrook, Mrs. J. H. S. Pearson, Mrs. C. E. Whittemore and Miss S. E. Maud Foltz, Deaconesses for the ensuing year. Wm. Goodman, Geo. E. James, John Weston, R. J. P. Goodwin, Examining Committee in addition to Pastor, Deacons and Deaconesses. F. E. Dimick, Auditor. Frank E. Dimick confirmed as Superintendent of Sabbath School. Wm. B. Lovejoy, J. W. Robbins, Geo. H. Packard, Committee on Mission Work on Fourth Section. Geo. H. Packard was confirmed as Superintendent of Sabbath School on Fourth Section.

February 23, 1888. Elmer H. Allen was elected Treasurer and Clerk. Mrs. Martha E. S. Demond, Mrs. Wm. Goodman, Mrs. C. E. Whittemore, Miss S. E. Maud Foltz, Mrs. F. E. Dimick, Mrs. J. H. S. Pearson, Deaconesses for ensuing year. Wm. Goodman, Geo. E. James, John C. Weston, R. J. P. Goodwin, Examining Committee in addition to Pastor, Deacons and Deaconesses. Wm. B. Lovejoy, Geo. H. Packard and Joseph W. Robbins were elected as the Committee in charge of the Chapel and Mission Work on the

Fourth Section. F. E. Dimick was confirmed as Superintendent of Sabbath School.

February 24, 1888. Miss S. E. Maud Foltz declined to serve as Deaconess and resignation accepted.

February 4, 1889. Elmer H. Allen was elected Clerk and Treasurer. J. H. S. Pearson was elected Deacon for six years. Mrs. Martha E. S. Demond, Mrs. Wm. Goodman, Mrs. C. E. Whittemore, Mrs. F. E. Dimick, Mrs. J. W. Robbins, Miss E. E. Hawley (to take place of Miss Foltz, resigned,) Deaconesses. Wm. Goodman, George E. James, James R. Smith, Examining Committee in addition to Pastor, Deacons and Deaconesses. Wm. B. Lovejoy, J. W. Robbins and F. J. Whilton, Committee in charge of Maverick Church Chapel and Mission Work on Fourth Section. Frank E. Dimick was confirmed as Superintendent of Sabbath School. Isaac N. Lothrop, Auditor.

February 3, 1890. Elmer H. Allen was elected Clerk and Treasurer. Wm. B. Lovejoy was elected Deacon for six years. Mrs. Martha E. S. Demond, Mrs. Wm. Goodman, Mrs. C. E. Whittemore, Mrs. J. W. Robbins, Mrs. F. E. Dimick, Miss E. E. Hawley, Deaconesses. Voted, That the term of service of one of the Deaconesses expire each year and in the order as above indicated as now chosen. I. N. Lothrop, Auditor for the ensuing year. Frank E. Dimick was confirmed as Superintendent of Sabbath School. Wm. B. Lovejoy, J. W. Robbins, F. J. Whilton, Committee in charge of Maverick Church Chapel and Mission Work on the Fourth Section.

March 2, 1891. Elmer H. Allen was elected Clerk and Treasurer. I. N. Lothrop was elected Deacon for six years. I. N. Lothrop, Auditor. Mrs. F. E. Dimick, Mrs. Wm. Goodman and Mrs. C. E. Whittemore having resigned their offices of Deaconesses the following were elected to fill the vacancies: Miss Ellen Robbins for the term of six years, Mrs. Paul Bailey for the term of four years and Mrs. L. W. Field for the term of three years. Fred B. Lovejoy, George

E. James and E. P. Rust, Examining Committee in addition to Pastor, Deacons and Deaconesses. Wm. B. Lovejoy, J. W. Robbins and F. J. Whilton as Committee in charge of the Maverick Church Chapel and Mission Work on the Fourth Section. F. E. Dimick was confirmed as Superintendent of Sabbath School.

February 1, 1892. Elmer H. Allen was elected Clerk and Treasurer. F. E. Dimick was elected Deacon for six years. Miss Emily E. Hawley was elected Deaconess for six years. Rev. J. E. Pillsbury, Geo. E. James, Fred B. Lovejoy, Examining Committee in addition to Pastor, Deacons and Deaconesses. Wm. B. Lovejoy, J. W. Robbins, Committee in charge of Maverick Church Chapel and Mission Work on Fourth Section. I. N. Lothrop, Auditor. F. E. Dimick was confirmed as Superintendent of Sabbath School.

February 12, 1892. J. Willard Brown was elected Deacon for unexpired term ending 1894.

Annual meeting February 13, 1893. Lawrence S. James was elected Clerk and Treasurer. J. W. Robbins was elected Deacon for six years. Mrs. J. W. Robbins, Deaconess for six years. Geo. E. James and Fred B. Lovejoy, Examining Committee in addition to Pastor, Deacons and Deaconesses. Wm. B. Lovejoy, J. W. Robbins, Committee in charge of Maverick Church Chapel and Mission Work on Fourth Section. I. N. Lothrop, Auditor. Frank E. Dimick was confirmed as Superintendent of Sabbath School.

Annual meeting February 5, 1894. Lawrence S. James was re-elected Clerk and Treasurer. J. Willard Brown was re-elected Deacon for the term of six years. Mrs. L. W. Field was elected Deaconess for six years. George E. James, Elmer H. Allen and Charles S. Macfarland, Examining Committee in addition to Pastor, Deacons and Deaconesses. Frank E. Dimick was confirmed as Superintendent of Sabbath School. Wm. B. Lovejoy, Chairman, J. W. Robbins and Elmer H. Allen, members of the Committee in charge of

Maverick Church Chapel and Mission Work on the Fourth Section. Dea. I. N. Lothrop, Auditor.

Voted, The Pastor, Superintendent of the Sabbath School, Mrs. M. A. McField and Mrs. D. A. Gregory were appointed as a Board of Governors of the Sabbath School.

Voted, The Pastor, Dea. F. E. Dimick, Dea. J. H. S. Pearson and Mrs. E. M. McPherson be a Committee to approve and hang pictures.

Voted, That the Committee on Church Benevolences be Dea. J. W. Robbins, Chairman, George I. Colesworthy, Mrs. A. L. Adams, Mrs. E. H. Allen, Miss Lillian Wilkins.

Voted, That the Committee to greet and introduce strangers and new members be Dea. I. N. Lothrop, chairman, E. T. Packard, J. A. Cochran, Thomas Whiteford, Mary E. Fales, Emily E. Hawley, Mrs. M. A. McField, Mrs. Paul Bailey, Mrs. Charles Ensworth, Miss Helen M. Burrows.

Voted, That the Committee to revise the Roll of the Church and confer with the absent members be Fred'k W. Brown, chairman, Lawrence S. James, Mrs. Louisa H. Fogg, Miss Emma Knowles, Mrs. Belle Ensworth.

Voted, That the Committee on Church Prayer Meetings be Dea. J. Willard Brown, chairman, Geo. E. James, Gertrude Plummer, Mary F. Robbins, Mrs. Mary S. Anderson.

Voted, That the Committee on Church Mission Work be Dea. Wm. B. Lovejoy, chairman, Dea. J. H. S. Pearson, Mrs. G. I. Colesworthy, Mrs. R. F. Hahn, Miss Alice W. Brown.

Voted, That the Committee to investigate and report on the condition of the church, its various societies and upon the standing of these Bodies be Dea. J. H. S. Pearson, chairman, S. R. Main, Miss Clara Robbins, Miss Mary F. Bowker and Mrs. J. Somersby.

March 2, 1894. Voted, That the following persons constitute a Committee to nominate an Advisory Committee of not less than Five ladies and Five gentlemen not necessarily

church members but interested in the church to take charge of any entertainment connected with it committed to it by any society connected with the church, to simplify our work and to give large opportunities for service to many who would esteem it a privilege to work with the church.

March 16, 1894. The Committee appointed March 2, 1894, to report the names of a Committee to act as an Advisory Committee reported as follows and were chosen on such Committee: Mr. T. B. Grimes, Dea. J. Willard Brown, Mr. Elmer H. Allen, Mr. Carl Pierce, Mr. Charles A. Clark, Miss Mary Fales, Mrs. Josie Pearson, Mrs. Dora Thatcher, Miss L. Gertrude Plummer, Mrs. L. A. Drowne.

June 8, 1894. The following vote was passed. Voted, That a Committee of Five be appointed consisting of Dea. Wm. B. Lovejoy as chairman, Mr. Frederick W. Brown, Mrs. W. H. Ensworth, Mrs. Louisa H. Fogg and Miss Emma Knowles, to prepare and publish a manual of this church to contain:

First, The list of Church Officers, the Organizations with their officers for the year 1894.

Second, A brief history of the church and Pastors installed and dismissed from its organization to the First of July, 1894.

Third, The Confessions of Faith, Articles of the Covenant and By-Laws with the several revisions and alterations.

Fourth, A chronological index of the admissions and removals of members of the church.

Fifth, A historical account of the officers of the church appointed at its annual and other meetings, permanently or to fill vacancies.

Sixth, A brief history of the foundation of the mission work and its success.

Seventh, A detailed account of the Fiftieth Anniversary of the organization of the church.

Eighth, An alphabetical list of the present members of the church and their residences, and such other matter as may be deemed expedient by said Committee.

That said Committee are authorized to fix a price on the same and cause the same to be sold to any who may desire to purchase and to apply the proceeds thereof to the payment so far as possible to pay the expenses incurred in the publishing thereof.

A Condensed History of the Sabbath School

FROM ITS ORGANIZATION.

In 1835, a few christian friends feeling the importance of securing religious instruction for the children of East Boston, met together to consider the subject; and as the result, a Sabbath School was gathered in a house on the corner of Meridian and Trenton streets. Mrs. Haynes and Miss Eliza Pierce were among the first teachers. During the same season, some of the boarders at the Maverick House collected a few children in a small school-house which stood just west of the hotel, on Paris street; but this school was not continued through the winter. In the spring of 1836, the Maverick Church was organized at the house of Aaron Ordway; a chapel was soon after erected on Maverick street, and was opened for public worship on the first Sabbath of July, and the Maverick Sunday School was then organized. This was earlier by about four years than the establishment of any other school on the island.

Dea. Aaron Ordway was chosen the first superintendent and held the office three years. Miss Lamson (now Mrs. Bowker), Mr. Johnson and Mr. Butler were among the first teachers.

Increase S. Hill was elected superintendent, and entered on the duties of his office Sept. 25th, 1839. On the next Sabbath a Bible class was organized and became an important feature of the school; average attendance, about 100.

Sept. 17th, 1841, Saml. W. Hall was chosen superintendent, and held the office three years; average attendance about 125.

Joseph Robbins was elected superintendent September, 1844, and continued in office five and one-half years, to the close of 1849. During this term an infant department was formed and held its sessions in the middle vestry. Mrs. Tomlinson (now Mrs. Leach) was appointed superintendent and labored faithfully for seven years. This was one of the most interesting and useful features of the school; the children were formed into classes, and provided with teachers. The attendance was often over 100. The average attendance of the whole school increased from 125 to about 250 in these five years.

The record says, "Jan. 20th, 1850, Mr. Robbins closed his labors as superintendent, and was succeeded by Thos. D. Demond."

Under his superintendence the school continued to increase in members and interest, and the vestries were often crowded, and the interests of the school suffered for want of room. So far as we can gather from the records, the number belonging was about 420, and the average attendance 270.

1852 was a year of great religious interest in the school. Early in the year, the teachers established a meeting to pray for the spiritual prosperity of the school, which was fully attended; a deep interest was soon manifested; the scholars of their own accord, began to attend the meetings until the room would not hold them and they then met in the large vestry which was soon crowded. Meetings for inquiry and religious instruction were held at the house of the pastor, Rev. Rufus W. Clark, forty or fifty of the older pupils being present; the pastor was assisted by some of the members of the church and those meetings will long be remembered by all who attended them. There were sixty hopeful conversions and during that year fifty of the pupils united with the church, and to-day many of them are worthy and influential members of this and other churches. In the last two years of Mr. Demond's superintendence several adult Bible classes

were formed which held their sessions in the upper part of the house.

In 1856, Mr. S. N. Stockwell was chosen superintendent, and served two years with great acceptance. Mr. Geo. E. James was assistant superintendent. The school was at this time divided; the older pupils going into the body of the house. This was called the Senior department; those remaining in the vestry, the Junior department; those in the middle vestry the Infant department. For these two years, the whole number belonging averaged 520. Average attendance 366. Average amount of money raised \$239. Number of conversions in the two years 19.

Mr. John P. Averill was superintendent in 1859 and 1860, Mr. Geo. W. Merritt assistant superintendent. For the two years the average number belonging was 596. Average attendance 405. Number of conversions 16. 18 united with the church. Amount of money raised \$420.

Wm. H. Ward was chosen superintendent in 1860, and again in 1861, but served only a portion of the year, resigning his office and giving up his situation in the public schools to enter the army, enlisting with the nine months men. During this period, the average whole number belonging was 566. Average attendance 430. Number of conversions 8.

Mr. L. A. Wright was chosen superintendent in 1862, and held the office seven years. This was a period of great prosperity to the school, its numbers greatly increased and its general interests carried forward successfully.

Average belonging for the seven years 685. Average attendance 450. Number of conversions about 90. Average amount of money raised by the school \$542. Largest amount in any one year (1864) \$729. In 1862, 22 from the school enlisted in the army, two of whom were killed in battle, and several were wounded. In 1864, twelve enlisted with the troops called out for one hundred days.

About 1856 a large juvenile choir was formed composed of about one hundred members of the school, which was sus-

tained for more than ten years. It was successively under the charge and skilful training of Miss Julia Harlow, Miss Susie Lindsay, Miss Adelaide L. Lovejoy and Mrs. Frost, the present organist of the church. This choir contributed very largely to the prosperity of the school, and particularly to the interest manifested therein. Concerts were often crowded so that at times many who came went away, being unable to obtain even standing room in the house; many came from the city for the sake of the music.

Mr. Nelson Curtis was elected superintendent in 1869, and served one year and J. Clark Read was chosen assistant superintendent, and served three years. Mr. L. A. Wright again took charge of the school in 1870 and again in 1871, serving about seven months, when the pastor, Rev. D. W. Waldron, took charge to the end of the year.

In 1872, Mr. I. N. Lothrop was elected superintendent, and has just been re-elected for the second time. Mr. J. H. S. Pearson was elected assistant superintendent in 1872 and has also continued to fill the office to the present time.

In 1860, Mrs. Bowker, who had formerly had an interesting class and given it up on account of illness, again consented to take charge of a Bible class at a time when the society was without a pastor and it was felt to be necessary to make unusual effort to keep the school together. A class of 75 or 80 ladies was gathered, many of whom were parents of the children in the school; from that time to the present it has been continued without abatement of interest and oftentimes the number who would attend has been limited only by the size of the room.

There has been a Bible class for young men, connected with the school for a long time, and during the last few years it has enjoyed the instruction of Mrs. Dr. Foltz, and is at present well attended. There is also a class for adult males, taught by Dr. Bushnell.

This Sunday School has always been large as compared with the Sabbath congregation; and at one time was the larg-

est in the city. The church has always manifested a deep interest in its prosperity.

A few years since, by a conjuncture of depressing circumstances its numbers were lessened, but they have been increased during the past year, and under its present efficient corps of officers and teachers it gives promise of speedily regaining its former position as to numbers and usefulness.

July 12, 1874. The last session of the School was held in the Maverick Square Church and by invitation of the Central Square Baptist Church, occupied their rooms during the building of the new church, commencing Sept. 6, 1874.

1875. School has been organized 40 years. Held first session in new church in November.

Superintendent, I. N. LOTHROP.

Assistant Superintendent, J. H. S. PEARSON.

Secretary, G. I. COLESWORTHY.

Assistant Secretary, LUTHER DROWN.

Treasurer, J. H. S. PEARSON.

Primary Department, Miss MARY E. FALES.

Belonging to the school, 535. Average for the year, 312. Largest number present, 400.

1876. Same officers for this year.

Average for the year, 296. Largest number present, 405. Additions to the church, 28.

Was a year of considerable religious interest, during which time there were twenty-eight conversions. There also occurred the sad accident that will never be forgotten by Sabbath School and Church in which three loved members were drowned at Centre Harbor at one time. George Demond, J. Herbert Foltz and Miss Jessie Pierce.

1877. Same officers for this year.

Was marked by the death of Wm. M. Lovejoy, a member of the school for ten years, most of the time as teacher. A young man promising in all those qualifications which go to make up a useful manhood. A genial disposition, his presence was a delight to all who enjoyed his acquaintance.

He was active in all matters of Church and Sabbath School.

1878. Closing of Dea. I. N. Lothrop's term of 7 years service.

Resolutions were passed and framed.

Average attendance for the year, 267. Largest number present, 377. Additions to the church, 3.

1879.

Superintendent, F. E. DIMICK.

Assistant Superintendent, J. H. S. PEARSON.

Secretary, J. M. C. MURPHY.

Treasurer, G. I. COLESWORTHY.

Average for the year, 286. Largest number present, 370. Additions to the church, 7.

1880. Anniversary concert was omitted to give place to special religious meetings held at that time.

Severing of our Pastor's connections early in the year, moving to the far west, being without a leader four months.

Superintendent, F. E. DIMICK.

Assistant Superintendent, J. H. S. PEARSON.

Secretary and Treasurer, G. I. COLESWORTHY.

Largest number present, 380. Average attendance, 295. Additions to the church, 7.

1881—1882. Mr. Barrows closes his labors October 16, 1881.

\$500 at this time was pledged by the Sunday School toward the church debt.

No report of the Ladies' Bible Class, Mrs. Albert Bowker, Teacher, the first blank for 19 years. Suspension of work was caused by sickness in the family.

Superintendent, F. E. DIMICK.

Assistant Superintendent, J. H. S. PEARSON.

Secretary and Treasurer, G. I. COLESWORTHY.

Primary Department, Mr. and Mrs. J. H. S. PEARSON.

Average for 1881, 321. Additions to the church, 6.

Average for 1882, 299. Additions to the church, 2.

1883. Change in officers.

Mr. Dimick retires from service of four years.

Mr. Pearson having been identified with the school as Assistant Superintendent, Chorister and Teacher 19 years.

Officers for 1883.

Superintendent, J. W. ROBBINS.

Assistant Superintendent, E. L. BRADFORD.

Secretary and Treasurer, ELMER H. ALLEN.

Belonging to the school, 565. Average attendance, 319.

The Primary Department under the management of Mr. and Mrs. J. H. S. Pearson. Numbers at this term was 200. Deacon Pearson has been identified with the school as teacher and chorister for twenty-three years. Most efficient in each and faithful in all.

1884. Officers the same.

Belonging to the school, 523. Average attendance, 313. Additions to the church, 8.

No records 1885—1886.

1887. June 12. Five and one-half months.

Average for this time, 317. Additions to the church, 3.

Officers for year ending May 31, 1889.

Superintendent, F. E. DIMICK.

Assistant Superintendent, J. H. S. PEARSON.

Assistant Superintendent, Mrs. JULIETTE J. PIERCE.

June 3. At a meeting of the teachers, it was voted that a suitable present be procured for Mr. Pearson in recognition of his faithful services as an officer of the school for the past 25 years.

1887—1888.

Superintendent, F. E. DIMICK.

Assistant Superintendent, J. H. S. PEARSON.

Assistant Superintendent, Mrs. JULIETTE J. PIERCE.

Secretary and Treasurer, G. I. COLESWORTHY.

Belonging to the school, 473. Average for the year, 275. Additions to the church, 12.

1888—1889. Mr. Dimick, our Superintendent, very sick.
Superintendent, F. E. DIMICK.

Assistant Superintendent, J. H. S. PEARSON.

Assistant Superintendent, Mrs. JULIETTE J. PIERCE.

Secretary and Treasurer, G. I. COLESWORTHY.

Belonging to the school, 495. Average for the year, 288.

Additions to the church, 5.

1889—1890.

Superintendent, F. E. DIMICK.

Assistant Superintendent, J. H. S. PEARSON.

Assistant Superintendent, Mrs. JULIETTE J. PIERCE.

Secretary and Treasurer, G. I. COLESWORTHY.

Belonging to the school, 502. Average for the year, 315.

Number additions to the church, 3.

1890—1891. 55th Anniversary.

Superintendent, F. E. DIMICK.

Assistant Superintendent, J. H. S. PEARSON.

Assistant Superintendent, Mrs. JULIETTE J. PIERCE.

Secretary and Treasurer, G. I. COLESWORTHY.

Belonging to the school, 532. Average for the year, 312.

Additions to the church, 17.

1891—1892.

Superintendent, F. E. DIMICK.

Assistant Superintendent, J. H. S. PEARSON.

Assistant Superintendent, Mrs. JULIETTE J. PIERCE.

Secretary and Treasurer, G. I. COLESWORTHY.

Belonging to the school, 580. Average for the year, 347.

Additions to the church, 6. Largest attendance any one
Sunday this year, 419.

1893.

Superintendent, F. E. DIMICK.

Assistant Superintendent, J. H. S. PEARSON.

Assistant Superintendent, Mrs. JULIETTE J. PIERCE.

Secretary and Treasurer, G. I. COLESWORTHY.

Death of Mrs. Juliette J. Pierce, Assistant Superintendent,
May 17, 1893.

1894. Officers. See list of church officers for this year.

Superintendents of Sabbath School.

	WHEN ELECTED.	EXPIRATION OF SERVICE.
AARON ORDWAY,	1836	1839
INCREASE S. HILL,	Jan. 5, 1841	July 25, 1841
SAMUEL W. HALL,	July 25, 1841	Jan. 8, 1845
JOSEPH ROBBINS,	Jan. 8, 1845	Jan. 18, 1850
THOS. D. DEMOND,	Jan. 18, 1850	Jan. 7, 1856
STEPHEN N. STOCKWELL,	Jan. 7, 1856	Jan. 3, 1859
JOHN P. AVERILL,	Jan. 3, 1859	Jan. 7, 1861
WM. H. WARD,	Jan. 7, 1861	Jan. 6, 1862
LUTHER A. WRIGHT,	Jan. 6, 1862	Jan. 4, 1869
NELSON CURTIS,	Jan. 4, 1869	Jan. 1, 1872
ISAAC N. LOTHROP,	Jan. 1, 1872	Jan. 6, 1879
FRANK E. DIMICK,	Jan. 6, 1879	Jan. 1, 1883
JOSEPH W. ROBBINS,	Jan. 1, 1883	Jan. 17, 1887
FRANK E. DIMICK,	Jan. 17, 1887	

A CONDENSED HISTORY

OF THE

Maverick Maternal Association.

The first Maternal Association ever organized was in Portland, Me., by Mrs. Dr. Edward Payson, April 10, 1815. The second one was connected with the Old South Church, Boston, by Mrs. Huntington, pastor's wife, in 1816.

In May, 1837, the Christian mothers in E. Boston were greatly stirred by a sense of maternal responsibility and feeling the need of united prayer and mutual counsel called a meeting, which was addressed by Rev. W. W. Newell on the importance of securing unqualified obedience from the children by the mothers.

This meeting was held in a private house—indeed there was no other place—with six mothers and eleven children, one a babe in the cradle, and Mr. Newell also spoke to the children upon the duty of obedience to parents.

Their organization soon followed with 10 members; their president, Mrs. Dea. Ordway; secretary, Mrs. James Whiton. The society grew and prospered, and God added his blessing, mothers grew in grace, and children were converted. The afternoon of the first Wednesday of every month has been set apart exclusively for this meeting and once in three months the mothers have brought and still bring their children, the little ones reciting passages of Scripture and the elder a lesson in the Assembly Catechism. The pastor in the early days attended and conducted the quarterly meetings.

A valuable library was added in 1846 which proved very useful.

In 1848 Mrs. Albert Bowker was chosen president, which office she has held continuously, with the exception of one year, until this day—and to her constant and unremitting efforts, we wish to acknowledge our great indebtedness. In the winter of 1851 there was deep seriousness among the children, good Mother Loomis gathering them to her house for prayer and instruction, Dr. Rufus W. Clark, who had just been settled as our pastor, feeling assurance that many of the tender ones were truly converted. Mrs. Clark's influence during the years which followed was helpful in every way; a lovely spiritually minded woman, whose heart was drawn to mothers and children, she led many near to the Saviour.

Mrs. Dr. Bingham was another pastor's wife who contributed largely to the interest of the Association, with her own large family, helping the mothers to feel her unity of interest with them in their cares and her strong desires for the conversion of the children.

During the years of the war prayers were frequent and earnest, for many mothers gave their beloved sons for the welfare of the country and all hearts were united in praying for these dear ones and for our country's success.

In 1872 the Maverick Rill was formed, a juvenile missionary society; president, Mrs. Bowker, and all other offices held by the children. This has been helpful in training children to habits of benevolence as well as to discharge the duties of the offices committed to their charge. During these years the children have raised about \$300. The mothers have been interested in all the efforts made to meet the obligations of the Church debt and have often carried the burdens of the society to a prayer-hearing and prayer-answering God. Mrs. Hilton attended the meetings and contributed largely to their interest.

Mrs. Barrows and Mrs. Twitchell were each here but a short time yet we know always they had an interest with us.

A great variety of subjects has been presented during these years; in fact, any subject which in any way belonged to the

welfare of our children has been considered suitable for discussion and our president by her remarkable ability, her fine cultivation, her deep spirituality and unusual powers of observation, has been an unsurpassed leader and officer. The mothers are held by special pledges to each other; in case of death of a mother each other mother is bound to pray for these motherless children and use such influence as she may wisely that these children shall not forget early instruction or a mother's teachings.

It is difficult to present an accurate account of the membership, but as nearly as can be estimated there are about 400 names upon the books, and of these 112 are known to have deceased and there are many of whose residence we have no knowledge, while also many removing from this place like to consider themselves still members of the association and one with us in prayer and covenant.

We held a twenty-fifth anniversary and previous to that time no child had died in whose death there had not been good ground for hope. There have been about 1,500 children connected with us and in them we have great joy; several are ministers of the gospel, teachers and most useful men and women in all the avocations of life. This brief and imperfect record gives a faint idea of what this association is and has been in its influence upon the mothers of the church, opening their eyes to their own and their children's needs and enlarging views regarding the great work of bringing a world to Christ.

H. E. M. FOLTS, *Sec'y.*

[Supplemented by Mrs. E. A. James, present Secretary of the Maverick Maternal Association.]

Since 1886 the general plan of the work of the Association has been the same as in former years.

In 1889, Mrs. H. E. M. Folts, secretary of the Association for 37 years, was suddenly taken home to her heavenly

Father's presence. She was thoroughly devoted to the interests of the Association and eminently fitted to be its secretary—always present, always ready to assist with her loving, spiritual words and earnest prayers—always presenting each month a full and faithful report. In her, each member had a personal friend.

In December, 1891, on account of physical infirmities, Mrs. Albert Bowker felt obliged to resign her position as president. She was wonderfully and especially endowed for the duties of her office. Imperative necessity was the only cause that reconciled the Association to her resignation.

In January, 1892, Mrs. Mary E. M. Field, an enthusiastic mother of the Association was unanimously chosen president—a position she fills with success and the Association is prospering under her guidance.

The methods of work for children having changed, the quarterly meetings were discontinued. In February, 1892, the care of the Maverick Rill was transferred from the Maverick Maternal Association to the Madura Auxiliary; and early in 1894 a Junior Y. P. S. C. E. was formed by Mrs. Joseph Robinson, that is constantly increasing in numbers and in interest.

PASTORS.

REV. WILLIAM W. NEWELL.

Installed July 19, 1837.

Dismissed July 21, 1841.

REV. AMOS A. PHELPS.

Installed March 2, 1842.

Dismissed June 2, 1845.

REV. ROBERT S. HITCHCOCK.

Installed Nov. 18, 1846.

Dismissed November 6, 1850.

REV. RUFUS W. CLARK,

Installed Dec. 3, 1851.

Dismissed April 8, 1857.

REV. THOMAS N. HASKELL,

Installed June 24, 1858.

Dismissed March 5, 1862.

REV. JOEL S. BINGHAM,

Installed March 18, 1863.

Dismissed September 6, 1870.

REV. DANIEL W. WALDRON,

Acting Pastor,

April 10, 1871 to Nov. 18, 1872.

REV. JOHN V. HILTON,

Acting Pastor,

April 28, 1873 to April 1, 1880.

REV. JOHN H. BARROWS,

Installed Dec. 1, 1880.

Dismissed September 28, 1881.

REV. JUSTIN E. TWITCHELL, D. D.,

Acting Pastor,

Oct. 7, 1882, to May 15, 1885.

REV. ELIJAH HERR, D. D.,

Installed April 22, 1886.

Dismissed June 19, 1893.

REV. SMITH BAKER, D. D.,

Installed Dec. 7, 1893.

DEACONS.

	WHEN ELECTED.	EXPIRATION OF SERVICE.	
AARON ORDWAY,	Oct. 31, 1837	Oct. 27, 1845	Dismissed
SAMUEL W. HALL,	Jan. 1, 1839	Apr. 11, 1845	Dismissed
JOSEPH ROBBINS,	May 12, 1845	1880	Deceased
WILLIAM R. LOVEJOY,	Aug. 4, 1845	Jan. 12, 1860	Dismissed
THOMAS D. DEMOND,	May 8, 1854	1885	Deceased
E. S. LAWRENCE,	Aug. 27, 1855	1871	Deceased
NEHEMIAH MERRITT,	Jan. 2, 1860	1865	Dismissed
SAMUEL SMALL, JR.,	Apr. 27, 1863	Feb. 28, 1870	Dismissed
ISAAC N. LOTHROP,	Mar. 7, 1870		
ORLANDO W. DIMICK,	Oct. 30, 1871	Jan. 7, 1878	Dismissed
FRANK E. DIMICK,	Jan. 7, 1878		
CHAS. E. WHITTEMORE,	Jan. 3, 1881	Jan. 2, 1882	Deceased
J. H. S. PEARSON,	Feb. 9, 1883		
DANA B. GOVE,	Feb. 9, 1883	Oct. 1891	Dismissed
J. WILLIAM ROBBINS,	Feb. 1, 1884		
WILLIAM B. LOVEJOY,	Feb. 1, 1884		
SAMUEL H. HOLBROOK,	Jan. 12, 1885	July 15, 1887	Dismissed
J. WILLARD BROWN,	Feb. 12, 1892		

DEACONESSSES.

	WHEN ELECTED.	EXPIRATION OF SERVICE.	
MRS. T. D. DEMOND,	Jan. 2, 1882		
MRS. FLORA M. PIERCE,	" "	Jan. 17, 1887	
MRS. C. E. WHITTEMORE,	" "	Mar. 2, 1891	
MISS ISABELLA WESTON,	" "	Jan. 13, 1886	
MRS. WM. GOODMAN,	Jan. 12, 1885	Mar. 2, 1891	
MRS. ADA STURTEVANT,	" "	Jan. 17, 1887	
MRS. JOSIE L. PEARSON,	Jan. 13, 1886	Feb. 3, 1890	
MRS. S. H. HOLBROOK,	Jan. 17, 1887	July 15, 1887	
MISS S. E. M. FOLTZ,	" "	Feb. 24, 1888	
MRS. FRANK E. DIMICK,	Feb. 23, 1888	Mar. 2, 1891	

	WHEN ELECTED.
MRS. J. W. ROBBINS,	Feb. 4, 1889
MISS E. E. HAWLEY,	Feb. 3, 1890
MISS ELLEN M. ROBBINS,	Mar. 2, 1891
MRS. PAUL BAILEY,	" "
MRS. L. W. FIELD,	" "

CLERKS.

	WHEN ELECTED.	EXPIRATION OF SERVICE.
ELEAZER JOHNSON,	May 13, 1836	June 31, 1837
JACOB HAYES,	June 13, 1837	June 15, 1838
JAMES M. WHITON,	June 15, 1838	Jan. 7, 1840
AARON ORDWAY,	Jan. 7, 1840	Apr. 17, 1840
ELEAZER JOHNSON,	May 16, 1840	July 13, 1840
B. H. ORDWAY,	July 13, 1840	Oct. 8, 1841
AARON ORDWAY,	Oct. 8, 1841	Jan. 8, 1845
LUTHER HALL,	Jan. 8, 1845	Jan. 5, 1846
JOSEPH ROBBINS,	Jan. 5, 1846	May 4, 1846
F. C. SWEET,	May 4, 1846	Jan. 7, 1850
JOHN H. TOMLINSON,	Jan. 7, 1850	Jan. 4, 1858
JOSHUA CLARK,	Jan. 4, 1858	Jan. 2, 1860
LUTHER A. WRIGHT,	Jan. 2, 1860	Jan. 7, 1861
NELSON CURTIS,	Jan. 7, 1861	Jan. 6, 1862
SAMUEL SMALL, JR.,	Jan. 6, 1862	Feb. 28, 1870
A. C. A. ADAMS,	Mar. 7, 1870	Oct. 28, 1872
J. H. S. PEARSON,	Oct. 28, 1872	Jan. 3, 1881
LYMAN F. GOOCH,	Jan. 3, 1882	Jan. 1, 1883
EUGENE A. JOSSELYN,	Jan. 1, 1883	Sept. 28, 1883
J. H. S. PEARSON,	Sept. 28, 1883	Feb. 23, 1888
ELMER H. ALLEN,	Feb. 23, 1888	Feb. 13, 1893
LAWRENCE S. JAMES,	Feb. 13, 1893	In Office.

Officers of the Church

AND ITS ORGANIZATIONS.

1894.

PASTOR.

REV. SMITH BAKER, D. D.

DEACONS.

ISAAC N. LOTHROP,	-	-	term expires February,	1897.
WILLAM B. LOVEJOY,	-	-	" " "	1896.
JOSEPH W. ROBBINS,	-	-	" " "	1899.
FRANK E. DIMICK,	-	-	" " "	1898.
J. H. S. PEARSON,	-	-	" " "	1895.
J. WILLARD BROWN,	-	-	" " "	1900.

DEACONESSSES.

MRS. PAUL BAILEY,	-	-	term expires February,	1895.
MRS. LORETTA W. FIELD,	-	-	" " "	1900.
MRS. M. E. S. DEMOND,	-	-	" " "	1896.
MRS. J. W. ROBBINS,	-	-	" " "	1899.
MISS E. E. HAWLEY,	-	-	" " "	1898.
MISS E. M. ROBBINS,	-	-	" " "	1897.

CLERK.

LAWRENCE S. JAMES.

TREASURER.

LAWRENCE S. JAMES.

AUDITOR.

DEA. I. N. LOTHROP.

EXAMINING COMMITTEE.

The Pastor, Deacons, Deaconesses, and

GEO. E. JAMES, ELMER H. ALLEN, CHAS. S. MACFARLAND.

Maverick Sabbath School.

Meets Sunday at 12 M.

BOARD OF GOVERNORS.

The Pastor, Superintendent, Assistant Superintendents, Superintendent of the Primary Department, Secretary and Treasurer, Mrs. M. A. McField and Mrs. Daniel A. Gregory.

Superintendent,	-	-	DEA. FRANK E. DIMICK.
1st Ass't Superintendent,			DEA. J. H. S. PEARSON.
2d Ass't Superintendent,			MRS. GRACE C. LAMBERT.
Supt. Primary Dept.	-		MISS HANNAH F. CRAFTS.
Ass't Supt. Primary Dept.			MISS CARRIE E. GREENWOOD.
Secretary and Treasurer,			GEORGE I. COLESWORTHY.
Ass't Secretary,	-	-	WINSLOW S. PEARSON.
Librarian,	-	-	ALFRED E. WELLINGTON.
1st Ass't Librarian,	-	-	HARRY B. WELLINGTON.
2d Ass't Librarian,	-	-	OSBORNE H. PITCHER.
Pianist,	-	-	ELEANOR F. MORSE.

Young People's Society of Christian Endeavor.

Meets Sunday at 6.15 P. M.

COMMITTEE ON PART OF THE CHURCH.

Dea. F. E. Dimick, *Chairman*; Joseph Robbins, Winslow S. Pearson, Jessie L. Adams, Alfred L. Lovejoy, Ada L. Wells.

OFFICERS EX-OFFICIO.

The Pastor, Rev. Smith Baker, D. D., and the Superintendent of the Sabbath School, Dea. F. E. Dimick.

President,	-	-	-	LAWRENCE S. JAMES.
Vice-President,	-	-	-	GEO. W. SOULE.
Recording Secretary,	-	-	-	CARRIE E. GREENWOOD.
Corresponding Secretary,	-	-	-	JESSIE L. ADAMS.
Treasurer,	-	-	-	ERNEST M. CROMWELL.

COMMITTEES.

PRAYER MEETING.—Frederick W. Brown, chairman; Jennie M. Purchase, Millie G. Farwell, Jessie L. Adams, Carrie E. Burns.

LOOKOUT.—Emily E. Hawley, chairman; Minnie I. Smith, Lillie L. Cochran, Edith F. Guild, Ethel C. Brown.

SOCIAL.—Mabel F. Wilkins, chairman; Mary F. Robbins, Mrs. Belle Ensworth, Mrs. Rena F. Sumner, Geo. W. Soule.

MISSIONARY.—Mrs. E. H. Allen, chairman; Walter F. Adams, Winslow S. Pearson, Charles A. Clark, Inez B. Perkins.

MUSIC.—Carl Pierce, chairman; Nina F. Soule, Ada L. Wells, Eva L. Guild, Cora E. Watts.

Sessions discontinued during July and August.

JUNIOR

Young People's Society of Christian Endeavor.

Meets Tuesday at 4.30 P. M.

Superintendent,	-	-	-	MRS. J. M. ROBINSON.
Ass't Superintendent,	-	-	-	LILLIE L. COCHRAN.
President,	-	-	-	CHARLES A. ANDERSON.
Vice-President,	-	-	-	HATTIE M. HODGKINS.
Secretary,	-	-	-	GRACE M. PLUMMER.
Treasurer,	-	-	-	ARTHUR H. LAMPHER.

COMMITTEES.

LOOKOUT. — Grace M. Plummer, chairman; Hattie M. Hodgkins, Etta Meyer, Bertie Gallant, Alvin E. Horne.

PRAYER MEETING.—Lillie L. Cochran, chairman; Winifred Burg, Alida J. Ellis, Walter Auld, Walter P. Plummer.

SOCIAL.—Annie M. Wilcox, chairman; Louisa Gallant, Olga R. Carl, James Baird, Albert Reaves.

MUSIC.—Mabel Adams, chairman; Fred. H. Lewis, Laura Bailey, Mamie C. Roskilly, Arthur Lampher.

FLOWER.—Laura J. Black, chairman; Annie Larsen, Marion L. Hinds, Walter A. Roberts, Marcus Ensworth.

Maverick Maternal Association.

Meets first Wednesday of each month at 3 P. M.

Honorary President,	-	-	MRS. ALBERT BOWKER.
President,	-	-	MRS. M. A. McFIELD.
Vice-Presidents,	-	-	{ MRS. L. W. FIELD.
			{ MRS. S. E. DELANO.
Secretary,	-	-	MRS. G. E. JAMES.
Subject Committee,	-	-	{ MRS. M. E. DEMOND.
			{ MRS. M. S. ANDERSON.
			{ MRS. F. E. DIMICK.
Librarian,	-	-	MRS. FLORA PIERCE.
Delegate to Union Maternal Association,			THE SECRETARY.

Madura Auxiliary

OF

WOMAN'S BOARD OF MISSIONS.

Meets second Tuesday of each month at 3 P. M.

President,	-	-	-	MRS. ELMER H. ALLEN.
Vice-President,	-	-	-	MRS. GEORGE E. JAMES.
Secretary,	-	-	-	MRS. GRACE E. GILMAN.
Treasurer,	-	-	-	MISS MARY E. FALES.

Maberick Church Association.

Meets at the call of the President.

President,	-	-	-	-	MRS. L. W. FIELD.
Vice-Presidents,		-	-		{ MRS. J. W. ROBBINS. MISS ELLEN M. ROBBINS.
Secretary,	-	-	-	-	
Treasurer,	-	-	-	-	MISS HANNAH F. CRAFTS.
					MRS. A. L. ADAMS.

Lookout Circle, King's Daughters.

President,	-	-	-	-	MRS. GRACE C. LAMBERT.
------------	---	---	---	---	------------------------

Maberick Hill Juvenile Mission Circle.

Meets first Saturday of each month at 3 P. M.

Honorary President,	-	-	-	MRS. ALBERT BOWKER.
President,	-	-	-	MRS. W. N. ENSWORTH.

Home Missionary Society.

Meets at 3 P. M., third Tuesday of each month.

President,	-	-	-	MRS. PAUL BAILEY.
Vice-President,	-	-	-	MRS. M. E. S. DEMOND.
Secretary,	-	-	-	MRS. A. L. ADAMS.
Treasurer,	-	-	-	MRS. SARAH E. DELANO.

Maberick Benevolent Society.

Meets at the call of the President.

President,	-	-	-	
Vice-Presidents,	-	-	-	{ MRS. CHAS. E. WHITTEMORE. MRS. E. M. MCPHERSON.
Secretary,	-	-	-	MISS HANNAH F. CRAFTS.
Treasurer,	-	-	-	MISS E. E. HAWLEY.

Various Committees of the Church.

Committee to Greet and Introduce Strangers and New Members.

Dea. I. N. Lothrop, chairman; E. T. Packard, J. A. Cochran, Thomas Whiteford, Miss Mary E. Fales, Miss Emily E. Hawley, Mrs. M. A. McField, Mrs. Paul Bailey, Mrs. Charles Ensworth, Miss Helen M. Burrows.

Committee on Church Benevolences.

Dea. J. W. Robbins, chairman; George I. Colesworthy, Mrs. A. L. Adams, Mrs. Elmer H. Allen, Miss Lillian Wilkins.

Committee to Revise the Roll of the Church and Confer with its Absent Members.

F. W. Brown, chairman; Lawrence S. James, Mrs. Louise H. Fogg, Miss Emma Knowles, Mrs. William N. Ensworth.

Committee on Church Prayer-Meeting.

Dea. J. Willard Brown, chairman; George E. James, Miss Gertrude L. Plummer, Miss Mary Robbins, Mrs. Mary S. Anderson.

Committee on Church Mission Work.

Dea. William B. Lovejoy, chairman; Dea. J. H. S. Pearson, Mrs. G. I. Colesworthy, Mrs. R. F. Hahn, Miss Alice W. Brown.

Committee to Investigate and Report on the Condition of the Church, its various Societies, and upon the Standing of these Bodies.

Dea. J. H. S. Pearson, chairman; S. R. Maine, Miss Clara Robbins, Miss Mary Bowker, Mrs. J. Somensby.

Committee to Accept and Hang Pictures.

The Pastor, Dea. F. E. Dimick, Mrs. E. M. McPherson.

Advisory Committee, for various branches of Church Work.

Mr. T. B. Grimes, Dea. J. W. Brown, Mr. Elmer H. Allen, Mr. Carl Pierce, Mr. Charles A. Clark, Miss Mary E. Fales, Mrs. Josie S. Pearson, Mrs. Dora Thacher, Miss Gertrude L. Plummer, Mrs. L. A. Drowne.

Mission Work on the Fourth Section,

AND

WORK OF THE MAVERICK CHURCH CHAPEL.

In General W. H. Sumner's History of East Boston a short account is given of the Mission work which was commenced in a certain portion of East Boston. It relates as follows: That in 1851 in that part of the Island in which the Union Chapel is now situated, from a population of hundreds not more than 20 persons were regular attendants at any Protestant place of worship on the Sabbath and the locality was noted for its vice. The Boston City Missionary Society, sustained by the Congregational Churches of the city, employed Miss Armeda Gibbs to labor in East Boston, who soon visited this much noted locality. Her first visit was on a chilly day in October, 1851. The first family visited were devoted Christians. The next day five ladies held the first religious meeting in that locality. A Sabbath School was held and a prayer meeting was started and continued each week. The ensuing winter the city built a schoolhouse on Chelsea street and an unoccupied room was obtained for use. A Sabbath School was organized Feb. 18, 1852, with 63 adults and children, aided by the Sabbath School of Maverick Church. Rev. Mr. Deering of Chelsea preached on the Sabbath and Miss Armeda Gibbs continued her missionary work.

When the School and meetings were increasing in numbers and interest they were suddenly notified by the city that the room occupied by them must be vacated for another primary school. They must disband or build a house. A subscrip-

tion book was started and with help from the city churches (one-third from the latter) money was raised to build a chapel on Bennington street on land leased by them of the East Boston Company free of expense. The city authorities permitted them to worship in the schoolhouse until the chapel was completed and gave a bell to be used in case of fire as well as for worship. The chapel was dedicated Nov. 17, 1852, and was filled. Rev. Rufus W. Clark of the Maverick, Rev. J. W. Sykes of the Baptist, Rev. C. S. McReading of the Meridian St. Methodist, Rev. N. Gullen of the Episcopal churches taking part in the exercises. Rev. Mr. Deering preached until the spring of 1854. In July, 1854, the Rev. Mr. Boyden was employed by the City Missionary Society. There were present at the morning service 40 and at the afternoon 60 and at the Sabbath School 100. For a little time there were some discouragements but afterwards an increased interest manifested itself. December 23, 1855, the Maverick Church elected Thomas D. Demond as Superintendent of the Sabbath School and December 31, 1855, George W. Merritt was chosen Assistant Superintendent. In 1858 there was a larger attendance than at any previous time. Afterwards dissensions arose and the work was entirely abandoned. The last official action of record of the Maverick Church was Sept. 1, 1856, when a vote was passed "That the Committee on the Mission School be authorized to remove the furniture and to settle for the rent."

MISSION WORK ON FOURTH SECTION.

April 18, 1884. Dea. T. D. Demond, W. B. Rhodes and A. D. Mansfield were chosen by the Maverick Church a Committee to consider the expediency of obtaining a place for permanent neighborhood meetings on the Fourth Section.

May 2, 1884. Committee reported that the City Missionary Society would assist in bearing the expense of such a meeting and recommended that the meeting now held in private house be continued as a permanent work. Report

accepted, recommendation adopted and committee continued.

Miss Armeda Gibbs died in East Boston, Aug. 27, 1884. The funeral services were held in the Maverick Church, August 30th, her pastor, J. E. Twitchell, officiating. The altar and rear of the pulpit were filled with beautiful floral tributes — offerings of the church and personal friends. Among the most conspicuous were "Gates Ajar," a hillside of green holly with a cross at the base and a crown above,—a design of the "Old Mission Chapel" at the Fourth Section,—and a large crescent, fifteen feet in extent, bearing her last words, "Victory! victory! All is well!" During the services, "Rock of Ages" and several of her favorite hymns were sung; also, at her particular request, the doxology, "Praise God, from whom all blessings flow." The remains were taken to Woodlawn Cemetery, where, after a brief burial-service, they were solemnly consigned to their last resting-place in the lot of her choice.

Nov. 28, 1884. Voted, at a meeting of the church, this evening, that this church authorize its Examining Committee to hold sessions at the place of worship on the Fourth Section, for the purpose of examining any candidates who may desire to unite with the church, and upon their recommendation, be propounded and admitted to the church by vote and in accordance with the By-Laws thereof: and the said Examining Committee are further authorized at such times as they may deem it expedient and in the interest of the church to receive such in behalf of the church and administer the Communion and other ordinances, at the aforesaid place of worship for their larger convenience and mutual growth.

January 16, 1885. Committee made a report for year ending Dec. 31, 1884, which was accepted and is as follows:

"The first meeting was held January 14, 1884, at Mrs. Stark's, 357 Chelsea Street, 31 being present, led by Deacon I. N. Lothrop and was a very interesting meeting. From this time until the 28th of April, meetings were held every Monday evening, being very profitable. At these meetings

children participated, repeating passages of Scripture. From April 28th, until the latter part of June, the meetings were held at Mrs. Hammond's, 209 Saratoga Street, but were not as well attended as those held at Mrs. Stark's. The falling off in attendance might be attributed to the change of location. The first meeting held in the building in the rear 333 Chelsea Street, now known as Maverick Church Mission Chapel, was on July 14, 1884, 40 being present, and meetings have been held in this place every Monday evening since. The meetings increased in number and power and through their influence, a number have been brought to realize their need of a Saviour, some of them having united with this church at its last Communion Service. We believe the part borne by the children at the meetings has been a great help in the work. The first Sunday service was held at the Chapel, August 31. Preaching by our Pastor, 50 present. Services have been held every Sabbath since, at 4 P.M. Dr. Twitchell has preached at most of these services, but in his absence the following clergymen have officiated: Rev. Messrs. Bates, Hill, Jones, Richardson, and Scott, also Mr. Stowell, of the Boston Y. M. C. A. The largest attendance at any one of the weekly meetings has been 130, smallest, 8, average attendance for the year, 60, largest attendance at Sunday Services, 135, smallest, 50, average, 90.

Signed,

T. D. DEMOND,
A. D. MANSFIELD,
WM. RHODES.

Wm. B. Lovejoy was added to the Committee and whole Committee to remain in office until January, 1886.

January 13, 1886. Committee made a report which was accepted. Wm. B. Lovejoy, A. D. Mansfield, and Wm. Rhodes were elected Committee for ensuing year.

March 19, 1886. Donation, by the Associated Charities, of the furniture and work for a kitchen garden valued at one hundred and fifty dollars, for which the thanks of the Church were given.

January 17, 1887. Committee reported, which was accepted. George H. Packard was chosen Superintendent of the Sabbath School. A. D. Mansfield, one of the Committee, had

died and Mr. Wm. Rhodes had moved away. Wm. B. Lovejoy, J. W. Robbins and Geo. H. Packard were chosen as committee for the ensuing year.

March 4, 1887. A donation was made to the church of a library case for the use of the Mission work on the Fourth Section, by the Home Club of East Boston.

April 29, 1887. Report of the Committee taking action in reference to occupying the chapel on Bennington street owned by the City Missionary Society and of receiving a grant from the Mass. Home Missionary Society so as to have regular preaching services every Sabbath. Committee also recommend that the name of the chapel be called the "Maverick Church Chapel," which was adopted.

February 23, 1888. Wm. B. Lovejoy, J. W. Robbins and Geo. H. Packard were appointed members of the Committee in charge of the Chapel and Mission work on the Fourth Section. Recommendation of the Committee in report made at this meeting, was adopted as follows: "In order that any funds received under the above named circumstances (monies received from insurance in case of fire, see Report) or any funds received from the Maverick Church Chapel or for Mission work upon the Fourth Section, especially donated for these purposes, your Committee recommend that the Committee appointed by the Church to have the charge of the Mission work on the Fourth Section and for the care and maintenance of the Maverick Church Chapel be authorized to receive and hold all sums of money so donated for the purpose above stated; and the church treasurer is and shall be authorized to pay over to said Committee thus appointed any monies coming into his possession for such purposes; and said Committee shall make an annual report of all monies thus received and such disbursements as shall be made of such monies received and at such other times as by a vote of the church shall be required of said Committee.

February 4, 1889. Wm. B. Lovejoy, J. W. Robbins and F. J. Whilton were elected Committee in charge of Maverick Church Chapel and Mission work on Fourth Section.

February 3, 1890. Report of Committee was made and accepted. Wm. B. Lovejoy, J. W. Robbins and F. J. Whilton were elected Committee in charge of Maverick Church Chapel and Mission work on the Fourth Section.

March 2, 1891. Report of Committee was made and accepted. Wm. B. Lovejoy, J. W. Robbins and F. J. Whilton were elected Committee in charge of Maverick Church Chapel and Mission work on the Fourth Section.

February 1, 1892. Wm. B. Lovejoy, J. W. Robbins and F. J. Whilton were elected Committee in charge of Maverick Church Chapel and Mission work on Fourth Section.

February 13, 1893. Wm. B. Lovejoy and J. W. Robbins were elected Committee in charge of Maverick Church Chapel and Mission Work on the Fourth Section.

February 5, 1894. Wm. B. Lovejoy, as Chairman, J. W. Robbins and Elmer H. Allen were chosen as Committee in charge of Maverick Church Chapel and Mission Work on the Fourth Section. The reports of the work for each year are on file and show that much aggressive work has been done, having a salutary moral influence on the people of the Fourth Section. Miss A. B. Winchester, the faithful City Missionary, who was instrumental in the resumption of this work, resigned her office in July, 1893, and Miss Helen C. Gillette was chosen by the City Missionary Society to succeed in her labors.

May, 1894. The Committee having been informed that Charles S. Macfarland, acting pastor of the Chapel, would relinquish his labors to attend the Divinity School at Yale College, New Haven, Conn., and his time of service, by arrangement, expiring June 15, 1894, concluded arrangements with the Rev. W. Sherman Thompson to become acting pastor, his labors to commence August 1, 1894.

ACTING PASTORS AT THE MAVERICK CHURCH CHAPEL.

REV. C. W. BLACKETT,	June 15, 1887, to Sept. 15, 1888
REV. H. E. WOLFE,	Nov. 15, 1888, to Apr. 15, 1889
REV. E. A. JESTER,	May 1, 1889, to June 15, 1891
REV. E. L. BRADFORD,	June 20, 1891, to Sept. 15, 1891
REV. J. PEARSON PILLSBURY,	Nov. 9, 1891, to Dec. 15, 1892
REV. C. S. MACFARLAND,	Jan. 1, 1893, to June 15, 1894
REV. W. SHERMAN THOMPSON,	chosen to act Aug. 1, 1894

Waverick Church Chapel.

Bennington Street, near Swift.

OFFICERS OF ORGANIZATIONS CONNECTED THEREWITH, FOR THE YEAR 1894.

Acting Pastor, - - - REV. C. S. MACFARLAND
269 Princeton Street.

Missionary, - - - - MISS HELEN C. GILLETTE

REGULAR SERVICES.

SUNDAY.—Sabbath School, 2 P.M. Y. P. S. C. E. Service,
6.30 P.M. Praise Service, 7.30 P.M. Preaching Service, 7.45
P.M.

General Prayer Meeting, Thursday evening at 7.45.

COMMITTEE ON THE PART OF THE CHURCH.

Dea. Wm. B. Lovejoy, chairman, Dea. J. W. Robbins, Mr.
Elmer H. Allen.

Sunday School.

Superintendent,	-	-	-	-	M. R. MARQUAND.
Assistant Superintendent,	-	-	-	-	HOWARD S. HUNTER.
Secretary,	-	-	-	-	L. ARTHUR PACKARD.
Treasurer,	-	-	-	-	GEORGE PEARSON.
Librarian,	-	-	-	-	WILLIAM WHITEFORD.

Ladies' Aid Society.

President,	-	-	-	MISS HELEN C. GILLETTE.
Vice-President,	-	-	-	MRS. C. A. STOWERS.
Secretary,	-	-	-	MISS JANE F. MACFARLAND.
Treasurer,	-	-	-	MISS CHRISTINE A. CALLAHAN.
Executive Committee,	-		{	MRS. NELLIE COOK.
			{	MRS. ALFRED CHOWN.
			{	MRS. JANE CALLAHAN.

Young People's Society of Christian Endeavor.

President,	-	-	-	-	ALEX. WHITEFORD.
Vice-President,	-	-	-	-	MISS ISABEL H. WORMELL.
Secretary,	-	-	-	-	MISS BERTHA PREBLE.
Treasurer,	-	-	-	-	WILLIAM WHITEFORD.
Corresponding Secretary,	-				MISS JANE F. MACFARLAND.

COMMITTEES.

PRAYER MEETING.—Thomas Whiteford, Mrs. M. J. Ryley, Miss Bertha Heeck, Robert Ivester, Robert Hamilton, Henry Oxner, Miss Carrie A. Couillard, Alvin Horne, Andrew N. Forshner, Wm. J. Haines.

LOOKOUT.—Miss Alice W. Brown, Alex. Whiteford, Miss Mary N. Dwelley, Miss Christine A. Callahan, Miss Helen C. Gillette, Fred Wormell, Allen Preble, George B. Vaughn.

SOCIAL.—Miss Lettie E. Packard, Miss Minnie Thompson, Miss Nellie M. Simpson, Mrs. Alfred Chown, Miss Susie W. Butland, Leroy Lewis, Mrs. Nellie M. Cook, Miss Estelle M. Callahan, Erskine Chown, Miss Florence Grant, John Payn, Alfred Chown.

SUNDAY SCHOOL.—Miss Jane T. Macfarland, James Horne, Miss Annie Edgar, Mrs. C. A. Stowers, Miss Maud S. Edgar, Miss Florence A. Dunn.

FLOWER AND VISITING.—Mrs. Thomas Whiteford, Mrs. Clara Goodwin, Miss Luella Putnam, Miss Lottie Ryder, Chas. H. Stowers, Miss Edna Hardy, Miss Florence Cook, William Moreland, Charles Horne, Miss Mabel Moreland, Miss Evelyn Chown, Miss Lizzie Goodwin, Miss Clara Goodwin.

“Whatsoever” Circle, King’s Daughters.

President,	-	-	-	MISS JANE F. MACFARLAND.
Vice-President,	-	-	-	MISS LETTIE E. PACKARD.
Secretary,	-	-	-	MISS CHRISTINE A. CALLAHAN.
Treasurer,	-	-	-	MISS SUSIE W. BUTLAND.

“Silver Ray” Circle, King’s Daughters.

President,	-	-	-	-	MRS. C. A. STOWERS.
Vice-President,	-	-	-	-	MISS FLORENCE A. DUNN.
Secretary,	-	-	-	-	MISS S. MAUD EDGAR.
Treasurer,	-	-	-	-	MISS CLARA GOODWIN.
Directors,	-	-	-	-	{ MISS ANNIE EDGAR.
					{ MISS ABBIE APPLETON.

Relation of the Woman's Board of Missions

TO THIS CHURCH.

The Foreign Missionary work (not to the exclusion of Home work) has ever held a large place in the hearts of the members of Maverick Church. The devotion of many of its early members to these interests will readily be brought to the minds of some who are now living and enjoyed sweet counsel together and joined in the many prayers which ascended to the throne of God, that the heathen might be converted. This zeal was not only displayed by the brethren of the church but perhaps even more so by the sisters. There seemed to be a constantly spiritual impelling force which was urging forward a few devoted ones to arouse, instruct, and finally to organize efforts which have borne so great results. Doubtless this was brought about in no small degree by the interest taken by the mothers of the church, meeting together as a Maternal Association, praying for their children, which led to the desire that not only they and the mothers of their own land, but those of foreign lands might have the privileges which they enjoyed. Mrs. Albert Bowker had taken large interest in the Maternal Association work and no doubt that the Lord had kindled in her heart the large desire that the mothers of heathen lands should be educated and by God's grace led to first pray for themselves and then for their children: and thus every indication of his Providence points to the fact that she was a chosen vessel to so largely assist in the organization of what is now so large a power for God, "The Woman's Board of Missions," and for so many years its President.

While this Church has a holy pride in the work of all its members, yet they cannot forbear making record of her work in our own Church and so largely one in which the whole Church of God are interested. We cannot but rejoice that one of Maverick Church should have been chosen of God to be His instrument in the organization and development of the "Woman's Board of Missions." We rejoice that God has so long spared her life to enjoy Fifty-eight consecutive years of membership with this church, from its organization to its present time, and our prayer is that her last days may be her best days.

It is but justice to add to this, a tribute to her great usefulness, as written by Miss Frances J. Dyer and published in the *Congregationalist*, Jan., 1893, which we are permitted to do.

"Nearly all great organizations of the Church have been brought about by God by the consecration of some one person, and this truth is so remarkably illustrated in the organization known as the Woman's Board of Missions that we cannot forbear, just before its twenty-fifth anniversary, which will be observed next week in Boston, to review the circumstances which led to its formation. From them it will be seen that the subject of this sketch was as truly elected and prepared for this special work as was Abraham Lincoln for guiding our nation safely through a perilous crisis.

"Sarah Lamson's father was an influential and, according to the standard of those days, a wealthy man. The house which he built in East Boston was one of the first three erected on the island. It still stands upon an eminence on Webster Street overlooking the harbor, the lofty pillars of the porch and the generous proportions of the front hall untouched by the finger of modern improvement. In this noble old mansion, where the drama of her girlhood, wifehood and motherhood was enacted, Mrs. Bowker lives in her declining years, tenderly cared for by her youngest daughter and still holding the office of honorary president of the board.

"At the age of fourteen she was sent to the Ipswich Female Seminary and for several years came under the influence of those two notable teachers, Miss Zilpah P. Grant and Mary Lyon. Never was a school more fittingly chosen for a child. The marked individuality of Miss Grant, a wise, far-seeing woman

with the religious fervor of a Savonarola glowing beneath the repressed New England manner, and the sweet and strong spirit of Mary Lyon made a deep impression upon the young girl. The teachers quickly recognized in the new pupil a person of good intellectual capacity, resolute will, strong imagination and a peculiar power for dominating other minds. The bringing of all these forces of heart and mind under the control of Christian motives was no easy task, even for teachers like them, who agonized in prayer over the souls committed to their care with the fervency born of the theology of the times.

"It is not strange, therefore, that the conversion of Sarah Lamson was a marked experience in her life. The surrender of herself to God in the flower of her youthful days was complete. The decision once made, there was never a shadow of turning in her purpose. Thenceforward she was pledged to the service of Christ with the consuming zeal of an early Crusader. While she was under conviction an incident occurred which intensified her sense of a divine providence in human affairs. By a strange blunder her father received word that his daughter was dead and he went to Ipswich taking with him the casket for her burial. The dramatic scene when he was met by her in full health and strength can be imagined. But the thought that it might have been herself appealed powerfully to her imagination and led her to feel that she was a spared monument of mercy for some great work. A remarkable deliverance from accidental death later in life deepened this feeling.

"Returning at length to her East Boston home, her faith was soon put to severe tests. Her father was not in sympathy with her evangelical views and for a time forbade her attendance at the weekly prayer meetings. But she found a way to be loyal both to her father and her Saviour by remaining at home and spending the prayer meeting hour in private devotion. A spirit like this could not be repressed and ere long she was allowed full liberty to use her gifts for ministry in any direction she chose. How full of activity were those years! In church and Sunday school, in homes of the poor and at bedsides of the dying this young girl was ever busy with a zeal that never flagged. Scores were brought to Christ through her efforts. She had an inborn skill for nursing and shrank from no scene of suffering however horrible. At one time a frightful railroad accident at the dangerous grade crossing in East Boston brought the killed and wounded

almost to her own door. Those who then heard her comfort the dying and pray with the living and saw her marvelous power to soothe the sorrow-stricken households were dumb with wonder. Even before her marriage she conducted the mothers' meetings in Maverick Church, of which she was one of the ten original members. Here, too, she taught for years a large Bible class of nearly a hundred members and thereby trained a class of women for Christian service whose executive ability and consecration have rarely been equaled. Marriage did not interrupt her tireless activities. On the contrary she made her home tributary to all her work for the Master, and the holy experiences of motherhood gave a new grace to her spiritual faculties.

"In course of time the horrors of the Civil War burst upon the nation and this momentous event brought into further prominence the native force of Mrs. Bowker's character. Her soul was on fire with patriotism and no general on the field of battle marshaled his forces with greater energy than she displayed in organizing measures of relief for the soldiers. Just before this, strangely enough, there had been a revival of interest in the work of maternal associations, which, like the Christian Endeavor movement, was born in the home of a Portland minister, Dr. Edward Payson. His wife organized the first society in 1815, but it did not long survive the generation which gave it birth. But in 1860, as the hour approached when the iron of bereavement was to enter many a mother's soul, a great tidal wave of a common impulse to prayer swept into the hearts of American women. The Union Maternal Association, embracing all denominations, was formed and the first annual meeting in Boston was attended by more than a thousand mothers. From the outset Mrs. Bowker espoused this cause with a fervent faith. Though sternly rebuffed by Dr. John E. Todd and other excellent but mistaken ministers, no opposition could daunt her. For twenty years she held the office of president and in this training school more than any other her mind was broadened to grasp the needs of women living in lands outside the pale of gospel privileges. The obstacles she surmounted fitted her for overcoming the prejudice and distrust which blocked her way later in organizing the Woman's Board. Looking backward one is astounded at the sublime courage that enabled her to project the enterprise at what seemed a most unpropitious time. Only one secretary of the American Board, Dr. N. G. Clark, heartily favored the scheme.

Others frankly disapproved or coldly questioned its wisdom. The colleges for women were just coming into recognition. The Christian Temperance Union was hardly in embryo. Women's clubs had no existence. Except as the war had developed them, women as a whole were untrained in the duties of public life. Here and there a solitary individual, like Clara Barton, was showing the ability to organize and control large enterprises, but the era of federation in women's work for women had not yet dawned. Meantime, the Lord had been stirring up the hearts of Christian women to an interest in the condition of their sisters in other lands through the agency of the Missionary Union in New York City and by other societies purely local in their scope. In scattered hamlets all through New England and at the West many, like Mary of old, were pondering these things in their hearts.

"One day about this time a quiet woman came from New York to Boston seeking if haply she might find some one capable of unifying all these scattered forces into one grand missionary body. At the suggestion of one of the secretaries of the American Board she was directed to the house of the subject of this sketch. The meeting of Peter and Cornelius was no more divinely directed than this interview between Mrs. Homer Bartlett, the first treasurer of the Woman's Board, and Mrs. Albert Bowker. As the result of their conference a company of devoted women gathered the first Tuesday in January, 1868, in the Old South chapel, then in Freeman Place on Beacon Hill, and formed the New England Woman's Foreign Missionary Society, which later became incorporated under the name of the Woman's Board of Missions. Of its phenomenal growth since then, including the sister boards of the Interior and the Pacific Coast, together with many an auxiliary in dark places on the eastern continent, it is not our province to speak at present.

"The object of this paper is simply to show how this one woman, wholly devoted to a single noble aim, and pushing it at a period when there were few trained helpers and stupendous obstacles to be overcome, manifested a faith which has removed mountains. Like the first disciples she has labored and others have entered into her labors. From the hour when she bowed herself in the consecrating prayer at that initial meeting to the day, three years ago, when she delegated to another the presidency of the Board, she has never wavered in love and loyalty to the cause which it represents. Time, money, strength, influence have all been freely con-

tributed to its advancement. One of the most inspiring recollections of the writer is of a memorable three days' conference in October, 1875, at the old mansion on Webster Street. Thirty-two guests, chiefly the officers of branch societies, were entertained beneath the hospitable roof. The entire time was spent in listening to papers and discussing the best means for extending the work. Who that was present will ever forget those hallowed hours of prayer which

Morning and evening hemmed the sweet day in?

On the last evening when the house was thrown open to over five hundred guests, it seemed as if the holy influence of those who had been tarrying in the mount those three days permeated the entire assembly.

"Thus it will be seen that the Woman's Board of Missions is worthy of peculiar honor, not only for its primal work of evangelizing those who are without the blessings of the gospel but for being a pioneer in organized work for women here in our own land. We refrain from any commonplace words of praise for Mrs. Bowker's share in its development. We recognize her, as she ever humbly held herself, merely as an instrument in the hands of the Almighty for extending His kingdom. There are silent witnesses to her honor in India and Turkey and China and Japan more eloquent than any words. As Mt. Holyoke College will forever enshrine the memory of Mary Lyon, so the college for girls at Constantinople and the Bowker Home at Bombay will be two among many enduring monuments of Mrs. Bowker's fame."

Flaverick Congregational Society,

ITS ACTS OF INCORPORATION AND OFFICERS.

The notice for the preliminary meeting to accept the act to Incorporate the Maverick Congregational Society is as follows:

“The subscribers to the shares in the stock of this house are hereby notified to meet in the schoolhouse adjoining this house on Monday evening, March 5, 1838, at seven o’clock, to decide upon accepting the Act of Incorporation recently obtained and to act upon any other business that may then come before them.

(Signed)

AARON ORDWAY, } *Persons named*
JAMES M. WHITON, } *in the Act of*
 } *Incorporation.*

BOSTON, February 24, 1838.

Meeting was held in accordance with the above, a Committee appointed to consider and report at an adjourned meeting upon the expediency of accepting the act, and if they think expedient, to report a full plan of organization, By-Laws, etc. Adjourned to March 21, 1838, at same place.

March 21, 1838, Voted, To adjourn to April 16, 1838.

April 16, 1838. Met according to adjournment and Committee made a report which was accepted. Voted, Unanimously to accept the Act of Incorporation, which is as follows :

ACT

COMMONWEALTH OF MASSACHUSETTS.

In the year One Thousand Eight Hundred and Thirty-Eight.

AN ACT TO INCORPORATE THE MAVERICK CONGREGATIONAL
SOCIETY.

Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows :

SECTION 1. Aaron Ordway, James M. Whiton and Jacob Hayes, together with all persons who are subscribers to the stock, or who shall hereafter become proprietors of pews in the meeting house situated on Maverick St., East Boston, so-called, are hereby made a corporation by the name of the MAVERICK CONGREGATIONAL SOCIETY, in the City of Boston, with all the powers and privileges and subject to all the duties, restrictions and liabilities set forth in the forty-fourth chapter of the Revised Statutes, so far as the provisions of the chapter relate to the proprietors of meeting houses.

SECTION 2. This said Corporation may hold real and personal estate the annual income of which shall not exceed the sum of two thousand five hundred dollars, provided the sum be appropriated exclusively to parochial purposes.

HOUSE OF REPRESENTATIVES, Feb. 22, 1838.

Passed to be enacted.

ROBERT C. WINTHROP, *Speaker*.

IN SENATE, February 23, 1838.

Passed to be enacted.

MYRON LAWRENCE, *President*.

February 23, 1838.

Approved.

EDWARD EVERETT.

A true copy. Attest:

JOHN P. BIGELOW,
Sec'y of the Commonwealth.

Voted unanimously, To adopt the following Plan of Organization: Whenever the church called the Maverick Church, now worshipping in this house, shall become destitute of a minister, a joint committee of five persons, three from the Church and two from the Society shall be appointed to supply the pulpit, and to take all necessary measures for securing a stated supply so long as the Church and Society shall remain without a settled minister. And whenever it shall be necessary to select a minister, the Church shall propose such a person as they may select, to the Society for their concurrence, and if the Society concur the call shall be given by the Church and Society jointly; and in case the Society shall not concur the Church shall select again and until the Church and Society shall agree.

The salary shall be raised by the proprietors in such way as they may agree.

In case of any absence of the minister by consent of the Society or in case of his sickness for a time not exceeding eight weeks the minister and deacons shall supply the pulpit temporarily with the approbation of the Standing Committee who shall cause the expense thereof to be paid.

To avoid all misapprehension it is understood that the word "Church" signifies all male members of the Maverick Church of the age of twenty-one years and upward.

No alteration shall be made in this plan of organization, unless by vote of two-thirds of the Society to be convened at a special meeting for that purpose.

Voted, Unanimously to adopt the following

BY-LAWS.

ARTICLE I. The annual meeting of the Society shall be held on the third Monday of April annually. Special meetings shall be called by the Clerk by posting a notice on the door of the Meeting-House eight days at least prior to the time of said meeting whenever he shall be requested to do so by any three of the Proprietors. Seven of the Proprietors shall constitute a quorum for the transaction of business.

ARTICLE 2. The Officers of the Society shall be as follows: A Clerk who shall keep a correct record of all proceedings; a Treasurer who shall collect and pay all monies belonging to the Society, provided, that no money shall be paid out of the Treasury except by special vote of the Society; a Standing Committee of three to take the general superintendence of the concerns of the Society, to provide for the care of the house, for a sexton, the letting of pews, to have the oversight of all matters connected with the finances of the Society. They shall have exclusive power to grant the use of the house for all meetings not of a religious character. Meetings of a religious character may be held in the house whenever the minister and deacons judge it expedient.

A Singing Committee to superintend the singing and to take charge thereof.

An Auditor to examine the Treasurer's accounts annually.

ARTICLE 3. Each Pew shall have one vote and no more.

ARTICLE 4. All money for the expenses of the Society shall be raised by tax on the pews and shall be laid on by vote of the Society and collected in the manner provided in the 32d, 33d and 34th Sections of the twentieth chapter of the Revised Statutes.

ARTICLE 5. At all meetings of the Corporation absent members may vote by proxy duly authorized in writing. The word "Members" is intended to include all shareholders until the sale of the Pews after which time the holders of Pews only shall be entitled to vote.

At a legal meeting called for the purpose in part held Monday evening, May 21, 1838, it was voted unanimously

That the Treasurer is hereby authorized and requested to receive a deed of the Meeting-House and all its appurtenances from Aaron Ordway and Peter Harvey to the Society

NOTE.—(This lot of land, consisting of about 8,000 square feet and the meeting-house thereon, was situated on the corner of Havre and Maverick streets and was the first meeting-house occupied by said Society.)

October 24, 1838. A meeting was held at which the following additions were made to the By-Laws.

ARTICLE 6. Holders of shares may, however, attend and vote at any meeting when it is proposed to lay an assessment

upon the shares, anything in Article 5th to the contrary notwithstanding. Each share shall be entitled to one vote provided, however, that no shareholder shall be entitled to more than five votes.

ARTICLE 7. Where an assessment is laid, the Treasurer shall forthwith give notice to the pew and shareholders in writing, stating the amount of the assessment, the time when, and place where, the same is payable and leave such notice at their residence, or deposit them in the Post-Office, and in case such assessment shall remain unpaid for fifteen days after its date, the treasurer shall immediately advertise them for sale by notice posted upon the door of the meeting-house for thirty days prior to said time of sale and shall sell the same at the meeting house at the time appointed, provided the assessment shall not have been paid.

ARTICLE 8. No alteration shall be made in the By-Laws unless by vote of two-thirds in number of the pew shareholders present at a meeting duly notified for that purpose.

December 24, 1838. Voted, That a committee of three be appointed consisting of Samuel W. Hall, Aaron Ordway and Guy C. Haynes with full authority to dispose of the lot of land on Northeasterly end of the Society's land fronting on Havre street, twenty-six feet by eighty feet deep. Also a lot on the Northwesterly side of the Society's land fronting on Maverick street, twenty feet by seventy-four feet deep.

May 17, 1841. The committee appointed to sell land of the Society reported that they have sold the two lots of land, authorized by the Society, have caused conveyances to be made to the purchasers, have obtained the cash six hundred and thirty-five dollars and paid the same over to the Treasurer.

January 24, 1844. Voted, To sell the meeting house and land belonging to the Society for the sum of Five Thousand Dollars.

Voted, That a committee of three consisting of John Pierce, Wm. R. Lovejoy and Henry T. Butler be appointed to purchase lots of land No. 21 and 22 in Hotel Square for the Society.

January 29, 1844. Treasurer reported that he had taken legal advice on the question whether or not individuals can withdraw their dividends after paying the debts of the Society and the decision is they cannot.

February 5, 1844. Committee to sell meeting house and land of the Society on Maverick street reported that they had sold the same for Five Thousand Dollars.

The Committee to purchase land for the Society reported that they had purchased of Wm. H. Sumner and Francis J. Oliver lots No. 21 and 22 in Hotel Square containing 7,200 square feet for eighty-one hundred dollars.

Voted, That the Society proceed to build a brick meeting house on the land purchased as above about 72x90 ft.

May 13, 1844. A building committee consisting of Wm. R. Lovejoy, Henry T. Butler, Samuel Hall and John Pierce were chosen.

June 11, 1844. Building Committee authorized to make contracts for the building of the meeting house, provided the expense does not exceed Seventeen Thousand Dollars.

Feb. 11, 1845. Committee's report fixing the valuation of the Pews in the meeting house at \$28,878 accepted.

May 11, 1857. Voted, That the Maverick Congregational Society avail itself of, and hereby accepts the general Act of the Commonwealth of Massachusetts passed the 25th day of March, A. D. 1845, entitled "An Act Relating to Religious Societies," and in the following words:

Chapter 213, Section 1. Any corporation for religious purposes may assess upon pews in any meeting house which they may hereafter erect or procure for public worship according to a valuation of said pews which shall be first agreed upon and recorded by the Clerk, any sum or sums of money for the support of public worship and other parochial charges and for the repairs of the meeting house, and all such assessments may be collected in the manner provided in the 32d, 33d and 34th Sections of the 24th Chapter of the Revised Statutes.

SECTION 2. This Act shall take effect from and after its passage March 25, A. D. 1845.

The following By-Laws were adopted at a legal meeting of the Maverick Congregational Society as a substitute for those now had at a meeting legally called for the purpose, held April 23, 1861.

ARTICLE I. The annual meeting of the Society shall be held the third Monday of April annually. Special meetings shall be called by the Clerk by posting a notice on the door of the meeting house *Eight days* at least before the time of said meeting, whenever he shall be requested so to do by any three of the Proprietors or the Assessors as provided in Article II. Seven of the proprietors shall constitute a quorum for the transaction of business.

ARTICLE 2. At such meeting shall be chosen by the written ballots of the Proprietors present either personally or by proxy, a Moderator, a Clerk, three Assessors who shall constitute the Standing Committee, a Treasurer and Collector, and such other officers as said Society shall think necessary, all of whom shall continue in office until the next annual meeting and till others are chosen and qualified in their stead with the exception of Moderator. Moderator of Meetings held for the choice of officers shall be elected by written ballots. Clerk, Assessors, Treasurer and Collectors shall be elected by written ballot and shall be sworn. Other officers may be elected in such mode as the Society may determine. The Prudential affairs of said Society shall be managed by said Assessors, acting as a Standing Committee, and said Assessors are hereby authorized to direct the Clerk to call a meeting of said Society as provided in Article 8 whenever they or a majority of them shall think it necessary. Said Assessors shall provide for the care of the meeting house, choose a sexton, provide for the letting of the Pews and have a general oversight of all matters connected with the finances of the Society. They shall have the exclusive power to grant the use of the house for all meetings not of a religious character. Meetings of a religious character may be held in the meeting house whenever the Minister and Deacons judge it expedient.

ARTICLE 3. Each stockholder shall be entitled to one vote on each share of One Hundred Dollars; and fractional parts of a share shall have a corresponding vote.

ARTICLE 4. All money to be raised for the expenses of the Society shall be by assessment on the Pews and shall be laid on by vote of the Proprietors and collected in the manner provided by the General Statutes of the Commonwealth of Massachusetts. Chapter 30, Sections 32 and 33.

ARTICLE 5. At all meetings of said Society absent Proprietors may vote by proxy duly authorized in writing. The term Proprietors is intended to include Pew owners only.

ARTICLE 6. In all matters pertaining to the settling or dismissing a minister each Proprietor shall have only one vote.

ARTICLE 7. Any Proprietor may at the end of any quarter surrender his Pew to said Society by giving written notice of his intention so to do to the Treasurer and he shall thereafter be exempt from taxation and assessments on his said pew until he shall desire to resume the control of the same which he may do by giving the Treasurer written notice of his desire so to do at the commencement of the quarter next ensuing.

ARTICLE 8. No alteration shall be made in these By-Laws unless by a vote of two-thirds in number of the Proprietors of said Society present at a meeting duly notified for that purpose.

April 21, 1873. Voted, That the Society adopt the plan of weekly offerings to raise funds for the ensuing year.

A meeting of Pew Proprietors was called for Sept. 29, 1873, to consider the expediency of selling the present house of worship and investing the proceeds in the erection of a new one in a different locality, which after discussion was decided in the affirmative; and B. F. Butler, Joseph Robbins and T. D. Demond were chosen a committee to ascertain the legal proceedings necessary in the matter, and how much could be procured for the present house. Meeting adjourned to Oct. 13, 1873, when the committee made a partial report by printing a document for the signature of stockholders authorizing the committee to sell the present house of worship and also voting that the committee be authorized to sell the house after procuring signatures to the paper presented. Also voted, That Mark Googins, J. A. Brown, Martin Brad-

ford, D. A. Gregory, O. W. Dimick and George E. James be added to the committee and to act with them to procure a lot of land for the erection of a new house of worship. This committee, Nov. 3, 1873, reported that they had purchased a lot of land on Central Square belonging to W. H. Delano for one dollar and twenty-five cents per square foot. It was then voted that the following constitute a Building Committee: Thomas D. Demond, J. A. Brown, W. N. Fisher, I. N. Lothrop, R. W. Hilliard, E. F. Spaulding, B. F. Butler, C. E. Whittemore, M. Bradford, Paul Bailey, O. W. Dimick. At a meeting held Jan. 5, 1874, it was voted, That the Standing Committee be authorized to petition the Legislature for leave to sell the present house of worship and appropriate the proceeds thereof for the erection of another house in Central Square.

The following notice was posted at the door of the Meeting House, Feb. 16, 1874:

“By request of the Standing Committee there will be a special meeting of the Pew Proprietors of this House on Tuesday evening, February 24, 1874, at 7½ o'clock, to take into consideration an Act of the Legislature approved Feb. 14, 1874, entitled ‘An Act to Authorize the Maverick Congregational Society to sell its Real Estate and for other purposes,’ of which the following is a copy, viz.:”

T. D. DEMOND, *Clerk*.

•

COMMONWEALTH OF MASSACHUSETTS.

In the year One Thousand Eight Hundred Seventy-Five.

AN ACT TO AUTHORIZE THE MAVERICK CONGREGATIONAL SOCIETY, OF BOSTON, TO SELL ITS REAL ESTATE, AND FOR OTHER PURPOSES.

Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:

SECTION 1. The Maverick Congregational Society, a corporation duly established by law, and located at Boston in the County of Suffolk may sell at public or private sale at such time or times as it may chose, all the real estate of said Society with the buildings thereon standing situated in that part of Boston called East Boston; *provided*, that the Pew-holders by a two-thirds vote of those present at a meeting regularly called shall decide to do so.

SECTION 2. The proceeds of the sale, after paying the debts of the Society, shall be invested in the purchase of other real estate in East Boston and for the erection of church, chapel and parsonage; and for this purpose the Society may mortgage the land so purchased to such an amount as a majority of the pew-holders at a regular meeting may determine.

SECTION 3. This Act shall take effect upon its passage.

HOUSE OF REPRESENTATIVES, Feb. 13, 1874.

Passed to be enacted.

JOHN E. SANFORD, *Speaker*.

IN SENATE, Feb. 13, 1874.

Passed to be enacted.

GEORGE B. LORING, *President*.

February 14, 1874.

Approved.

W. B. WASHBURN.

Secretary's Department, Boston, Feb. 16, 1874.

A true copy. Attest:

OLIVER WARNER,
Sec'y of the Commonwealth.

Thereupon voted unanimously to accept the Act of the Legislature approved Feb. 14, 1874, authorizing the Society to sell its real estate and for other purposes.

Voted Unanimously to authorize the Parish or Standing Committee to sell all real estate belonging to the Society.

Voted To authorize said committee to invest the proceeds of sale after paying all demands on said property in other real estate with power to mortgage the same.

April 12, 1875. By-Law in Article 2 was altered to read "That five instead of three assessors who shall also constitute the Standing Committee."

July 10, 1882. Voted To amend Article 4 of the plan of organization by striking out the word "Male" before the words "Members of the Maverick Church" so that it will read "To avoid all misapprehension it is understood that the word 'Church' signifies all members of the Maverick Church of the age of twenty-one years and upward."

Voted That in all matters of business before the Society all holders of stock shall be entitled to vote on all questions; each stockholder having but one vote in all matters relating to calling or dismissing a minister, and all By-Laws or parts of By-Laws inconsistent herewith are hereby repealed.

March 17, 1890. Voted That in the amended Article II of the By-Laws the word five be erased, and the following be substituted, "At least five, and there may be seven, who shall constitute the Standing Committee."

Officers of the Waverick Congregational Society.

1894.

CLERK.

ALFRED L. LOVEJOY.

TREASURER.

THOMAS B. GRIMES.

AUDITOR.

ELMER H. ALLEN.

STANDING COMMITTEE.

ISAAC N. LOTHROP,

JAMES A. COCHRAN,

(One vacancy.)

J. W. ROBBINS,

T. B. GRIMES.

COMMITTEE ON CHURCH MUSIC.

GEORGE I. COLESWORTHY, *Chairman.*

F. E. DIMICK,

ALFRED L. LOVEJOY.

A BRIEF ACCOUNT
OF
THOSE BELONGING TO THE CHURCH AND CONGREGATION
WHO
Volunteered in the War of the Rebellion.

CONTRIBUTED BY DEA. J. H. S. PEARSON.

James Kent in his Commentaries makes the statement that "the history of mankind is an almost uninterrupted narration of a state of war." Deplorable as is the art of war, which in a righteous cause is a fearful thing, the history of the Church keeps step with the history of mankind in the narration of its events. In the Providence of God, its membership has oft been called upon to engage in "this mad game the world so loves to play" from the days when Cain made war upon and slew his brother Abel.

The "War of the Rebellion" in 1861—1865 was not an "exception to the rule," and the history of the Church of our Country would not be complete did it not record the names and deeds of those of its members who participated in the Great Strife.

Undoubtedly every Church in the North in existence at the time of this war had its representative in arms; and the altar of this great nation is more sacred for the offerings of its loyal sons in the sacrifice of life and limb, and the Standard of our beloved land glows with a brighter crimson for the sprinkling of their hearts' blood "deeper coloring its folds."

We here make record, as far as it is possible to do, of the names of members of the Maverick Church or Sunday School who participated by voluntary service in the Union Army or Navy between the years of 1861—1865.

Among the number who early responded to the call of President Lincoln was JAMES REDDING, who for several years had been a member of the Sunday School. Young Redding enlisted in Co. "B," 1st Regiment Mass. Infantry, and was an early martyr, falling on May 5, 1862, in the battle of the Wilderness. After considerable but unavoidable delay his body was sent home and was buried with appropriate ceremonies.

Public services were held in the church, arranged by a committee of citizens of East Boston. The audience-room was filled to overflowing long before the time for the service. Rev. Samuel W. Foljambe of the Central Square Baptist Church preached the discourse and seated with him upon the platform were His Excellency Gov. John A. Andrew, Mayors Fay of Chelsea and Gaston of Roxbury, Col. Burrill and Lt. Col. Perkins of the Massachusetts Volunteers.

At the close of the services a procession escorted the remains to Woodlawn Cemetery in the following order :

(From the Boston Daily Journal, May 26, 1862.)

Platoon of Police.

Chief Marshal, John P. Averill.

Detachment of twelve men from Union Guards with reversed arms.

Flagg's Boston Brass Band.

The Hearse.

Union Guards, Capt. B. F. Russell, with side arms,
marching by the flank.

Torrent Engine Co. No. 1, of Chelsea,
(of which deceased had been a member.)

Delegates from the Maverick Sunday School.

Representatives of the Lyman Grammar School.

Relatives and friends in Carriages.

Redding was the first soldier from East Boston whose remains were sent home and buried, although he was not the first martyr; that honor belongs to Horace Colby of Co. "K," 29th Massachusetts Regiment, who was killed June 10, 1861, in the battle of Big Bethel. (Colby was not connected with the Maverick Church, however.)

LUCIUS CARVER was a member of the Sunday School from his boyhood, the son of Ira and Susan Carver, active members of the Church. Young Carver was offered a commission in a Massachusetts regiment, but declined the offer, preferring to join the 7th Michigan Cavalry, that he might be with his brother-in-law, Allyne C. Litchfield, who was Colonel of this regiment. (Col. Litchfield was at one time, before the years of the war, a member of the Maverick Sunday School.) Carver was commissioned First Lieut. in this regiment, and his record as a soldier is a brilliant one. He was under the dashing Generals Custer and Kilpatrick, being with the latter on his memorable raid on Richmond in the Spring of 1864 (at which time Col. Litchfield was made prisoner by the rebels). On this raid Carver had two horses shot from under him, and was promoted for bravery on the field—in carrying despatches while exposed to fire from the rebel sharpshooters. Carver yielded his life in the battle of Crooked Run, near Front Royal, Virginia, August 16, 1864. When he was killed he was Acting Adjutant of the Regiment and was daily expecting his commission as Captain to which position he had been promoted as above stated. Col. Brewer, who was now in command of the 7th, in writing of Carver's death used these words — "To-day I have lost my best officer, and most intimate friend."

E. A. Paul, the War correspondent of the *New York Times*, who occupied Carver's tent during the night before the battle, wrote the following touching words in his report of the battle, and which were printed in the issue of Aug. 25, 1864:

"Among the noble spirits who yielded up their lives for their country in this fight (Crooked Run) was Lieut. CARVER, Acting Adjutant of the Seventh Michigan Cavalry. He was almost instantly killed by a ball passing through his body, while charging with his regiment. He died as the true patriot would wish to die—facing the foe, and with shouts of victory ringing in his ears. Young, brave, unassuming in his manners, ever respectful to his superiors and courteous to his inferiors, he was a favorite with all who knew him, and his death has created a void in the group within the tent where

I now write, and whose last waking words were uttering his virtues and lamenting his loss which can never be filled. The night before the battle the writer hereof slept upon the ground by young Carver's side, and the patriotic words uttered by him during the midnight hour are yet ringing in his ears. 'There can be no peace,' said he, in speaking of the War, 'until every enemy of the Union has been disarmed,' and much more of a similar import. Little did I think then, and I cannot fully realize the fact now, that these were the last words he was ever to utter within my hearing, and that that was his last night upon earth. To-night he sleeps in a soldier's grave and his spirit is with the blessed."

LYMAN JAMES was a member of the Sunday School from 1841, entering the school upon the removal of his parents to East Boston in that year, when he was seven years old, and a member of the Church from 1852. He early became a teacher in the Sunday School and continued in that position until the season of the great so-called "Western Fever," when he with several others removed to Racine, Wisconsin. While there he established a Sunday School and was its Superintendent, the school being materially assisted by donations from the Maverick Sunday School. During the financial depression consequent upon the excitement, he came back to East Boston and the scenes of his first labors.

At the breaking out of the War his prospects were bright and his situation pleasant but the voices of the men at the front seemed to extend to him the Macedonian cry, "Come and help us," and he could not help but listen and obey. He enlisted in Co. "E," 41st Regiment Mass. Infantry, afterwards known as the 3d Regiment Mass. Cavalry, Sept. 20, 1862, as First Sergeant. He continued with this Regiment in its active service, on March 6, 1864, being mustered Second Lieutenant. During the year 1864 the disability of his superior officers threw the command of the company upon him. He participated in twelve battles, including the Siege of Port Hudson, the Red River Expedition and the Battle of Cedar Creek. It was in this battle, Oct. 19, 1864, that he

fell, just as the gallant Sheridan had inaugurated a victory for the Union forces.

The N. E. Historic-Genealogical Register thus speaking of him said :

"Lieut. James of Co. 'E,' 3d Mass. Cavalry, mortally wounded in the performance of duty at the Battle of Cedar Creek, Va., Oct. 19, died at Winchester, Dec. 6, 1864, at the age of thirty years and four months. He was cousin to Adjutant Stearns whose memoir has been so widely circulated, and in some respects their characters were not dissimilar. Lieut. James entered the army from motives of duty and patriotism, and by gallantry and faithfulness earned promotion."

How well he bore himself is also told in the commendations of his comrades-in-arms: "A splendid soldier;" "The flower of his Regiment;" "Unassuming and brave," etc., etc.

After being wounded he was cared for in a private house in Winchester and was visited by his brother, George E. James of the Maverick Church, who, after Lyman's death, caused the remains to be sent to East Boston where they arrived Dec. 12, 1864. The funeral services were held in the Maverick Church on the following Sunday, Dec. 18, almost two weeks after his death, but by the kindly interest and offices of the Army Surgeons the body was so prepared that the casket was opened in the church, and the hundreds who had gathered looked fondly upon the face of their former friend and now country's martyr. The remains were carried to the quiet cemetery in Bedford, Mass., where they now lie by the side of his father and mother and near to many of his ancestors.

WILLIAM LONGSHAW, JR., M. D., was a young physician hardly through his medical studies when the War broke upon us. He was a member of the Church, having joined in 1857. He enlisted in the United States Navy June 25, 1862, as Acting Assistant Surgeon, was appointed Assistant Surgeon, Nov. 9, 1862, and assigned to duty on the frigate "Minne-

sota." The record would indicate that he continued with this ship until his death which occurred during the assault upon Fort Fisher, January 15, 1865. His remains lie in Woodlawn Cemetery, Chelsea, and upon the stone which marks his resting-place are the following quotations from official reports concerning his death:

"I must not omit to pay a just tribute to the memory of the noble Assistant Surgeon, William Longshaw, Jr., who was shot dead near the enemy's works while engaged in an act of mercy, binding up the wounds of a sailor."

"I regret to report the death of Dr. Longshaw. * * He was always near the front, and was bending over a wounded and dying man, when he was shot in the head and instantly killed. Their bodies were found together after the battle; his bravery was conspicuous, and he nobly discharged the duties of his office."

His heroic and self-sacrificing act has been commemorated by Capt. Thomas O. Selfridge, Jr., of the U. S. N., (who commanded a naval battalion during the assault,) in his Article on "The Bombardment and Capture of Fort Fisher," in the Century War Book.

Capt. Selfridge writes as follows:

"While kept under the walls of the fort I was an eye-witness to an act of heroism on the part of Assistant Surgeon Wm. Longshaw, Jr., a young officer of the medical staff, whose memory should ever be kept green by his corps, and which deserves more than this passing notice. A sailor too severely wounded to help himself had fallen close to the water's edge and with the rising tide would have been drowned. Dr. Longshaw at the peril of his life went to his assistance, and dragged him beyond the incoming tide. At this moment, he heard a cry from a wounded marine, one of a small group who, behind a little hillock of sand, close to the parapet, kept up a fire upon the enemy. Longshaw ran to his assistance, and while attending to his wounds was shot dead. What made the act of the young officer even more heroic was the fact that on that very day he had received a leave of absence, but had postponed his departure to volunteer for the assault."

ISAAC S. HILL was a member of the school and at times a teacher. He was a member of Company "K," 29th Regiment Mass. Infantry; was captured in the engagement at Strawberry Plains, East Tennessee, January 10, 1864, and died in a rebel prison.

ALBERT CUMMINGS' name is borne upon the records of the Church as having died at Fortress Munroe in 1863. It has been impossible to gather any further data thus far concerning his service.

"I with uncovered head
 Salute the sacred dead
 Who went, and who return not.—Say not so!
 * * *
 I see them muster in a gleaming row;
 * * *
 They come transfigured back,
 Secure from change in their high-hearted ways,
 Beautiful evermore, and with the rays
 Of morn on their white Shields of Expectation."
 * * *

We have thus far given a brief history of the service of those whose lives were given up in their country's service. We cannot give space to more than a brief record of the company and regiment in which the other representatives of our Church and School served, save in a few instances where service demands a greater recognition, or has incidents of particular interest.

JOSEPH S. MANNING was a member of Co. "K," 29th Mass. Infantry and was with this regiment during its long term of service. Was wounded in engagement at Campbell Station, East Tennessee, Nov. 16, 1863, and on the 29th of Novem-

ber, 1863, distinguished himself by a personal act of bravery in capturing the color-bearer and colors of the 16th Georgia Regiment, C. S. A., in the engagement at Fort Sanders, Knoxville, East Tennessee. For this brave act young Manning was given a *Medal of Honor* by Special Act of Congress. His name is also enrolled in "The Bravest 500 of 1861" a work compiled by Brig. Gen. Theo. F. Rodenborough; and he is at present (1894) Adjutant of the Medal of Honor Legion.

JOSEPH W. ROBBINS, son of Deacon Joseph Robbins, enlisted July 1, 1862, in Company "B," 1st Regiment Mass. Infantry, and saw severe service under Gen. Joseph Hooker, or "Fighting Joe," as he was familiarly called by his command. Participated in the battles of "Bristol Station," "Second Bull Run," "Chantilly," "Fredericksburg," "Chancellorsville," "Gettysburg" and "Wapping Heights." This regiment was also one of the three veteran regiments sent back from the front to quell the great draft riots in New York in 1863. Robbins was taken sick in New York with an illness which lasted a year and a half, and which came very near terminating fatally. He was discharged from service November 4, 1863.

JOHN M. DUNCAN passed examination for a position in U. S. Navy as Assistant Engineer, July, 1863, and during August following was ordered to report, and was attached to the North Atlantic Squadron. Participated in the attacks on Fort Fisher and taking of Wilmington. Duncan was also of the detail which at Fortress Monroe in the following March had under guard the Chief of the Southern Confederacy, Jefferson Davis, and the party captured with him; afterwards depositing seven of the number in Fort McHenry. Participated in the reduction of the forts in the James River, and also in the final capture of Richmond, entering that stronghold on the same day as did President Lincoln.

A. SIDNEY AULD enlisted Aug. 6, 1862, in Co. "C," 13th Regiment Mass. Infantry, and was in the First Corps Army of the Potomac under Gen. Reynolds, and Fifth Corps, Gen. Warren. Participated in the battles of Second Bull Run, Antietam, Fredericksburg, Chancellorsville, Gettysburg, Wilderness, Spottsylvania, Cold Harbor and Siege of Petersburg. Was wounded at Fredericksburg and taken prisoner at Gettysburg, but was paroled and afterwards exchanged. Mustered out of service at the expiration of the regiment's term, July 16, 1864.

WILLIAM BANGS enlisted in the navy and saw severe service. He was on board the frigate "Congress" in the great naval battle in Hampton Roads, March 8, 1862, when she was disabled by the rebel ram "Merrimac" and suffered from her terrific fire of shot and shell. Lieut. Joseph Smith was in command of this vessel, until killed early in the engagement. It was of him (Smith) that, when the despatch came to his father, Commodore Smith, on duty at Washington, that the "Congress" had shown the white flag, he quietly said "Joe's dead." Bangs was severely burned at this time, recovered and saw more service; but it has been impossible to obtain further data concerning him.

GEORGE S. HARRINGTON enlisted in Co. "C," 40th Regiment ("Mozart's") New York Infantry, June 14, 1861, and continued with this Regiment until mustered out at the expiration of term of service, Nov. 5, 1864: participating in all its engagements, thirty-one in number, including those of the Peninsular Campaign, and the battles of the Wilderness, Fredericksburg, Chancellorsville, Gettysburg and Petersburg. He was in the Color-guard of his Company, bearing the colors at Fredericksburg, and was wounded at Malvern Hill and Chancellorsville. The regiment was during the larger portion of its term of service a part of the Third Corps, under Generals McLellan, Burnside, Meade, and Grant respectively.

J. STURGIS WRIGHT was a member of Co. "K," 29th Regiment, Mass. Infantry. Enlisting early in the War he was present with his regiment at Newport News in 1862 and beheld the historic naval engagement between the "Monitor" and "Merrimac." This was the first Northern regiment to pass through Norfolk, Va., and an interesting feature of their passage was the singing of "John Brown's Body" by the entire regiment much to the disgust of the inhabitants of the place. Served with McLellan through the Peninsular Campaign, and was in the Seven Days' Fight; also in battles of Gaines' Mills, Savage Station, White Oak Swamp, Glendale, and Malvern Hill. Afterwards at Paris, Ky., where the 29th had charge of the prison containing rebel soldiers and sympathizers; then at Vicksburg, and later at Siege of Knoxville, and with Grant during his campaign, participating in the battles of the Wilderness and Spottsylvania. Returned home May 20, 1864, and was discharged Aug. 16, same year. Re-enlisted in March, 1865, in Co. "K," 13th Ohio Cavalry, and was at the surrender of Lee at Appomattox Court House April 9, 1865, and was mustered out of service July 4, 1865.

JONATHAN BREARLEY, ELIJAH C. CRANE, CHARLES A. LITTLEFIELD, JOHN S. DEARCY and GEORGE H. RYMILL were members of Co. "E," 41st Mass. Infantry. After the first year of service this regiment was changed into a cavalry regiment, and was known as the 3d Regiment Mass. Cavalry. It was a portion of the Army of the Gulf, and later of the Department of the Shenandoah, and participated, when cavalry, in the dashing exploits of the fearless soldier General Custer. Among their engagements were the battles of Irish Bend, La., Siege of Port Hudson, Red River Expedition and those of the Campaign of Gen. Sheridan in the Shenandoah Valley.

In the early summer of 1864 Confederate operations under General Jubal Early was the occasion of a thorough scare in

Washington, especially when the rebel, Gen. Early, threatened an invasion of Pennsylvania in order to mask a contemplated dash on Baltimore and Washington. Gov. Andrew was in Washington at the time and proffered troops from Massachusetts; accordingly a call was issued for four thousand infantry for the protection of Washington. Among these troops was the 42d Regiment of Massachusetts Volunteers, which had before seen service in '62 and '63 in the Department of the Gulf, in Texas and Louisiana. The regiment was re-inforced by new recruits many of whom were boys hardly out of school. In Companies "B" and "C" were a large number from East Boston, most of whom were members of the Maverick and Church of Our Father (Unitarian) Sunday Schools. Those from the Maverick were EDWARD S. AVERILL, GEORGE I. BINGHAM, GEORGE A. BURG, HENRY H. HALL, WILLIAM T. HALL, HENRY H. MORSE, CHARLES W. MORSE, J. H. S. PEARSON, J. CLARK READ, FRANK H. WHEELER and JOHN S. WHITE, JR. The regiment went into camp July 18, 1864, and was sent to Washington, and from here was ordered into camp on Shuter's Hill, near Fort Ellsworth, about one mile from the city. The regiment expected, and would have preferred to see active service in the field, for the men were put to such arduous and exacting service that Gen. Slough, who commanded, was remonstrated with, and his attention called to the fact that the regiment was overworked, and that flesh and blood could not stand the strain without some rest, which the general frankly admitted but claimed that he could rely on the Massachusetts men while those from other States, of which there were several regiments, were not reliable. The consequence was that about one hundred men came back home sick, and for many months, and in some instances years, were unfit to engage in any occupation. There were a number of deaths, one East Boston boy, Wallace T. Fowler of the Unitarian Sunday School, beloved by all his comrades, being among the number.

The fighting between Sheridan and Early in the Shenandoah Valley kept the regiment in constant activity guarding

the trains freighted with supplies for Sheridan; occasionally meeting and skirmishing with the rebel guerillas who infested the line of road. The regiment was mustered out Nov. 11, but were instructed by Gov. Andrew to hold themselves in readiness for further service. No further service was required, however.

ISAAC L. PRATT was a member of Co. "I," 47th Regiment Mass. Infantry, serving with it in the Department of the Gulf.

HENRY NEWCOMB enlisted as drummer-boy of 16th Unattached Co. Mass. Infantry for the summer of 1864. At the expiration of his term as drummer, he re-enlisted as a private soldier for service in the South, but was not accepted, failing to meet the requirement as to height.

JOHN UPTON was a member of the School who went into service; but up to the time of writing it has been impossible to ascertain sufficient data to give his record of service. The files at the state house do not show record of his being credited to Massachusetts, and the absence of his name there would indicate that he is credited to some other state, as in the case of Lucius Carver and John M. Duncan, who are credited to Michigan and New York respectively. And the writer of this chapter would here say that undoubtedly there are others who were members of the Church or Sunday School whose names should be inscribed here, but are not for want of sufficient documentary evidence.

All the names heretofore recorded have been obtained through personal knowledge by comrades-in-arms or from near relatives who have been consulted in the preparation of this brief history.

WILLIAM H. WARD had been a member of the church for several years, a teacher in the School and its Superintendent in 1860 and 1861. At the time of his enlisting he was connected with the Park St. Church, having married just prior to his enlistment and removed from East Boston; but it seems that as he was so closely identified with the School for so many years and honored it in his service, at least Honorable Mention should be made of his service. He was a member of Co. "K," 45th Mass. Infantry, and its service was largely in North Carolina. Participated in the battles of Kingston, Dec. 14, '62, Whitehall, Dec. 16, Goldsboro, Dec. 17, and Gum Swamp, April 28, 1863. He with other Christian men in the 45th erected a log church in which regular meetings were held for a time and also taught at times in a Sunday School of colored children in Newbern.

It is not the purport of this Chapter to make record of the many soldiers who from time to time since the close of the War have been connected with the Church or School, it being a record of those who represented us during 1861—1865 as soldiers or sailors in defence of the flag. There have come among us, however, since those years, a few who have given of their strength, means, and influence, and have by the suffrages of the membership of the Church been exalted to office, who bear honorable record of service. The writer, therefore, wishes to make Honorable Mention of Deacons Orlando W. Dimick, Samuel H. Holbrook and J. Willard Brown, with brief sketches of their service.

DEACON ORLANDO W. DIMICK—elected Deacon Oct. 30, 1871, and served in the office until Jan. 7, 1878, and removing from East Boston to Watertown, Mass.—was a member of Companies "H" and "F," 11th Regiment New Hampshire Infantry. He enlisted as private and by valiant service was promoted to be Captain of his Company. Was in the severe engagements in which his regiment participated; was taken

prisoner, and confined in rebel prisons at Macon and Savannah, Ga., and Charleston and Columbia, S. C.

Deacon SAMUEL H. HOLBROOK—elected Deacon Jan. 5, 1885, and served until removing to Newport, Vt., July 15, 1887—was a member of Company "F," 11th Regiment Vermont Infantry, enlisting as private and being advanced to Lieutenant commanding Company. Was with his regiment during the entire service from August 11, 1862, until August 25, 1865, at close of War, with the exception of a furlough of twenty days. Was in all the engagements in which the regiment participated, and was wounded at battle of Cold Harbor, June 1, 1864, and Siege of Petersburg, April 2, 1865. In the battle of Cedar Creek (where Lt. Lyman James fell) every non-commissioned officer in his Company was either killed or wounded and every commissioned officer was a prisoner or in hospital. Holbrook was made Corporal and put in command of his Company. Soon after was made Orderly Sergeant and on August 2, 1865, commanded his Company in the assault on the fortifications at Petersburg, in which every man in his Company was either killed or wounded. Dea. Holbrook is, at present writing, a resident of Newport, Vt.

Deacon J. WILLARD BROWN—elected Deacon Feb. 12, 1892,—enlisted in Co. "K," 7th Regiment Mass. Infantry, May 24, 1861, and was with this Company until promoted Second Lieut. in the Signal Corps, U. S. A., July 15, 1864, his commission, however, dating from March 3, 1863. He served at Washington, Fredericksburg, in the Shenandoah Valley, Beaufort, S. C., and at the Siege of Suffolk. Lt. Brown's service continued after the War of the Rebellion closed, he being assigned, in 1865, to the staff of Gen. P. E. Connor, as Chief Signal Officer, District of the Plains, and participated in the campaigns against the Indians on Powder and Tongue

rivers, Wyoming and Montana, and was mustered out December, 1865.

In addition to these three, Joseph W. Robbins and J. H. S. Pearson, whose records previously appear, have served the Church as Deacons.

It is but fitting that this Chapter should contain mention of the first woman-nurse in the field, Miss ARMEDA GIBBS, so long associated with this Church and the founder of the Union Mission Chapel. Instrumental in forming the Maternal Association of this Church, as far as possible she followed the steps of the boys whose mothers had gathered with her in the monthly meetings of this association. When the War came on, many of these boys enlisted. Some of them were wounded; others were sick in hospitals or were in peculiar need of sympathy or help. A call came for help for the sick and dying at Annapolis, Md. Suggestions of women-nurses were made. Women were needed and a plan was entered into at once by which to send them. There was much opposition among the surgeons and army officers at Annapolis; but finally consent was gained that the experiment should be tried. Miss Gibbs was suggested as the first one to go. She was ready if she could be released by the City Missionary Society in whose service she had been for many years. That Society being in full sympathy with the plan of sending women-nurses, with Miss Gibbs' desire they released her, and she became the first woman-nurse in the field. Reaching Annapolis she at once disarmed all prejudice and won all hearts; so that word came back "If you have any more women like Miss Gibbs send them down to us." She remained with the boys, ministering to their temporal and spiritual wants, endearing every heart to her, until she was at last herself prostrated by disease. Word came one day that she was dying, and asking what disposition should be made of her body. Word went back at once, "Care for it tenderly;

embalm it; put it in a metallic casket, and forward it to East Boston. But Christian people in the community began to feel that this sickness need not be unto death; and it was said "Let us try the power of prayer." The Sabbath came; word was sent to all the churches in East Boston and to others in the city and vicinity. The Mission Chapel spent the whole day in fasting and prayer. Never before in Boston had there been a day like that for an *individual*. Sabbath afternoon, towards evening, word came, "Miss Gibbs begins to rally." She continued to improve; was spared; returned home; resumed her labors for the poor and outcast in the service of the City Missionary Society; and labored until called to her rest, August 27, 1884.

"O Beautiful! my Country! ours once more
Smoothing thy gold of war-dishevelled hair
O'er such sweet brows as never other wore,
And letting thy set lips,
Freed from wrath's pale eclipse,
The rosy edges of their smile lay bare,
What words divine of lover or of poet
Could tell our love and make thee know it,
Among the Nations bright beyond compare?
What were our lives without thee?
What all our lives to save thee?
We reck not what we gave thee;
We will not dare to doubt thee,
But ask whatever else, and we will dare!"

ROSTER. (ALPHABETICAL LIST.)

NAME.	BRANCH OF SERVICE.	REMARKS.
Auld, A. Sidney	Co. C, 13 Mass. Inf.	{ Wounded in battle In Rebel Prison.
Averill, Edward S.	" " 42 " "	
Bangs, William	Frig. "Congress" U.S.N.	Severely burned.
Bingham, George I.	Co. C, 42 Mass. Inf.	
Brearley, Jonathan	" E, 3 " Cav.	Wounded in battle.
Burg, George A.	" C, 42 " Inf.	
Carver, Lucius	" 7 Mich. Cav.	Killed, Crooked Run.
Crane, Elijah	" E, 3 Mass. "	
Cummings, Albert	Unknown.	Died, Fort. Munroe.
DeArcy, John S.	Co. E, 3 Mass Cav.	
Duncan, John M.	U. S. Navy.	
Hall, Henry H.	Co. C, 42 Mass. Inf.	
Hall, William T.	" " " " "	
Harrington, George E.	" " 40 N. Y. "	Wounded in battle.
Hill, Isaac S.	" K, 29 Mass. "	Died in Rebel Prison.
James, Lyman	" E, 3 " Cav.	Killed, Cedar Creek.
Littlefield, Charles A.	" " " " "	
Longshaw, Wm. }	Frigate "Minnesota"	{ Killed in Assault on
Jr., M. D. }	U. S. N.	{ Fort Fisher.
Manning, Joseph S.	Co. K, 29 Mass. Inf.	{ Wounded in battle. Medal of Honor.
Morse, Henry H.	" C, 42 " "	
Morse, Charles W.	" " " " "	
Newcomb, Henry	10th Un. Co. "	
Pearson, J. H. S.	Co. C, 42 " "	
Pratt, Isaac L.	" I, 47 " "	
Read, Josiah C.	" C, 42 " "	
Redding, James	" B, 1 " "	Killed, Williamsburg.
Robbins, Joseph W.	" " " " "	
Rymill, George S.	" E, " " Cav.	
Upton, John	Unknown.	
Ward, William H.	Co. K, 45 Mass. Inf.	
Wheeler, Frank H.	" C, 42 " "	
White, John S., Jr.	" B, " " "	
Wright, J. Sturgis	" K, 29 " "	Wounded in battle.

ROSTER. (By REGIMENTS, ETC.)

1st Regiment Mass. Infantry.

James Redding, Co. B.
Joseph W. Robbins, Co. B.

13th Regiment, Mass. Infantry.

A. Sidney Auld, Co. C.

29th Regiment, Mass. Infantry.

Isaac S. Hill, Co. K.
Joseph S. Manning, Co. K.
J. Sturgis Wright, “

41st Regiment Mass. Infantry, (afterwards 3d Mass. Cavalry.)

Jonathan Brearley, Co. E.
Elijah C. Crane, “
John S. DeArcy, “
Lyman James, “
Charles A. Littlefield “
George S. Rymill “

42d Regiment Mass. Infantry.

Edward S. Averill, Co. C.
George I. Bingham, “
George A. Burg, “
Henry H. Hall, “
William T. Hall, “
Henry H. Morse, “
Charles W. Morse, “
J. H. S. Pearson, “
Josiah C. Read, “
Frank H. Wheeler, “
John H. White, Jr., Co. B.

45th Regiment Mass. Infantry.

William H. Ward, Co. K.

47th Regiment Mass. Infantry.

Isaac L. Pratt, Co. I.

10th Unattached Co. Mass. Infantry.

Henry Newcomb.

40th Regiment New York Infantry.

George S. Harrington, Co. C.

7th Regiment Michigan Cavalry.

Lucius Carver, Co. —

United States Navy.

William Bangs, Frigate “Congress.”
John M. Duncan, North Atlantic Squadron.
William Longshaw, Jr., M. D., Frigate “Minnesota.”

Unknown.

Albert Cummings.
John Upton.

A VERBATIM REPORT

OF THE

Historical Sermon and Addresses

AT THE

50TH ANNIVERSARY OF THE ORGANIZATION OF THE CHURCH.

Quite an interest had been felt by some of the older members of the Maverick Church as the time drew near indicating the fiftieth anniversary of its organization, that a fitting celebration of the event might be made, and on the 19th day of March, 1886, at a meeting of the Church, it was voted, That a Committee be appointed to observe the fiftieth anniversary of the organization of the church by appropriate exercises. The Committee consisted of Dea. Isaac N. Lothrop, Benjamin F. Butler, Mrs. Thomas D. Demond, Mrs. Albert Bowker, Mrs. Harriet E. M. Foltz ; and on the second day of June, A. D. 1886, the Committee in the discharge of its duties had made preparations so that the day was made one of peculiar interest to all the past and present members of the church and to the many invited guests who participated in the exercises of the occasion.

At an early hour of the afternoon the past and present members of the Church and Society began to arrive so that when the exercises at 3 o'clock commenced, a large company were present. The church had been tastefully decorated with banners and flowers, the latter in profusion. Fronting the pulpit were potted plants filled in with bouquets and baskets of cut and wild flowers. Banners of white silk on either side of the pulpit, bearing the names of the pastors of the church from its organization to the present time, were very handsomely looped up behind the pulpit ; on

either side were streamers of Red and White bunting with the initials S. L. B. and B. F. B., standing for the names of Sarah L. Bowker, wife of Hon. Albert Bowker, and Benjamin F. Butler, the sole survivors of the original ten members of the Maverick Church. The organ front was also tastefully adorned. On a canopy of white satin hung in graceful folds over the organist was the scriptural motto inscribed in large satin letters, "Gloria in excelsis." The front of the gallery was bordered with Turkish red crepe with the following inscription, "Not unto us, O Lord, but unto Thy name." The organist was Mrs. Lyman W. Clark, and the church quartette consisted of Mrs. O. N. Prescott, Soprano; Mrs. G. F. Paine, Alto; Mr. M. A. McKie, Tenor, and Mr. R. J. Elder, Bass.

The exercises were in charge of the Pastor, Rev. Elijah Horr, D.D., and were commenced by the invocation by Rev. Asa Bullard, D. D., as follows :

"Almighty God, our Heavenly Father, we invoke Thy presence and Thy blessing upon this company assembled here; we thank Thee that so many people have gathered here to unite in these services, we thank Thee for the many pleasant reminiscences during the past fifty years, that so many have been called of God, and we thank Thee for all thy kind care over this Church in the past, for the prosperity this Church enjoys at the present time, and we pray that it may have even a greater prosperity in the years to come; we pray that it may have an increase in spiritual life. Wilt Thou be with us during this service, when we gather in the evening, and may everything that is said and done be acceptable in Thy sight, oh, Lord, our Strength and our Redeemer, Amen."

Anthem, "Great is the Lord, and greatly to be praised."

Scriptures read by Rev. John L. Scott, Pastor Presbyterian Church, East Boston, 47th and 48th Psalms. "Oh, clap your hands, all ye people."

Singing by the Choir, "Glory be to the Father."

Prayer offered by Rev. J. W. Wellman, D. D., as follows :

“Oh: Thou, who art from everlasting to everlasting, without beginning, without end, King of Kings, and Lord of Lords, the only true God, we come unto Thee, we adore Thee, we praise Thee, we glorify Thee; it is the joy of our hearts to know that Thou art lifted above us and our changes here in the world, and we say from ‘everlasting to everlasting.’ We come unto Thee to unite ourselves to Thee as ever the same, the unchangeable and glorious God and Father of our Saviour, Jesus Christ, who art our Father: we come unto Thee to give Thee thanks to-day; we praise Thee for this Church of Christ, we thank Thee for its organization half a century ago; we thank Thee for the godly men and women who with faith and holy devotion bound themselves as one, pledging themselves here as a Church of Christ to do the work of the church and to offer the Gospel of Christ, even the light eternal, to all who would come to the Great Head of the church, Christ Jesus the Saviour. We thank Thee that this church has been kept through all these many years, for all who have loved this church and given themselves freely for this church, who have lived lives of prayer, and in all their prayers prayed for its prosperity, that it might be united and faithful in christian work and love for Christ. We thank Thee for these office bearers, for the line of godly ministers who have stood before this church and in the name of Christ preached the gospel and brought the messages of Heaven here; we thank thee for their words and their works do follow them; we thank Thee for those who are living, for those who have ascended; we thank Thee so many have left records of fidelity and loyalty; we thank Thee for the members of this church, for the earliest members, many of whom have gone to the Church Triumphant; we thank Thee from year to year so many have been gathered in here, and though many of them are scattered over the country and the world, so many remain, and are still keeping their covenant vows to be faithful in their services to this church of Christ; we thank Thee for their fellowship, for their labors of love,

and may they now come and consecrate themselves anew to the service of Christ our Lord in this his church; we thank Thee for the hallowed memories that come to the hearts of this people to-day, for all the recollections that will be revived this afternoon and evening; we thank Thee that there is so much that is hallowed and precious in the history of this church; and now our prayer is that from all these services we may receive spiritual benefit and be brought very near to Thee our Lord and Saviour; that as this church begins a new series of years, it may begin with new faith, new devotion to Christ, and be even more fruitful than in the past, and may the Pastor of this church to-day have his heart filled so that from this day, he may go forth with more joy in the service of Christ than ever before and with a deeper assurance that Christ is living in this church; and now wilt Thou accept our prayer and bless us this afternoon and this evening; remember us in all these services to-day, all those who will gather in this church in the coming years, and at last be called to the better service in the company of our Lord, and to the Eternal, Immortal, Invisible, the only wise and true God, be honor and glory, forever, Amen."

Choir and Congregation joined in singing.

Oh, 'twas a joyful sound to hear
Our tribes devoutly say,
"Up, Israel, to the temple haste,
And keep the festal day."

At Salem's Courts we must appear,
With our assembled powers,
In strong and beauteous order ranged,
Like her united towers.

Oh, pray we then for Salem's peace!
For they shall prosperous be,
Thou holy city of our God,
Who bear true love to thee.

Dr. Horr made remarks as follows:—

“I have been assigned by the Committee to make the Historical Address, and I wish to ask the indulgence of the members of this church. On account of my coming so recently to this parish, I cannot expect to satisfy your expectations in what I shall bring to you. I am very sure I have your sympathy in this matter, if you could catch anything of the inspiration from what I have been obliged to hastily put together, as I have spent days and I may almost say nights in looking through the history of this church, and I am sure this occasion would be of double interest to you, but such as I have I bring to you this afternoon.”

Historical Address by Rev. Elijah Horr, D. D.

HISTORICAL ADDRESS.

“In one of the Messianic Psalms, the Seer from the Mount of Vision, beholding the rise and progress of the Redeemer’s Kingdom in the earth, breaks out in the triumphant song, ‘There shall be a handful of corn in the earth, upon the top of the mountains, the fruit thereof shall shake like Lebanon and they of the city shall flourish like grass of the earth.’

“This has usually been the key-note and prophecy of the growth of the Church in the earth; so it began on Bethany’s Hill-top, as the first company of believers stood entranced, looking into the blue Heavens at its ascending Lord, and coming down from thence was the seed from which sprang churches in every part of the world.

“Our forefathers from Old England, came across the turbulent waters, to plant the vital seeds of truth in the wilderness of the Western world,—they baptized it with their tears and fertilized it with their blood until the harvest thereof shakes to-day like Lebanon. The great Christian Church of America in all its branches—a mighty host—has sprung from little seed that did not give promise, from the standpoint of human prophecy, of much fruitage, it germinated under most unpromising conditions. Often it may have had a feeble and sickly growth for a long time perhaps, but at last the fruit shakes like Lebanon.

“The genesis of work in individual churches would be in epitome like the general church or that of any single denomination. Little things, relatively considered, are of vast import in the kingdoms of Nature and grace for from them in the order of God’s evolution, great things develop.

“It is comparatively easy to write out the mere facts and simple incidents of a human life but this would be biography only in outline; only God and the recording angels, if such there be, could fill out the record, with the hopes and fears, joys and sorrows, conflicts and victories that are the most important factors in the history; and the real elements out of which the character has been made and its strength or weakness developed according as it has appropriated and built in the good; or eliminated and discarded the evil.

“So the history of a Christian Church, although it may run through the long period of half a century, might be written out on a few pages,—for in the nature of things it can only be given in merest outline, let who may fill out the record! What lips could tell the anxiety of the planting of the seed, how slowly it germinated and rooted, how patiently and with what constant care the tender shoot was watched and tended, how certain influences retarded for a time, and others equally hard to define accelerated the growth, until at last through the long years it has grown to be a goodly tree under whose ample shadow many persons and families rest in peace and hope.

“That part of the goodly city of Boston usually denominated the Island Ward, has a history whose commencement dates from a comparatively recent period, at least so far as it relates to the history of a *community*. The Island is first spoken of in Anthon’s History in 1629 as having been conveyed to Sir Wm. Brereton of Handforth of the county of Chester, England, and for a period it bore his name; it seems for a little while subsequently to have been called Williams’ Island after a family who were lessees for more than half a century, but the name by which the Island was famil-

ially known from the earliest knowledge of it until the present time has been *Noddle's Island*.

"This name is involved in obscurity and it is said by the painstaking historian, Mr. Sumner, that no one is able to give an altogether satisfactory reason for this name, which appears in the records and surveys at a very early date.

"Until the formation of the East Boston Company in 1833 the Island was simply used for ordinary farm purposes and pasturage. It supplied the north part of the city with milk which was taken over in an ordinary row boat and peddled out to customers from a hand cart. There are many now living who remember those days, when there was hardly more than a single dwelling house where now there are nearly 40,000 inhabitants.

"The first house was built after the Company took possession and began operations in 1834. During the next year about 200 residents had located upon the Island and so far as I am able to ascertain the first religious service held—a prayer meeting—was at the house of a Mr. Pierce on what would now be the corner of Sumner and Bremen streets. It was an undenominational gathering, of all Christians who could be induced to come. Mr. Pierce, the owner of the house, was subsequently converted and united with the Church under its first Pastor, the Rev. Mr. Newell. He became a devoted Christian and was for years a useful man in church and society. This service was held in the fall of 1835, —the first preaching service was in the fall of the same year in a house on the corner of Princeton street. Rev. Wm. M. Rogers of the Central Church in Boston, preached and conducted the service. After this, Rev. Seth Bliss, Agent of the Tract Society, preached occasionally and prayer meetings were held with considerable regularity.

"Early in '36 there was talk of the organization of a church. In the spring of the same year it was thought that a favorable time for the effort had arrived. A number of persons, members of different churches, held a meeting on Thursday evening, May 5, at the residence of Mr. Aaron Ordway for

consultation. After prayer and much deliberation, it was resolved that it was expedient to proceed to form a church and a committee was appointed to notify the ministers in the city of the proposed action, and to seek their advice and co-operation in further proceedings.

"By the advice of the ministers, it was decided to proceed at once to the preliminary steps necessary to a church organization ; and letters missive were issued on the 12th of May, calling a council to organize a church. At the same time a committee was chosen to converse with those who might offer themselves for admission, in relation to their Christian experience.

"The council met pursuant to call on May 31.

"It was composed of ministers and delegates from six churches. Among these ministers are historic names for this region, and indeed for New England Congregationalism. Drs. Codman, Winslow, Blagden and Nehemiah Adams.

"It is not unlikely that every member of the Council that originally formed this church has passed upward to 'the general assembly and Church of the first-born whose names are written in Heaven.'

"The names of the original members were : Eleazar Johnson, Philip Lord, Aaron Ordway, B. F. Butler, Mrs. Elizabeth Johnson, Mrs. Mary Jane Butler, Mrs. Catharine Ordway, Mrs. Susan Lord, Mrs. Sarah Haynes, Miss Sarah Lamson (Bowker.) These were organized into a church under the name of The First Congregational Church in East Boston. The organization bore this name until July, of '37, when it was changed to *Maverick* Church, which it has borne for nearly half a century.

"The East Boston Company had offered to give a lot of land for a church building to the first society that would erect an edifice ; and in pursuance of this promise, deeded to this society the land on which the present Universalist Church now stands in Central Square. This lot was afterwards changed for another on Maverick street, where the first church edifice was subsequently built, which building is still

standing and at present occupied for a Roman Catholic school.

“A temporary vestry was erected during June and July of 1836. The first sermon in it was preached by Prof. Wood of Andover, who after preaching officiated at the first communion service in the history of the Society.

“The Sabbath School specifically connected with the church was organized at this time. A Sabbath School had been organized previous to this but it was undenominational in name and character.

“Various ministers supplied the pulpit during the summer and autumn as they could be obtained.

“The Society began soon to contemplate the building of a church. Stock subscriptions were canvassed for, and enough was secured in the late autumn to warrant the commencement of an edifice in December. The work was carried forward as the season permitted and was completed in the following July.

“In April of 1837, at a church meeting, a call was extended to Rev. W. W. Newell of Brighton to become Pastor at a salary of \$1,000 for the first year—with \$100 annual increase for five years, providing the Society should increase so as to admit of it—with four weeks' vacation.

“The call was not formally accepted by Mr. Newell until the June following.

“A Council was called to meet on the 19th of July for the installation of the new Pastor and for the dedication of the new church edifice. This was a large Council for those days, sixteen churches by their delegates actually participating. The dedicatory prayer was offered by Rev. G. W. Blagden; the installing prayer by Rev. W. M. Rogers; the sermon was preached by Rev. Hubbard Winslow.

“Thus on July 19, 1837, the little Society—after three years of preliminary labor, much prayer and many alternating hopes and fears—had come into the possession of a church edifice and had a regularly installed Pastor.

“The enterprise was still in its infancy, but it was a well-formed, promising child and would, with careful nurture and

favoring Providences, come to maturity of power and influence.

"The first Deacon elected by the Church was Aaron Ordway; he at first declined the office but on the March following, having been again elected, he accepted the position. He held the office for only a few months; was re-elected again in March of '39 but declined to serve.

"It seems to have somewhat difficult in the early years of the church to secure men for this honored and useful office. Rev. Mr. Newell remained pastor of the church until July 21, 1841, when by his own request he was dismissed on account of ill-health. The church had increased in members and influence, making for so young a church quite a remarkable progress during his pastorate.

"The young church was now without a pastor until the Rev. Amos A. Phelps, having accepted the unanimous call of Church and Society, was installed in March of 1842.

"Mr. Phelps was a man of positive convictions, in reference to matters in both Church and State. He had before his call to this church been agent for the Boston City Missionary Society and accepted the call to Maverick Church subject to a semi-continuance of such relation for a time at least. Mr. Phelps remained with the church a little over three years, during which it grew in membership and influence; it seems to have kept pace in these regards with the steady growth of the community. Maverick Church was in these days a recognized religious force and made itself felt as a power in moulding public sentiment, and helpful in the direction of local and general charities at home and abroad.

"In 1845 Mr. Phelps requested that he might be relieved from the Pastorate, on account of inadequate health for the performance of its duties; and the relation was dissolved by a Council that met in June. It is stated that Mr. Phelps is the only one, of the 11 Pastors that the church has had, that is known to have deceased up to the present time.

"Before this time the Society had so increased in numbers and financial ability as to seriously consider the project of

erecting a better and more commodious house of worship, and during this year, 1845, only nine years after the formation of the church, there was erected on the corner of Maverick Square what was doubtless for those days an unusually fine church edifice. This building, which is still standing in good condition, served the Church and Society until the erection of their present noble structure.

“Rev. Robert S. Hitchcock was called from New Bedford to succeed Mr. Phelps and was installed on the 18th Nov. 1846. Mr. Hitchcock's pastorate continued until 1850, when after a time he was succeeded by Rev. Rufus W. Clark, of Portsmouth, N. H.

“This pastorate continued for about $5\frac{1}{2}$ years and was a time of unusual harmony and prosperity in all departments of the church. Mr. Clark secured early the respect and love of the Church and congregation alike. The Lord blessed the ministerial labors of Pastor and people; many were added to the church by profession of faith, the benevolent contributions were largely augmented and the Sunday School was very prosperous. During 1852—3 there was a gracious revival influence and a large number were admitted to the church on confession of faith. The records would seem to indicate that at no period in its history was the church in a more prosperous condition. Mr. Clark was at his own request dismissed April 8, 1857.

“The church was now without a pastor for something over a year, when Rev. Thos. N. Haskell, of Washington, D. C., was installed June 24, 1858. He remained until March 5, 1862, when a Council called for the purpose dissolved the relation.

“On March 18, 1863, Rev. Joel S. Bingham, of Westfield, became Pastor. His pastorate was one of the longest in the history of the church, continuing until Aug. 18, 1870, when he was dismissed at his own request. The records would indicate a very marked degree of financial prosperity in the church and society during these years; the offerings for the various benevolent societies reaching a higher amount than

at previous times in the history of the church. In May of '69 over fifty at one time were received into the church upon profession of faith. When the beloved pastor resigned on account of the condition of his health imperatively demanding a change of climate, the resignation was accepted with extreme regret.

"Rev. D. W. Waldron was called to the church in April, 1871, and supplied it as pastor-elect until called to his present Providential position as city missionary in Boston in December of '72.

"In April, '73, Rev. John V. Hilton of Kalamazoo, Mich., was called to the pastorate. He was never regularly installed, but remained as Pastor until April, 1880. During this pastorate the present commodious and beautiful edifice was erected.

"The times proved most unfortunate for the consummation of such an enterprise. The church building was completed in the very midst of a commercial panic, the most disastrous in its prolonged effects of any in the history of our country. That the enterprise should culminate at such a time was beyond the power of human prescience to foresee. The best laid human schemes 'gang aft a-gley.' This saying of 'Nature's Poet' is perhaps as often demonstrated in church enterprises as any other, and why should it not be? For there is even a greater opportunity, often, for its exemplification here than in private enterprises, on account of a wider distribution of responsibility and an almost necessary lack of a unit of power in the management.

"The next pastorate was the very brief one of the Rev. John H. Barrows, D. D., who came to our church from Lawrence. He spent but about a year with this church, when strong Providential indications called him to his present conspicuous field of work in the metropolis of the West.

"The whole church, at the time, looked upon his removal as an almost irreparable loss. Everything in connection with the begun pastorate was so promising and so prophetic of success—no one, however, could feel like casting a reflec-

tion on Dr. Barrows, he was so sincere, and so evidently followed what seemed the Divine guidance, that all sorrowfully and tearfully acquiesced in what appeared to be the will of God. The time was made the occasion of a masterful effort to pay the burdensome church debt—a more heroic effort was never made under like circumstances, for evidently the times were not propitious for such a movement; but the heroic element is very strong in this organization, and it was never demonstrated more fully than on that crucial day.

“Many of the most devout members of the church have come to trace the leadings of Divine Providence as clearly in this early removal of one of the most popular pastors that the church has ever had, as in any event in its singularly Providential history; for if he had not been about to leave, that *supreme effort* might not have been made, and the church at this epoch in its annals might and probably would not have been able to-day to celebrate its joyful deliverance from so great a bondage.

“Rev. J. E. Twitchell, D. D., was called to the church from Euclid avenue, Cleveland, Ohio, Nov. 1, 1882, and though never regularly installed continued to serve as pastor until April, '85, when he accepted a call to Dwight Place Church in New Haven, Conn. The church parted with Dr. Twitchell with extreme regret, for his faithful labors were bringing forth early fruitage in all departments of church work.”

At the close of the address, the Pastor remarked “the time is far spent, but one thing I have noticed as I have passed through the records and which it would be well for us to think about; comparing the present with the past, it seems to me as I have spent days and far into the nights, that more careful and brotherly watching was used among the church members in the early days of the church, to see that they kept their Covenant Vows, and walked orderly and upright than in these later days.”

Anthem by the Choir, “Jerusalem, my glorious home.”

Rev. Asa Bullard, D. D., being introduced, spoke of his recollections of Sabbath School work as follows :

"I claim that most of the historical incidents that have been related, I have been acquainted with ; have known the ministers from the beginning, and some events in connection with this church before it was established. I was almost here when you were born ; at least I attended a service in 1835 before you had really become a church ; I am sort of god-father in that respect.

"My first visit was made to the Maverick Church in June, 1838, when you were two years old ; my next visit in February of the following year. I find in looking over the record I have visited this church sixteen times and given addresses to the people about forty times, and if you had had but one preaching service a day, my time of service would be very nearly a year. I see by this (pointing to record on the wall of length of time each minister has served) you have had an unusually large number of pastors, some of whose terms have been very short, but I do not see my name among them, for the reason there does not seem to be any room for it." (Laughter.) "In regard to the Sabbath School work," the speaker said, "I never shall forget Deacon Ordway, and at one time conducting service at his request, in his report at that time he stated there were in the school 7 teachers, 70 pupils and 120 volumes of library books ; some may think this was a small beginning, but to show the progress this church has made from year to year : in 1849 the records show there were 70 teachers and 345 scholars ; in 1861, the year of the War, there were reported 65 teachers, 511 scholars and 1000 volumes in the library. Deacon Ordway was always present and had great interest in the church ; he says one of the most popular services was when the pastor used to preach to the children, twice a year ; every Wednesday had a meeting and frequently on Saturday ; spoke of the influence of the pastors among the young, that it was not wise to spend so much time among the older members and neglect the children, that it was like trying to change the direction of the sturdy oak after

it had become fixed and had withstood the storms and tempests of many years.

“In the summer of 1858 the speaker spent a season with Mr. Beecher at Matteawan, in the Fishkill Mountains; a terrible thunder storm came up which caused a change in the services, and Mr. Beecher addressing the people spoke on the subject of early conversion of children, and used as an illustration the attempt to move the big elm in the yard; that it would be necessary to cut the roots and the top and then only the trunk would be left; so when men are gathered into the church they have to cut those roots, and after all, there is only a great stump.

“I remember in 1839 one of the teachers of this School made a report that every Sabbath day she was in the habit of asking each scholar what interesting lesson they had learned from their library book, and each scholar took great interest in bringing in a good report to their teacher, and particular attention was called to the fact that seldom a scholar was absent. On one Sabbath a little girl in the class came in and going direct to the teacher, said with tears in her eyes, ‘I have come to Sunday School and not had my dinner. I left my dinner in great haste.’ I thought that was an indication of her love for the school, but there is another point of greater interest to me, and that is the importance of committing the lessons to memory perfectly and the references. I would thunder this to all Sunday Schools from one end of the country to the other, how necessary it is to commit the scriptures to memory.

“A good many years ago I was speaking on this subject and the importance of knowing every answer to all the questions, and that they should be given from the memory. I asked the daughter of the gentleman with whom I was staying if she was going to the lecture that evening; ‘No,’ she said, ‘I do not like him because he has such a way of making us commit the Sunday School lesson to memory.’ I think it a great mistake in our Sabbath Schools that we have given up memorizing the scriptures and laying up a portion of the bible

in the memory. I doubt if one in a hundred commit scarcely anything to memory in the bible.

“Another fact interested me in connection with the early history of this Sunday School. In 1838 Deacon Ordway reported that he held the Sunday School service Monday instead of Sunday. He stated in his report that one day in October there were fireworks and firing of cannons in the neighborhood of the chapel, and while our hearts were filled with delight and joy on the occasion, yet the boys and girls kept their seats and attended to their lessons in the school; this was in 1838; I do not believe this would be the case in 1886. This is the training school in early life where the children are forming habits of benevolence, and receiving a direct influence from Sabbath to Sabbath. I think no one thing interests me more than forming of the habit of doing good, and I urge the importance of having some benevolent object for which to work. I suppose the reason many of our people do not give in our churches is because they are not trained to do so in early life. You know of the fact that the muscles that close the hand are stronger than those that open the hand, and the earlier that the child is taught to use the muscles which open the hand and keep them in exercise, the easier it will become, and so in giving money, the stronger muscles hold the money and the weaker ones give money.

“Many people do not give because their muscles are stiff, and I do not think the muscles which open the hand and heart in giving have been properly used in a majority of our Sunday Schools.

“I remember three families connected with the early history of this church, Wellington, Whiton and Bailey; the care with which they trained their children in the ways of benevolence and the influence it had upon those around them, and every year an offering was made to the Massachusetts Sunday School Society from the three families; every January the children sending in their contributions from 25 cents to \$1.00, and after one of the children died, the mother kept up the contribution of \$1.00 as a memorial to the departed one.

“I have lost the run of most of them, but I remember two members in one family; one became the Mayor of Cambridge where I reside, another an earnest minister in Connecticut. Won't you, friends, train your children early to give, to do good, to give themselves early to the Saviour? In closing, we read in the early days of this church of those who were ready to give, not little bits of time, but would give right out of their best time and give their best thought for the welfare of the Church and Sunday School, and so would urge you to give of your best time and God will bless you now and will continue to bless you in the days to come.”

Closing prayer by Rev. L. B. Bates, Pastor of the Meridian St. Methodist Church, as follows:—“Heavenly Father, not unto us, not unto us, but unto Thy name be the glory and the praise for the marvelous work Thou hast wrought in the fifty years come and gone with this people; all glory to the Father, Son and Holy Spirit. Fifty years ago a few of the good men and women living here planted this church, and we praise Thy name that down through the generation that has come and gone, they have kept the faith and delivered to the saints and thy presence has been with us. We give Thee the praise that in the days that are past, hundreds of children while young have been cleansed from their sins and made acquainted with the Lord Jesus Christ; many have gone home, many are found to-day in other churches, in other cities, and some in other lands over the waters, and an army yet remain. Let thy blessing be multiplied upon the Pastor, superintendents, deacons, all the officers and members of this church, this day and in the days to come; grant Thy special blessing upon these services to-day, guide in all the exercises, and to the Great Head of the Church be all the glory, and at last may we all join the Church Triumphant, through Christ our Lord, amen.”

Hymn.

May the grace of God our Saviour,
And the Father's boundless love,

With the Holy Spirit's favor,
Rest upon us from above.

Thus may we abide in union
With each other and the Lord,
And possess, in sweet communion,
Joys which earth cannot afford.

Mr. Albert Bowker made remarks relative to James M. Whiton, Mr. Wellington and others, and the noble men they had become and the high positions in the esteem of their fellow men they hold to-day.

Benediction by Rev. Elijah Horr, D.D.
(Afternoon Exercises closed at 4.35.)

Reception in Parlors below immediately following.

Collation at 5.30 at which about 500 were present.

Pastor of church made address of welcome as follows:

"It is hardly necessary for me to say that you are all welcome to our family gathering, and it is with joy that we welcome so many of the absent children who have come home; we wish to give you a hearty greeting; we welcome the strangers here, they are not strangers, but are united with the ties of Christian fellowship; you are more than welcome, and while you are with us, we desire that you shall feel at home in this our family gathering. This church is a sort of a god-father to the other evangelical churches on this island."

In closing remarks the speaker said there was one little matter connected with the East Boston Ministers' Association in the past that was deferred to another time, and that Rev. Mr. Bates would attend to it now.

In reply, Rev. Mr. Bates said: "It has been the custom among the ministers of later years when one of the number retires from this island for a better or worse place to present him with a cane (holding up cane.) This cane was made from the wood of the first pulpit ever made or used on this island. I do not know but what it is 150 years old. It was a piece of the panel of the old pulpit and is as light as a feather. I take great pleasure in presenting this cane to Dr.

Twitchell, as he has never been properly dismissed before; he is at full liberty to use this cane for any purpose he pleases, except to cane Methodist ministers away from Congregational churches (applause.)

Dr. J. E. Twitchell responded as follows:

"Mr. President and Bishop of this Meeting, I am very happy to be dismissed from this Association in the regular apostolic way. I wish to express my thanks for this cane, and will use no cane to drive away Methodist ministers from Congregational churches."

Mr. B. F. Butler, representing Church Committee, stated: "We have three former pastors present, Rev. Rufus W. Clark, Rev. D. W. Waldron and Rev. J. E. Twitchell, D. D. Rev. Rufus W. Clark will ask the blessing.

(Rev. Rufus W. Clark.) "I wish to express my gratitude for the privilege of being with the people of Maverick Church to-day, with this noble family of Christian workers and children of God; it fills my heart with joy; for I am one that believes in the happiness of the world when we are on the Lord's side; the Lord is our strength and Redeemer; I believe in the fellowship of the saints.

"How many privileges I had in the Maverick Church in the years I was with you; I did not expect to find such a multitude here to-day; I have been rather impressed by seeing so many who remembered me when I was here as your pastor. One lady came to me to-day and said, 'Dr. Clark, don't you know me?' When I left here the lady was not more than 10 years old, now she is 40, and we must expect some changes in that time. Many faces that I look for are absent, and though we are not permitted to meet again on earth, I trust we shall meet in Heaven."

Blessing by Dr. Clark.

"Almighty Father, we thank Thee, we recognize Thy goodness in these gifts, but we rejoice more in the manifestation of Thy love than in the gift itself. We recognize Thy loving care, and now let Thy blessing rest upon us as we receive these gifts of Thy love, and after we are done serving Thee on

earth, receive us where joys are unspeakable and full of glory, and all this we ask in the name of the Blessed Redeemer, Amen."

Collation.

EVENING SERVICE AT 8.15 O'CLOCK.

Organ Voluntary.

Anthem.

Invocation by Rev. Mr. Bodge as follows :

"Almighty God, our Heavenly Father, we come to bow before Thee this evening and thank Thee for all the blessed influences of this day ; wilt Thou consecrate this evening's worship to the upbuilding of thy cause and kingdom. Wilt Thou come to the hearts of this people, and as Thou hast hown them Thyself and made bare Thine arm before them in the days that are past, we pray that Thou wilt still be with them to up-lift, to guide, to lead them ; and may this church be blest with a new spiritual life, and may all consecrate themselves anew as they remember the hallowed associations of the past, in this evening's worship ; as they go back over the years that have gone, oh, the tenderness that springs from Christian enterprises, the high hopes, the long suffering, may all be gathered up to-night and hallow this island ; wilt Thou be present by Thine invisible angel to-night, and bless the words that are spoken, the prayers that are uttered ; sanctify and hallow this Maverick Church, and may their light so shine out in this community and before the world, that all seeing their good works may glorify Thee ; our Father in Heaven, be with us, guide us, bless us, and may there be with all congregations good will to men, and the kindly fellowship that here abounds. May we heed the lesson of church fellowship, that Divine dispensation that cometh from Thee. Our Father in Heaven, glorify Thyself before us, glorify Thyself in all the earth, and may Thy children be gathered together and may Thy true word be spoken unto them and go forth, conquering and to conquer through all the land, and may we all bow before Thee humbly, asking Thy guidance each day ; and unto

Thy great name as disciples in the spirit of Christ, we would ascribe everlasting praises now, and evermore. Amen."

Anthem.

Responsive Scripture reading from the Psalter, 84th Psalm, "How amiable are Thy tabernacles," etc.

Prayer by Rev. J. E. Twitchell, D. D.

"Blessed God, our Father, we would take up these words of Thine ancient servant and make them our words; we rejoice in the privilege of again entering Thy courts and lifting our eyes and hearts unto Thee, the living and everlasting God; we praise Thee that Thou dost give us a place among Thy people, that Thou hast led us in the past so plainly and tenderly; not in ways always of our own choosing but always in the best ways; we thank Thee that Thou hast gone before us and marked out the path for us, and Thou hast displayed Thyself in the presence of this people, going before them and leading them on, and causing them to rejoice so frequently in Thy blessed presence; our Father, this evening, as we stand before Thee, we thank Thee for the congratulations of the hour; may we remember that no good thing cometh save by Thine appointment, the hearts we have learned to love in the homes we have entered, the holy fellowship of the church of Jesus Christ, and these gracious, glorious helps of the House of God; our hearts praise Thee to-night for what Thou art in Thyself, for what Thou, oh Christ, art to us, Thy trusting children, and for what Thou hast done for us in these blessed fellowships centering in the House of God, and from which have grown such gracious influences for the shelter and advance of our lives. May we see Thy hand to-night as never before, and while songs are in our hearts and on our lips, yet all these influences come to us, because Jesus our Lord bought them with His blood; for the Church of Christ we thank Thee, for the organization of this church so many years ago, and for all who have given of themselves for this church; we thank Thee for the memories that come to us to-night, and believe that the spirits of the departed who have been taken to the Higher Home, can look upon us and

see the position into which this church has been lifted; we thank Thee for the noble deeds done here, for the self-sacrifices and self-forgetfulness through which God has granted his blessing; make us grateful to-night that the pledges are lifted, the burden taken from off the back of this church, and the Blessed Christ calls us unto a larger service which shall be felt far and wide through this community.

“Unto Thee, oh Lord, we commend this beloved people, from the eldest to the youngest, those which were in the front rank of this church at the beginning, and those entering in the earlier years of life; oh Father, put Thine hand in benediction on the heads of each one of these who are endeavoring to advance Thy cause, and those who are entering the larger spheres of usefulness; bless the Pastor of this people; wilt Thou forgive our sins; we are kept humble by our sins; may we be clothed with righteousness from above, and when all these meetings have finally closed and the end has come, may we come together in the Kingdom of our Lord; grant this our prayer and do us good, keep us and finally receive us to Thyself; these favors we ask through Jesus Christ our Lord. Amen.”

(By the Choir.) “The Lord is my Shepherd, no want shall I know.”

(By Choir and Congregation.) Hymn.

Oh, where are kings and empires now,
Of old that went and came?
But, Lord, thy Church is praying yet,
A thousand years the same.

We mark her goodly battlements,
And her foundations strong;
We hear within the soldiers' voice
Of her unending song.

For not like kingdoms of the world,
Thy holy Church, O God!
Though earthquake shocks are threatening her
And tempests are abroad;—

Unshaken as eternal hills
Immovable she stands,
A mountain that shall fill the earth,
A house not made by hands.

Rev. Dr. Horr:

"Among the many pastors who have served this people ably and well in the past, none are more welcome here to-day than Rev. Dr. Clark; none have more occasion to be joyful in the glad reunion of this people, many of whom were children during his pastorate, who are now tireless workers among us, than Rev. Rufus W. Clark."

Rev. Rufus W. Clark, D. D.:

"I am sure I can gratefully respond to the kind words of your Pastor. This is a day full of wonder to me as well as joy. I supposed, coming back to East Boston after an absence of about 30 years, I should find a few old friends, but here is a crowd of faces of those who were children when I was here, and I have heard testimony after testimony of the growth of the precious seed that I was permitted to plant in their young hearts. Some reference was made to the Children's Meetings, where they received conviction of sin and hope of Christ, and one gave me the very text that more than 30 years ago led her to Christ, but not unto us, not unto us, but unto Thy name is the glory; and I thank God for the privilege of having preached the gospel for over fifty years and living long enough to see some of the fruit, not of my work at all, for no one can have a more humble view of himself than I have. Christ says "I am the vine and ye are the branches, without Me ye can do nothing," but God gives; and Christ gives us the strength, and means, and joy, and then when the work is done gives us a crown, as if we had done the work ourselves; so we are to be rewarded according to our work. I thank God I have been permitted to survey such a spiritual harvest for Jesus in this Maverick Church. I have been pastor of other churches for many years and had great blessings and one revival that brought about one thousand to Christ, but the years spent here were so marked with

harmony and good will and love, that when your Pastor spoke of this company as a family circle, I felt it was a family circle in the true sense of the word.

“It is a blessed privilege, dear friends, to give to another a tract, or a bible, or a testament, or speak to an impenitent sinner upon the subject of his soul’s salvation, to bring to them the Water of Life; but those who founded this church dug an artesian well for the Waters of Salvation 50 years ago, from which has been flowing refreshing streams over this Island, this City, to the distant Nations, and as we have heard in the history of this church from your pastor this afternoon, and he will testify with me the whole history of this church cannot be written, how can you gather up the fruit, the spiritual influences, and the souls brought to Christ. I am sure I have not forgotten the precious revelations that attended my ministry here; who can gather them up and present them in the aggregate; they cannot be presented here, they are flowing from the streams of God, and the blessed influences rest upon those who founded this church, and I would say that nothing pays like serving God, and the prizes and ambition of this world are as nothing compared to devoted service rendered Jesus Christ in the founding of a church. My ministry extended over a period of about six years in this church, and at my coming I was received cordially by all the families, who manifested their delight at receiving their new pastor. I never felt wearied by my labors in East Boston. I delighted in the work, and the six years I was here I found a response on the part of the people which was a joy to my heart, and now after having preached all these years, I rejoice in it more than ever. I never had such privileges in my life, and I would that I could stir one young man here to give himself to the ministry; it is acceptable to God and full of glory.

“My ministry was marked first for the dear children. I almost heard Him say, ‘suffer the little children to come unto me and forbid them not for of such is the kingdom of heaven.’

“I remember the work of the Maternal Association referred to as blest of God in the conversion of the children.

“As intimated before, I want to impress this that God blesses early conversion of children. My own experience for a great many years is that a majority of the young are brought to Christ mainly by personal conversation, and two instances out of three, perhaps five out of six. My own wife in Heaven, and these, our six children, united with the church between ten and seventeen years of age; the result is four of my sons are preachers of the gospel. A little daughter at six years of age was in the habit of going with her mother to the Communion. At one time the little girl asked her mother what they were doing with the bread and wine; the mother said they were celebrating their love for Jesus; the little girl said, ‘Can’t I have bread and wine, mother?’ ‘No,’ said the mother, ‘it would not be proper for you.’ The little girl burst into tears and said, ‘You know I love Jesus.’ And if Jesus had been there, He would have said, ‘Come and celebrate my Supper.’ This church has been baptised with blessings upon the children, and the labors of the young men have been a blessing to this church. At one time there was delivered a course of lectures after the two services of the Sabbath day; the people came in crowds, a great many from the city proper; and I have been surprised to find how many there are who will point to those lectures as the cause of their conversion; they were published; every volume was attended with conversions.

“If I were asked to point out the sources from which sprang this successful and wonderful work, I would say ‘the prayers of the women who used to meet week after week to pray for the Maverick Church and Sabbath School. The last meeting of the ladies’ organization before our going from the city, was a union meeting held in the Chapel, and it was one of the most marvelous meetings; the spirit of God was there, and if you want to ask for the power which has carried this church through the perilous days that have gone, it was the prayers of the good women of this church.

"My wife proved to her bible class a great blessing; she prayed and wrote letters and received the kindest testimonies in regard to her work. She has now gone to Heaven.

"In coming here to celebrate your 50th anniversary, I represent a church 260 years old. For 260 years the Waters of Salvation have been flowing from that fountain in their purity; the doctrines of the Christian faith have not been varied through all the generations that have come and gone, and we think we can surely see in it the Omnipotence of God.

"Among those who are gone, I remember with pleasure Deacon Lovejoy, a man of marvelous financial ability, executive force and power of organization. He loved the Maverick Church, he was wise in all its counsels; he was regular in attendance, and every Sabbath took an interest in all the departments of the church, and it was my privilege as I lived opposite him to often see him and talk over the interests of the church. He raised a large family and I am glad to know representatives of the family are in the church to-day, well known and active, and one is an officer of and giving his time and influence for the best welfare of this church.

"Another who has passed away is Deacon Robbins. He carried his Christianity in his very manner and acts; I never met him but with a smile on his face, joyful, calm in manner, willing to do anything for Christ; and his life was an illustration of true living Christianity and he was a power in this church. Mrs. Robbins was also a devoted Christian; she knew home Christianity, was earnest in her prayers and loved the cause of Christ.

"Deacon Demond, regular in every service and loyal to the church. I know of a church where the second service would be as full of people as at the morning; this was in this church.

"As an indication of God's blessing, when I came it was only one-third filled, I thought a small congregation, but it increased, and the increase may be indicated by the increase of the salary; after being here three months the salary was increased; after six months it was increased; not from any

hint from me, for I never hinted salary to any church. I know it was not my preaching, but the power of Jesus in using this instrument.

"There is another name known in Heaven, Paul Curtis; a man of few words, but full of Christian spirit, who made home his delight; he was one who walked with Jesus, and a man to respect and love. Then there was Mr. Stockwell, reporter on the *Boston Journal*, afterwards editor, lived as a noble Christian, made large contributions. He reported all my lectures for young men; through his influence they were largely successful and secured a sale of 1,000 copies the first four days. I come now to a Christian woman who was well known over this Island by the poor of this city and even beyond. I refer to Miss Gibbs, devoted missionary, who had established the Union Chapel in a distant part of this Island.

"I never came in contact with Miss Gibbs without feeling here is a soul on fire for Jesus and souls. Some 20 years before she died, she was connected with the Freedmen as nurse. Here is an illustration of the power of prayer:

"A telegram was sent to East Boston that she was sick; the news came on Saturday that she was near to death. I happened to be at Mr. Bowker's at the time; and we had a season of prayer, and had notices sent to all the churches in East Boston and said 'pray for the recovery of that good woman.' Sunday morning the prayers were offered; at five o'clock they found a marvelous change had taken place; physicians could not account for it and she recovered speedily and came here to labor for Christ.

"The Bible says 'the prayer of faith shall save the sick.' Is that the Faith Cure? Yes, as much as anything else, but this doctrine is not to be abused. I recollect a short time ago I heard a Doctor of Divinity saying everything against the Faith Cure; why, because some people are superstitious in their belief to an extravagant degree; and some may try to discourage me, but still I shall take Christ's words here in the Bible, 'The prayer of faith shall save the sick.' I attend-

ed a meeting in the western part of New York some time ago, and coming from the meeting a man asked me if I had been up to that meeting of fanatics. I said 'Yes.' 'Are you going back?' 'Yes,' said I. 'That is very peculiar,' he said. I replied, 'If Christ says I will do for you what ye will ask, I believe it. I believe just what He says. If He says I will come in the clouds of Heaven, I believe that is just the way He will come.' God helps the Maverick Church.

"God can do in the future as he has in the past. All God's word is inspired from Genesis to Revelations.

"I will refer to another Christian woman. Mrs. B. F. Butler had a fine experience, she was a faithful wife, daughter, mother, also a faithful servant of Christ in the church she was so glad of.

"I could gladly mention others who loved this church, who prayed for and worked for its success.

"We all rejoice that there are two surviving members of the founders of this church, Mr. B. F. Butler and Mrs. Bowker.

"I will not take time to state their devotion to this church for 50 years—one earnest in labor for this church, his desire to extend the Maverick Church, glad to do and glad to give liberally to this church. The other, one of the founders of the Woman's Board of Foreign Missions, connected with the American Board. She has been President of the Woman's Board for 18 years and collected in money the sum of \$1,300,000.00. I tried this morning to get at the details of that work from this faithful Christian woman and President, but she did not care to give it, nor wish me to say anything about it. I will not mention her name (applause).

"There is a power which makes the Maverick Church the church of the world in this Island of East Boston; it is nearer the sun than the city proper, and so we use the sun light here first and they take what is left; and so the spiritual life has come here first, and from this place been extended over the world, and to the farther islands of the earth, and the in-

fluence of the prayer meetings of this church have been and are felt far and wide. Now, dear friends, there is a power here somewhere.

"In London at one of Moody's meetings on a rainy night, about three thousand persons arose and testified to their love for Jesus.

"There was a power working among those people, and there's a power somewhere in this church. You are now pressing on toward the future; you start on another 50 years; you start with a minister much younger than I and fully qualified for his work, and I think you will hold up his hands, and I want you to assist him in the congregation, strengthening the congregation, be of one spirit and that of union and harmony of desire and God will give his blessing in the future as in the past if you ask and work for it.

"This day will last in memory and you will not forget me entirely. I do not know that we will meet again here, but we will meet on the shining shore; we will meet the dear officers of the church to whom I have referred, and who are now looking down on this scene and rejoicing; all these we will meet and a multitude that no man can number, clothed with robes of righteousness and with crowns of rejoicing on their heads, and we will ascribe the blessing and honor and power unto Him that sitteth on the Throne, and the Lamb, forever and ever, Amen."

Letters read by Dea. F. E. Dimick from the following parties:

R. D. Mason and Wife, Lawrence, Kansas.

Evaline A. Briggs, Live Oak, Fla.

Rufus W. Clark, Jr., Pastor St. Paul Church, Detroit, Mich.

Rev. R. S. Hitchcock, Hallidaysburg.

Rev. W. W. Newell.

Rev. J. S. Bingham, Traer, Iowa.

Rev. John H. Barrows, Chicago, Ill.

Address by Rev. D. W. Waldron:

"I notice you have conferred a Degree upon me, which reminds me of the story of the boy who asked why some minis-

ters have the title of D. D. attached to their names while others do not, and the reply was 'to make them equal to their brothers,' and I suppose this is the reason the D. D. has been added to my name. Another reply given by some one else, it was a change (?) of theology in the doctrine, and I am rather hoping this is the reason I have never received the Degree before. I do not believe but what you are well aware for these 15 years I have contended for the faith once delivered to the saints. I came among you in the year 1871 and I think it was in the month of June. I had been located in East Weymouth for more than five years, and one day a friend said I was wanted to come to East Boston the next Sunday. I came and after that was invited again and replied I could not come as a candidate, but later was told by a friend I must come to East Boston next Sunday. The result was a call, and after meetings were held with the committee, I told them I would come and stay six months, but I stayed a year and a half, when another door opened to larger usefulness and I left here I suppose because I wanted a larger field, and ever since then I have had all the field I wanted, I can assure you (applause). I only want to take time to-night to say, myself and family received from you the tenderest consideration during those 18 months; no one would have asked heartier co-operation and sympathy than I received from you. There was no lack of co-operation in any manner and no lack of money to carry forward Christian work. Among others, Luther Wright loved this Sabbath School and worked for its interest and spiritual welfare.

"I remember a little incident connected with a Sunday School concert when the Monument of Truth was raised.

"At the base was put a block representing the solid granite, and upon the base a block representing Faith, and above that others on which were written Temperance and Charity, and over all was put a dove and there was a passage of Scripture, 'the Spirit of God descending like a dove,' etc. One little child told her mother all about it, the solid rock, what was on the rock, and above all, she said, 'they put a hen.'

I remembered in my experience I must be very careful with the Sunday School and as pastor of the church to give such instructions that the people would understand what I was talking about.

“Under the present condition of affairs here at this time you are entirely equipped for work, and your minister we believe to be the right man in the right place. I believe a glorious future opens before you as you are now entering upon this second half century. At the time when ancient Israel was faltering and discouraged, Moses was sent to their deliverance and commanded them to arise and go forward; so with this people burdened with a note of over \$40,000 which has been paid during these eleven years, (I have read it here this afternoon); and now remembering what is behind, you rejoice to arise and go forward in the glorious work of the Lord and Saviour Jesus Christ. May God grant this may be so and in the future perennial food to many; and this church and this minister shall be blest, the everlasting rock shall be above their heads, and in their hearts shall be planted glory and blessings immortal. Amen.”

Address by Rev. J. E. Twitchell, D. D.:

“I am sure it is quite impossible for me to enter fully into the feelings of the Maverick Church and Society on this occasion, but certainly I will assume to myself a joy with your joy equal to any of you to-night, and it was through difficulties I came here to express this joy of my heart. I seem to have been defeated in various plans. I was intending to come on Monday evening, but a member of my family was taken suddenly ill, and therefore was not able to come until this morning.

“I am glad to be here. My first visit to this church comes back to me. I recollect I was piloted up the back stair case by a brother of this society. We had considerable difficulty in finding the way to the pulpit. At the time I came here I had three invitations from other churches to settle with them. What influenced me to come, I was taken with the building. This is certainly one of the most delightful audience rooms.

I tell my people in New Haven if they only had the Maverick Church building I should be supremely glad. It has cost many thousands and at large sacrifices, but for the money expended it has not an equal in the city of Boston, and I believe the Maverick Church building with its appliances and facilities for Christian work is not surpassed if equalled by the Old South or any church building in this city.

"I looked over this island and said there is work to be done here for Jesus Christ. I soon discovered a man whose name I had heard before; I do not believe it was the Dutch Gap man, or the man of New Orleans fame, and am quite confident is not like the letter X, an unknown quantity. He is another man although his name is B. F. Butler, one of the founders of this church, willing to sacrifice for it and earnest for the spiritual growth of this Maverick Church.

"I was here two and three-quarters years, and I can say I am glad I came here to this church. I find myself sometimes talking to my people about the Maverick Church, and I find it is a custom left to talk about this church, when I should be talking about the Dwight Place Church; these altogether were very happy years.

"I cannot say about them as Dr. Clark has said, but they were pleasant years, and not without a blessing upon them; our hearts were as one here and sympathies were common. We rejoiced in the presence of the dear Saviour, but I never can tell you how I longed for some grown men to come into the kingdom and express their faith in Jesus Christ. Some one has said the women of this church are the best men in the world. With all the power of these Christian women, they need the men, and this much I will say to such as are standing out, and building on this side of the grave, to get ready by the influences of the Divine Spirit, take that step and range themselves along the side of those Christians who thirty, forty, fifty years have been working for the Lord God of Sabbaoth.

"I do not believe there is a church in this city or vicinity that equals this in its power for good; the blessing of the Lord

has been marvelous. Dr. Clark has said there's a wonderful power about this church somewhere ; it has been demonstrated over and over again and passed into history. At one time the debt of this church was about \$60,000, and when I was here about \$13,000, and now this has all been wiped out ; the last dollar has been paid, and it is a time for joy, a time for congratulations ; and allow me to say there is not a man who rejoices with you and for you any more than he who speaks to you at this moment ; and I thank God, and bless His holy name for the future which I believe to be opening prophetically before you. It is usually a time of spiritual upbuilding when these material things press hard upon us.

"There is not one church in a thousand organized on the face of this green earth that has a woman in it like Miss Gibbs ; and she is sitting to-night in the joy and thanksgiving that wells up from our hearts, answering her prayers in behalf of that for which she gave her love, her life, her all.

"Dear Brother, (turning to Dr. Horr) you came here under different conditions from what I came. You did not rent a house and get sold out in thirty days, and hunt tenements for a home ; that experience was not yours. This brother misses all these things. (Applause.)

"I must not detain you. I extend my congratulations for this fiftieth anniversary ; my heart is full of joy. I love every man and woman in this church of Jesus Christ ; and I pray that you may now enter upon a career which shall open the pathway to eternal life all beautiful and glorious ; your children and children's children and all who will come, and may God bless every one of you and gather us all together in the Kingdom of God when we shall talk these scenes over again sitting on the banks of the River of Life and praise God evermore."

Rev. Dr. Horr :

"Some of the dear ones cannot help shedding tears of joy ; and among the things more than anything else that causes our eyes to fill with tears of joy is the fact that has been alluded to several times, that we gather here in a House of

God to-night upon which there is no mortgage, or debt; a mortgage on a House of God is a death-hand. I have here (holding up the paid note) in that bit of paper, the cancelled note that takes away the claim of any men to this House of God (applause). I am a young pastor in this church and yet I need not say, as it goes without saying, that I have already learned to love this people. I could not help it if I would, and would not if I could. Two months is not a long pastorate, but to-night, standing here in this pulpit as the representative of this dear people, and having back of me these dear men who have labored among this flock, I want to say we have no drag anchor.

“Dr. Twitchell has alluded to the fact that this terrible anchor was holding back the growth of the church. This note of \$40,000 has been paid with an amount of interest which I shall not tell you, but some approximation within the past eleven years.

“I suppose this house cost as it stands at least \$85,000 and it is well worth it. I do not think my brother who has spoken has placed any too high an estimate upon this temple of our God; it is lovely in its simplicity and its adaptability. This House of God is worth all its cost, but the \$85,000 which has been expended here and put into this house does not represent by any means that which this people have raised by their sacrifices. I want the dear people to know approximately as some of us already know that which has been expended upon God’s altar, by the men and women of this church, and will ask Deacon Dimick to come forward and give us the amount of interest money paid.”

Report by Dea. F. E. Dimick:

“I did not know I might be called upon for facts until I got possession of this paper, but out of simple curiosity I turned over to the back of the note, and with pencil and paper found that since 1875, by way of interest there has been paid on that note of \$40,000 the sum of \$18,230.76. This of course does not represent just the amount that has been paid in interest on this building debt, and out of simple curiosity

at another time, just before giving up the office of Treasurer, a little over a year ago, I took the Treasurer's book, figured up the amount that had been paid by the Society and found it to be in the neighborhood of \$23,000."

Dr. Horr :

"This shows, friends, what the dear people have done and now this church is clear of all indebtedness; and now, remembering all this, let us sing as we never sung, "Praise God from whom all blessings flow."

Doxology sung by Choir and Congregation. (Standing.)

Dr. Horr :

"As the greater portion of this people will not be here fifty years hence, we ask that you give us your time to-night."

Address by Rev. Isaac P. Langworthy, D. D. :

"I understand from the programme I am here to extend the friends congratulations. I want first to congratulate you, the members of this church, on the very narrow escape you had in your early history. After the dismissal of your first pastor in 1841, when I was a young man without a pastorate, I was invited to come here and preach; but by a little misunderstanding the Sabbath I was to preach Dr. Clark was engaged to preach to you and I did not come until after I had received a call. If I had come I might possibly have captivated you and you might have had another man to have filled Mr. Newell's place, and I extend congratulations on your marvelous escape. Dear friends, we owe thanksgiving to Almighty God that this debt has been paid, and will you allow me to say to you, men and women of this church, be sure and never let a cent of debt ever be on this church again; live on two meals a day if necessary, but never let another debt be upon your beautiful House of God. I doubt exceedingly if you can name another church in this Commonwealth that has been through the experiences of this church for the past 50 years. Look at the changes (pointing to roll of pastors on the wall). There have been enough to kill any church.

“I do not see how you have lived as long as you have, eleven in 50 years ; just think, you have stood it well. (Applause).

“I wish to congratulate you on your able, faithful, active, zealous, Christian women, and your present financial condition depends largely upon them, and what is true of the Christian women of this church is essentially true of almost every church, that the women make the best men in the church, and I respect them for it.

You take the work of that one association in the history of this church given to us by your Pastor this afternoon ; that spirit is a power given from on high, that made those women what they are by prayer and patient toil. With the spirit manifested by your two original members here to-night, Mr. Butler and Mrs. Bowker, with a liberal population, I would not hesitate to be pastor of a church with those two alone, with the material around it, as I believe that God would bless the work.

I think you will permit me to congratulate you on the choice of a pastor. I want to say to you, I know this man better than most of you, and perhaps better than any. Now what he can do, he is ready to do. Dear christian friends, don't kill him ; you can do it ; he is very willing to do all he is allowed to do ; you will sustain him, but do not run after him ; you will co-operate with him.

He is only one ; and you should not make him do all the work. You can help him in many ways ; by your presence at the services, having harmony of feeling and good will. I believe you have a glorious future before you ; you have heard about the house and it should be filled, and it is your work quite as much as your beloved pastor's.

Address by Rev. J. W. Wellman, D. D. :

“I am not going to speak to you about the prospective work of this church, but speak only of the reminiscences.

Going back fifty years, I have many recollections, and one in particular, when I was at Andover in my senior year ; I was invited to come down here and preach and the man who arranged for my coming was Deacon Lovejoy, whom Dr.

Clark has mentioned, and the first Sabbath I spent here stands out clearly in my memory.

"I was born in New Hampshire. I had seen little of Boston, and coming to Boston then was quite an important event in one's life. I preached in the old church and I came down here with my heart going pit, pat. All Congregational churches in Boston were one to me. Deacon Lovejoy met me and took me to his home.

"I never shall forget that man ; he knew I was just entering the ministry, and was so kind to me ; after I finished the morning sermon he encouraged me ; and I remember perfectly well how I felt after the sermon in the afternoon, and when it was proposed to sing in the family, I could not sing a note ; I had got through two services in a church in Boston, and the memory was very pleasant.

"The only times I exchanged with pastors of this church was when I was at Newton ; but the memories that come from preaching for this church last summer are delightful and my heart is filled with joy to be here to-night. I had thought over some things I would say, but this afternoon when I learned what this church had been doing for its children, I felt it would be like carrying coals to New Castle, or bringing water to the Ocean.

"There were several things I had in my mind to say to the brethren in regard to the future, but you must excuse me from saying some of them now, but however, I will say:—

"First, I would give you the same advice which Joseph gave his dear brethren when they came down to Egypt the last time, and he commanded them to go and get their father and bring him down, and his last words to them as they left, were, 'see that ye fall not out by the way.' You have a grand set off from this Jubilee, and now see that ye fall not out by the way ; one of the sweetest lines in the scriptures, full of the tenderest wisdom, so I would say to you, be one in harmony, bind yourselves together and see that in the next 50 years ye fall not out by the way."

“Second, have compassion on one another. Have you ever studied that word ‘compassion?’ It is something more than pity; you can go on feeling you have pity, go right by, but not with compassion; compassion is bearing the troubles of another, taking the sorrow and trouble of another on your own heart, but Christ took a great deal more than that; He took our sins and suffered for our sins on the cross, but before that he had self compassion that brought to him that very thing; cultivate sympathy, have it in your hearts one towards another, and let there be no one in this congregation at any time having any trouble, burden or sorrow but what you would be led to go and suffer with that person.

“Hardly anything more can bind together the hearts of the members of a church.

“Third, one thing more, I want you to keep your Pastor here as long as he will stay. In the next fifty years, long and successful pastorates is what this church needs. I will venture to say you will have this church carried on, but you want more than a three years’ limit; and, I would say ‘do the word,’ not be simply hearers of the word, and it will encourage the heart of your Pastor.

“I think you understand us ministers pretty well, and while you are studying us, we are studying you; but he will probably say just what you most need and he will preach for your benefit; watch him and just as soon as he gives you anything to do, do it.

“Be in harmony and ‘do the word’ and you will surely keep your Pastor. There is nothing that will so encourage his heart as to see that the Word of the Lord is received and blest by the people and his ministry here will be successful and will be blest.

“You can make anything of your minister you want. Get out of him all you can, and do the word.

“Fourth, begin at once and don’t wait until winter; begin at once as you enter upon the next fifty years, begin to-day; bring souls to Christ often. I remember years ago, Brother Phelps wrote ringing words and sent them over the country,

on the importance of the work of Home Missions. He used considerable time and spent many dollars urging the importance of beginning right at home, and that is the way to be home missionaries and foreign missionaries ; so I would say as you are looking about for work that you may do for the Master, pray for the Maverick Church ; if you desire the good of the country, pray for Maverick Church ; if you desire that souls may be saved in Boston, pray for the Maverick Church ; if you have friends you desire to be blest, pray for the Maverick Church. Begin right here at home by bringing souls to Christ and do that right along and through the next 50 years, and lo ! what a gathering in the Heavenly Garner there will be.

Address, Rev. A. H. Plumb, D. D :

“While I cannot speak to you as a former pastor, still I would say to you as Dr. Wellman has just said, be very careful and see that ye do not fall out by the way. Emerson says ‘hitch your wagon to a star’ and this wagon has been hitched to a star, and this church has had the gospel of the Lord and Saviour Jesus Christ preached these fifty years. A party was out at sea ; and their boat was put in charge of a sailor who was given a star to sail by, but he soon lost his reckoning and said, ‘Cap’n give us another star, we have got by that one :’” (applause.)

“Dr. Clark has spoken of his church that has been sailing by that star 260 years, and do not think of altering their course just yet, so this church has been sailing by that Star during these fifty years ; and that time is a pretty good test of the life of a church ; people have been coming and going, moved away, forming other churches and you have had many changes, but if this is a funeral to-night, it is a pretty lively corpse. We have heard all about the past and are now looking to the future.

“You have heard of the young man who had been away and left the girl he loved ; and on his return was very much moved on seeing her again, and said to her “it is just like visiting some old ruin to come back and see you. (applause)—

the same old ruin we are visiting here to-night. There is a vast deal of life here.

“One thing as many of you know that has been contributing to the life of the churches around us is the fact that the young people get married, begin housekeeping and raise up little households, all of which is delightful, and when they get a little further along say we must look about us and see where to buy a house; then they go over to Newton or elsewhere and locate, and it is a matter of considerable concern with some pastors that the young people leave their own churches and go to others. A while ago in Roxbury we were losing the real flower of our church and they were going to the Episcopal Church. They had no business there; some of the names were connected with the Puritans which belonged to the old historical churches and they were going to live there right along, yet were going away to find a church home because they said they liked the form and the beauty of the Episcopal service. ‘Very English,’ you know.”

The following hymn was then sung:

When shall we meet again,
Meet ne’er to sever?
When will peace wreath her chain
Round us forever?
Our hearts will ne’er repose
Safe from each blast that blows
In this dark vale of woes;
Never! no, never!

When shall love freely flow
Pure as life’s river?
When shall friendship glow
Changeless forever?
Where joys celestial thrill,
Where bliss each heart shall fill,
And fears of parting chill.
Never! no, never!

Up to that world of light
Take us, dear Saviour!
May we then all unite,

Happy forever !

Where kindred spirits dwell,

Then may our music swell

And time our joys dispel,

Never ! no, never !

Soon shall we meet again,

Meet ne'er to sever ;

Soon will peace wreath her chain

Round us forever.

Our hearts will then repose,

Secure from worldly woes,

Our songs of praise shall close,

Never ! no, never !

And the Benediction was pronounced, thus ending these highly interesting and inspiring exercises.

Maverick Church Association.

When the New Church Enterprise was started in 1873, a number of the Maverick Church Ladies met in a parlor on Princeton St. to organize for work.

The regular officers were chosen and five sub-committees. Methods and ways of co-operation were discussed, and action taken that money should be raised by a series of entertainments through the year. The organization was named Maverick Church Association.

Memory recalls the time when one of the brethren, amused with our zeal (before a workman had commenced on the new edifice), asked the ladies, "Are you going to purchase the door-plate before you have a door?" but this band of ladies with forethought and foresight, knew that there would be immediate use for the money when raised. At the expiration of thirteen months, \$2,000 was in our treasury, which was appropriated for the carpeting of the vestries, matting for vestry and hall, chairs for the middle vestry, and later, for the carpets for the audience room. Five young ladies banded together, and by a series of entertainments, earned about \$250 which they expended in furniture for pulpit and ante-room; one young lady secured a subscription of \$30 for the large Bible.

The Bible Class room in front was carpeted by a donation of \$72.76 from Mrs. Albert Bowker, and furnished with chairs by a donation of \$21 from Mrs. J. A. Brown.

In this room from 30 to 40 mothers met to study the Bible on Sunday with their beloved teacher, Mrs. Bowker, whose mind was stored with Biblical knowledge.

In a few weeks after coming into the new church the brethren presented the Association with a new object; they

were aiming to provide for a mortgage on the church, and wished the ladies to assume the burden of \$10,000, raising \$1,000 annually. Before conferring with human wisdom, we looked up and sought God in prayer and His guidance, and there came such a sweet assurance that it was His will that we stay up the hands of the burdened disciples of Christ, our brothers.

After taking action in the affirmative, we fixed our eyes on the Star, who had lighted our pathway the previous year, even the Star of Bethlehem.

With hope bright, and faith, a trust, we marched on, sometimes with weary brain and tired body, but never, no, never discouraged; when we reached the first mile-stone we rested, opened our treasure-box and counted over \$1,000 which we passed into the hands of the Finance Committee. The mutual feeling of gratitude led us to say, surely God has been with us and that to bless. Before we moved on we felt we needed our children's co-operation; it would be well to arouse in them a spirit of devotion and self-sacrifice; an invitation was given in the Sunday School, and we had a large gathering at the primary meeting. An enthusiastic spirit was manifested when the Rose Window in front was offered them as their special object of work; the cost was \$450. Through juvenile fairs and children's parties the window was paid for before the expiration of the time. Their social events were not only a success in raising money, but there was inculcated a loyal spirit to a loyal cause; many a home could reveal the sacrifices children made, and the inspiration to mothers to stand on a higher plane. Not soon will the day be forgotten when the announcement was made to the children that the last payment had been made on the Window and the promise made them at the beginning, that its construction should be explained would be fulfilled at a later date.

This obligation being met, they voted not to disband but to assist the Association in paying the mortgage, and \$234.50 were added—making \$684.50 from the children.

All the ladies of our church and society according to the by-laws were members of Maverick Church Association, and from the breadth of the enterprise, we have felt free to call on all for co-operation. Some of our members who were willing workers with us at the beginning have passed from our sight, others having removed from the island.

At each successive mile-stone in our journey our treasury increased, and finally when the goal was reached and accounts taken, the report read thus: Maverick Church Association through the proceeds from 59 Entertainments, from pledges and donations, raised \$12,000 in eleven years for the purposes above stated. In 1884 and 1885 \$689.77 were raised and used for current expenses.

In September, 1884, it was learned that by the will of Miss Gibbs a legacy of \$1500 had been bequeathed to be used as a nucleus for a parsonage fund. It became a necessity that a parsonage be procured, as our pastors had been subjected to great inconvenience. In 1883 a committee was chosen to attend to it and in 1886 a parsonage was purchased for \$8060 at which time a payment of \$2000 was made on the same and a pledge of \$500 annually was made until the debt was cancelled.

In order to raise the money various devices have been brought forward. Although sometimes discouragements assailed us, yet Faith and Prayer predominated and we have gone forward and the assurance of the accomplishment of the work has become a certainty. When we bought the parsonage the following sums were donated: by Miss Gibbs, \$1500; Dr. E. H. Spaulding, \$200; Mr. Frank Wood, \$100; Mrs. Annie Wood, \$100; Mr. Luther A. Wright, \$100. In 1894, Mrs. Paul Curtis, \$100.

Money raised by entertainments and soliciting from Dec., 1873, to Jan., 1876, \$3801.43.

1877, 1211.96.

1878, 1559.91.

1879, 1160.81.

1880, 2095.00.

1881,	1127.68.
1882,	1120.06.
1883,	1087.38.
1884,	389.00.
1885,	300.77.
1886,	577.80.
1887,	687.26.
1888,	754.53.
1889,	690.46.
1890,	603.72.
1891,	584.19.
1892,	552.00.
1893,	329.19.
1894,*	537.88.

Total, \$19,171.03.

Officers of Maverick Church Association from its organization, 1873, to June 30th, 1894:

PRESIDENTS.

MRS. J. COLESWORTHY	from 1874 to 1884.	10 years.
MISS MARY FALES	" 1884 " 1886.	2 "
MISS ELLEN ROBBINS	" 1886 " 1888.	2 "
MRS. J. W. ROBBINS	" 1888 " 1890.	2 "
MRS. L. W. FIELD	" 1890 " the present time.	4 yrs.

VICE-PRESIDENTS.

MRS. HILTON	from 1874 to 1875.	1 year.
MISS H. F. CRAFTS	" 1875 " 1876.	1 "
MRS. PAUL BAILEY	" 1876 " 1884.	8 "
MRS. M. E. DEMOND	" 1877 " 1881.	4 "
MISS ELLEN ROBBINS	" 1881 " 1887.	6 "
" " "	" 1890 " the present time.	4 yrs.

SECRETARIES.

MISS M. E. FALES	from 1874 to 1884.	10 years.
MRS. HELEN CROSBY	" 1884 " 1889.	5 "
MISS H. F. CRAFTS	" 1889 " the present time.	5 yrs.

TREASURERS.

MRS. A. H. SPAULDING	from 1874 to 1878.	4 years.
MISS M. BROCK	" 1878 " 1879.	1 "
MISS C. GRUEBER	" 1879 " 1881.	2 "
MRS. A. L. ADAMS	" 1881 " the present time.	13 yrs.

AUDITORS.

MRS. J. H. S. PEARSON	from 1873 to 1876.	3 years.
MISS HAMMETT	" 1876 " 1880.	4 "
MRS. WHITEMORE	" 1880 " 1881.	1 "
MISS HAMMETT	" 1881 " 1883.	2 "
MRS. WHITEMORE	" 1883 " 1892.	9 "
MISS ELLEN ROBBINS	" 1892 " 1894.	2 "

Mrs. L. W. Field has served on the ticket committee from since the formation of the Society to the present time.

MISS H. F. CRAFTS, *Secretary*.

MRS. A. L. ADAMS, *Treasurer*.

Historical List of Members.

Those marked with an asterisk (*) are deceased; those with an obelisk (†) are dismissed to other churches: (‡) excommunicated.

AT THE ORGANIZATION, MAY 31, 1836.

1	† Eleazer Johnson	First Church, Marblehead.
2	* Elizabeth Johnson	“ “
3	* Philip Lord	Howard Street Church, Salem.
4	† Susan Lord	“ “ “
5	† Aaron Ordway	“ “ “
6	† Catherine Ordway	“ “ “
7	Sarah Lamson (Mrs. A. Bowker.)	New North Church, Boston.
8	* Sarah Haynes	Salem Church, Boston.
9	Benjamin F. Butler	“ “
10	* Mary Jane Butler	North Church, Portsmouth, N. H.

JULY 7, 1836.

11	† Jacob Hayes	Alfred, Me.
12	† Lydia Burns	Hudson, N. H.
13	† Clarissa Burns	Dunstable, N. H.
14	* Betsey Burns	Church in Lowell, Ms.
15	† Zoeth Rich	Eastham, Ms.
16	† Phœbe Rich	“ “

FEBRUARY 2, 1837.

17	* Rebecca Parsons	Edgecomb, Me. (Mrs. Land.)
18	† Jane Fullerton.	“

MAY 28, 1837.

19	† James M. Whiton	Salem Church, Boston.
20	† Mary E. Whiton	“ “

MAY 4, 1838.

21	† Mary Atherton (Mrs. Kendall.)	Village Church, Dorchester.
22	† Rachel Pond (Mrs. Cheever.)	Bennet St. Church, Boston.
23	† Rev. William W. Newell	Brighton, Ms.
24	† Elizabeth W. Newell	Bradford, Ms.
25	† Abigail Garvin	Shapleigh, Me.
26	* Roxana Leavitt	Old South, Boston.
27	* William H. Delano.	
28	* Sarah Delano	Scituate, Mass.
29	* Rebecca Pierce	First Christian Church, Boston.
44	* John Pierce.	
30	† Gilbert E. Pierce.	
31	† Caroline R. Brown.	

- 32 *Jonathan Tower.
 33 †Susan Clifford. (Mrs. Chase.)
 34 *Phebe Kilborn.
 35 †Serada Morse. (Mrs. Graves.)
 43 *Persis L. Morse.
 36 †Aaron L. Ordway.
 37 †Harvey Rogers.
 38 †Helen Rogers.
 39 *Alexander Lane.
 40 *Charlotte Lane.
 41 †William Sawyer.
 42 †Elsey W. Morgan.

JUNE 29, 1838.

- 51 †Enoch Morse Third Church, Salem.
 52 †Persis H. Morse “ “

NOVEMBER 2, 1838.

- 53 †Samuel W. Hall Salem Church, Boston.
 54 †Margaret B. Hall “ “
 55 †Lucy L. Wellington “ “
 56 †Ednah C. Newell Pine St. Church, Providence.
 57 *Joshua Cheever Union Church, Boston.

APRIL 7, 1839.

- 58 *Samuel S. Luke.
 59 †Clarissa E. Luke. (Mrs. Gurlow.)

MAY 3, 1839.

- 60 †Edwin Bailey Bowdoin St. Church, Boston.
 61 †Margaret M. Bailey “ “
 62 *Hannah Luke Shoreham, Vt.
 63 †Henry T. Butler.
 64 †John P. Ordway.
 65 †Caroline E. Cheever. (Mrs. H. T. Butler.)
 66 †Emily C. Cheever.
 67 †Almena C. Cheever.

JULY 3, 1839.

- 68 †Increase S. Hill Third Church, Salem.
 69 †Mary Hill “ “

OCTOBER 19, 1839.

- 70 †Lydia C. Jackman Belville, Ms.

MARCH 1, 1840.

- 45 †Thomas Brown Union Church, Boston.
 46 †Ann F. Brown “ “
 47 *Fidelia Smith West Boylston.
 48 *Isabella Dias.
 49 †Eliza Ann Drake.

JULY 5, 1840.

- 50 †Olive S. Moulton Hampton, N. H.
 71 †Simon Moulton.
 72 †B. Henry Ordway.

OCTOBER 30, 1840.

- 73 † John Melville Village Church, Dorchester.

JANUARY 3, 1841.

- 74 *Beriah Loomis Bowdoin Church, Boston.
75 *Louisa Loomis " "

JULY 30, 1841.

- 76 *Joseph Robbins Salem Church, Boston.
77 *Margaret E. Robbins " "

OCTOBER 1, 1841.

- 78 † William R. Lovejoy Salem Church, Boston.
79 † Mary Ann Lovejoy " "
80 *William T. Allen " "
81 † Caroline L. G. Allen " "
82 Albert Bowker.

MARCH 4, 1842.

- 83 *Daniel H. Lombard Lincoln, Me.
84 † Mary J. Lombard " "
85 † Rev. Amos A. Phelps Pine St. Church, Boston.

APRIL 29, 1842.

- 86 *Mariah Robbins Gainesville, Ala.

JULY 3, 1842.

- 87 *John H. Tomlinson Old South Church, Boston.
88 † John Wooley Second Church, New York.
89 † Elizabeth Wooley " "
90 † William Johns.
91 † Mary Briggs.
92 *Mary Lord.
93 † Prudence Irvin.
94 † Sarah K. Williams. (Mrs. Smith.)
95 Rachel S. Williams. (Mrs. Synett.)

SEPTEMBER 4, 1842.

- 96 *Ebenezer Hall Salem Church, Boston.
97 *Hannah Hall " " "
98 *Luther Hall " " "
99 † Olivia P. Hall " " "
100 Angelina D. Parker " " "
101 J. Brooks Parker Boylston, Mass.
102 † Fannie Robinson Dudley.
103 *David F. Lord.

NOVEMBER 6, 1842.

- 104 *Thomas Ditson.
105 Martha Ditson.

MARCH 5, 1843.

- 106 *Melinda Josselyn.

SEPTEMBER 1, 1843.

- 107 †Isaac H. Smith Howard St. Church, Salem.
 108 †Almira Pond Westboro.
 109 †Lucy C. Osborn Pres. Ch. Saratoga Sp., N. Y.
 (Mrs. Tomlinson.) (Mrs. John B. Leach.)

JANUARY 5, 1844.

- 110 †Nathaniel Howard Green St. Church.
 111 †Olive Howard " "
 112 †Joanna Keyes Howard " "
 113 †Isabella Littlefield 1st Cong. Church, Lowell.
 114 *Mary A. Watson Cong. Church, Easton.

APRIL 3, 1844.

- 115 *Charles James Cong. Church, Medford, Mass.
 116 *Elizabeth W. S. James Cong. Church, Medford, Mass.
 117 *Eliza G. Googins.

NOVEMBER 3, 1844.

- 119 *Dorcas P. Sweetser Cong. Church, Portland, Me.
 118 *Jane Bilby " "
 120 †Sarah Foster. (Mrs. E. Hamilton.)
 121 *Jane Taylor.

MARCH 2, 1845.

- 122 *Samuel Giddings Village Church, Amesbury, Mass.
 123 †Eunice Giddings " "
 124 †Francis C. Swett Central Church, Boston.
 125 †Calthea G. Swett Village Church, Amesbury.

MAY 4, 1845.

- 126 †Jessie Merrill Franklin, N. H.
 127 *Sarah Merrill " "
 128 †Laura Merrill " "
 129 Flora G. Merrill " " (Mrs. G. F. Pierce.)
 130 †Harvey M. Morse Bowdoin St. Church, Boston.
 131 †Hannah M. Morse " "
 132 †Alice Johns.

JANUARY 4, 1846.

- 133 *Sally Fletcher Amherst, N. H.
 134 *Mary Jones Bennet St. Church, Boston.
 (Mrs. J. Duncan.)
 135 †Mary A. Pickett Central Church, Boston.
 136 †Enoch S. Hamilton.

FEBRUARY 23, 1846.

- 137 *Daniel V. Folts Springville, N. Y.
 138 *Harriet E. M. Folts " "

APRIL 27, 1846.

- 139 †George W. Osborne Waterville, Me.
 140 †Mary A. Osborne " "
 141 †Eliza Emerson Lowell, Mass. (Mrs. Webber.)
 142 †John Curry Salem Church, Boston.

AUGUST 31, 1846.

- 143 *E. K. Mitchell 2d Cong. Church, Portland, Me.

JANUARY 3, 1847.

- 144 †Curtis Haven Salem Church, Boston.
 145 †Martha Haven " "
 146 *Jackson Richardson Mt. Vernon Church, Boston.
 147 †Thomas Foss 1st Church, Marblehead, Mass.
 148 *Jarius Pratt Winnisimmet Church, Chelsea.
 149 *Deborah Pratt " "
 150 *Mary Pratt " "
 151 *John White Springfield, Mass.
 152 †Harriet White " "
 153 †Adaline A. White " " (Mrs. Burrill.)
 154 *Abner Loomis Edgecomb, Me.
 155 *Susan Loomis " "
 156 *Jane P. Straight Rochester, N. Y.
 157 †Nicholas Shick " "
 158 †Ruth B. Burrows New Bedford, Mass.
 159 †William B. Pickett.

MARCH 7, 1847.

- 160 *Harriet Lunt 4th Church, Newburyport, Mass.
 161 *Susan A. Adams Castine, Me.
 162 *Mary A. L. Coffin North Ch., Portsmouth, N. H.
 (Mrs. Marsh.)
 163 *Sarah Farrar Winnisimmet Church, Chelsea.
 164 †Henry W. Farley Tabernacle Church, Salem, Mass.
 165 *Aaron Brown Appleton Church, Lowell, Mass.
 166 *Harriet Brown " "
 (Mrs. W. Gray.)
 167 †Jane Pickering " "
 168 †Thomas Rogers Calais, Me.
 169 †Margaret A. Rogers "
 170 †Gilbert Stevens Queechee Village, Vt.
 171 †Nancy Stevens " "
 172 Caroline L. Fales Mt. Vernon Church, Boston.
 173 *Abigail Small Cong. Church, Chatham, Mass.
 174 †Mary Haven.
 175 †Elizabeth C. Fowler. (Mrs. Shick.)
 176 *Elizabeth Shackford.

MAY 2, 1847.

- 177 *John R. Dennis Mariner's Church, Boston.
 178 *Sarah Dennis " "
 179 †Elizabeth G. Clark.

JULY 4, 1847.

- 180 †Andrew Sleuman Crombie St. Church, Salem, Mass.
 181 †Elizabeth S. Sleuman " "
 182 *Joseph Folsom.
 183 Martha Folsom.
 184 †James W. Coltman.
 185 †Mary A. Coltman.
 186 †Juliette J. Merrill. (Mrs. Edwin R. Pierce.)
 186½ †Oliver N. Moulton.

- 187 †Rebecca Ormsby.
 188 †Lavinia Payne.
 189 †Mary B. Lovejoy. (Mrs. Snow.)
 191 *Mary F. Delano. (Mrs. S. W. Hill.)
 190 †Mary C. Noyes. (Mrs. Oliver.)
 192 †Henrietta Baker.
 192½ †Maria P. White.
 193 Mary P. Burbank.

SEPTEMBER 5, 1847.

- 194 †John Harmon Salem Church, Boston.
 195 †Mary A. Harmon “
 196 *Thomas D. Demond Leyden Church, Boston.
 197 *Susan M. P. Demond “
 198 †Catherine Wheelock Cong. Church, Greenfield, Mass.

NOVEMBER 7, 1847.

- 199 *Eliza A. Hazlit 1st Cong. Church, Lowell, Mass.
 200 †Caroline F. Foster. (Mrs. Taft.)

MARCH 5, 1848.

- 201 †John Howe, Jr. Cong. Church, Searsport, Me.
 202 †Clara D. Howe “
 203 †Josiah M. Read Central Church, Boston.
 206 †Eliza S. Read “
 204 †Emeline J. Brown Berlin, Ct.
 205 †Rachael C. Hoffman Leyden Church, Boston.

SEPTEMBER 4, 1848.

- 207 †Julia A. Payne Cannon St. Church, Poughkeepsie,
 N. Y. “
 208 †Lavinia Payne “
 209 *Joseph J. Fales Cong. Church, Wrentham, Mass.

JANUARY 7, 1849.

- 210 †Mary Morrison Winnisimmet Church, Chelsea, Mass.

MARCH 4, 1849.

- 211 *Nehemiah Merritt Leyden Church, Boston.
 212 †Anna B. Merritt “
 213 †Stephen N. Stockwell “
 214 †Anna B. Stockwell “
 215 *Hannah A. Crosby Green St. Church, Boston.

MAY 6, 1849.

- 216 †Elizabeth A. Wood (Mrs. Parker.)

JULY 1, 1849.

- 217 †Nehemiah T. Merritt Leyden Church, Boston.
 218 *Elizabeth Edlefson “

SEPTEMBER 2, 1849.

- 219 †John Hegan Mariner's Church, Boston.
 225 †Jane Hegan “
 220 *Matilda Morse Salem Church, Boston.
 221 †Nancy W. Mitchell Cong. Church, South Woburn, Mass.

NOVEMBER 4, 1849.

- 222 †Robert S. Hitchcock Seminary Church, Andover, Mass.
 223 *S. P. Seaman Winnisimmet Church, Chelsea, Mass.
 226 †Clara Seaman “
 (Mrs. Thaxon.)

JANUARY 6, 1850.

- 224 Maryline Foster. (Mrs. Palmer.)

MARCH 3, 1850.

- 227 †John B. Hutchinson Central Church, Boston.
 228 †Rutha B. Hutchinson “
 229 †Susan Rairdon Church in Phippsburg, Me.
 (Mrs. Chase.)
 230 *Alice H. Fisher Church in Nantucket, Mass.
 231 †Lucinda G. Stevens.
 232 *Samuel W. Hill.

MAY 5, 1850.

- 233 *Ann T. Washburn 2d Church, Hartford.

JANUARY 4, 1852.

- 234 *Sally Hahn 1st Church, Winthrop, Me.
 235 †Ezra Bartlett Church in Berwick, Me.
 236 *Asa Robbins Presb. Church, Gainesville, Ala.
 237 *Judith G. Robbins “
 238 †Samuel Ritchie Presb. Church, Condor, Ireland.
 239 †Agnes Ritchie Associate Reformed Church, Boston.
 240 *David W. Lord Church in Ipswich, Mass.
 241 *Harriet H. Lord “
 242 *Samuel K. Burbeck 1st Church, Yarmouth, Mass.
 243 *Nancy D. Burbeck “
 244 †Francis C. Swett Central Church, Boston.
 245 †Calthea G. Swett “
 246 †Emily J. Wentworth. (Mrs. Stone.)
 248 †Abby Stevens.
 247 Marcia A. Wentworth.
 249 †Harriet Payne.
 250 †Mary A. Upton.
 252 *John Murphy.
 253 *Margaret A. Murphy.

MARCH 7, 1852.

- 254 †John P. Averill Winthrop Church, Charlestown.
 255 *Elizabeth C. Averill “
 256 †Abraham Fitts Cong. Church, Manchester, N. H.
 257 †Mary J. Fitts “
 258 †Joseph D. Crowell Cong. Church, Centreville, Mass.
 259 †Huldah S. Crowell “
 260 †William H. Fredson High St. Church, Portland, Me.
 251 *Henrietta Fredson “
 261 *Pamelia D. Converse Second Church, Portland, Me.
 262 *Lucy Ring Salem Church, Boston.
 263 *Lydia D. Bailey 3d Church, Plymouth, Mass.
 264 *Malinda Taylor Cong. Church, Washington, N. H.
 (Mrs. C. H. Smith.)
 265 *Sarah J. Howes “ Groton, Mass.

- 266 Paul Bailey, Jr.
 267 †Benjamin J. Howes.
 268 †Elijah C. Crane.
 269 *Mary Remick.
 270 †Mary Ann Finley.
 271 †Eliza O. Moulton.

MAY 2, 1852.

- 272 Dorothy Noyes 1st Cong. Church, Lowell, Mass.
 273 *Eleanor E. Ray " " Bluehill, Mass.
 274 *Marion B. Clough Cong. Church, Essex, Mass.
 275 †David C. Ryder " " Chatham, Mass.
 276 †Mary A. Ryder " "
 277 †Arad T. Harlow W. M. Church, Duxbury, Mass.
 278 †Augusta N. Harlow " "
 279 †Ivory Harlow " "
 280 †Olive C. Harlow " "
 281 †Abby P. Taylor. (Mrs. E. C. Crane.)
 282 †Josiah M. Reed.
 283 Mary D. Boss.
 284 †Otis C. Howe.
 285 *Hepzibah H. Morrill.
 286 Sarah F. Wentworth. (Mrs. Bacon.)
 287 †Mary F. Brown. (Mrs. S. W. Lovering.)
 288 *Isabella A. Bilby. (Mrs. Lowell Cook.)
 289 Isabella Hegan. (Mrs. Blair.)
 290 †Roxanna Burg. (Mrs. Leighton.)
 291 *Hannah M. Delano.
 292 Emma L. Delano.
 293 †Estelle Ditson. (Mrs. F. C. Kendall.)
 294 Elizabeth L. Hall. (Mrs. Abbott.)
 295 †Lydia E. Hall. (Mrs. Staniford.)
 296 Barbara P. Muir.
 297 †Cyrus P. Osborne.
 298 †Augustus M. Brainard.
 299 †Charles B. Morton.
 300 *Philander Nutter.
 301 †Harriet M. Osborne.
 302 †Sarah A. Morton.
 303 *Martha R. Stevens.
 304 *Rebecca Kendall.
 305 †Susan A. Tomlinson. (Mrs. Bond.)
 306 Mary E. Fales.
 307 *Eveline C. Ring. (Mrs. G. E. James.)
 308 †Jedidah Brown. (Mrs. Wood.)
 309 †Julia A. Harlow.
 310 Harriet A. Lovejoy. (Mrs. S. Hall.)
 311 Lucy Brooks. (Mrs. P. Nutter.)

JULY 4, 1852.

- 312 †Salome McClenathan 1st Cong. Church, Manchester, N. H.
 313 †Phineas Burgess 3d Presb. Church, Philadelphia.
 314 *Elizabeth B. Burgess " " (Mrs. Clark.)
 315 †Eliza Burgess Presb. Church, Philadelphia.
 316 †Lydia A. Walsh " "

- 317 † Elizabeth L. Hall Salem Church, Boston.
 318 † Mary Plumbley " "
 319 † Mary M. Morse Union Church, Boston.
 320 *Kate W. Lincoln Winthrop Ch., Charlestown, Mass.
 (Mrs. Sparrell.)
 321 † Sarah J. Chamberlain " "
 322 † Eliza W. Clark North Church, Portsmouth, N. H.
 323 † Samuel D. Hadley.
 324 *Albert Huse.
 325 Nancy S. Huse.
 326 † Jacob Finkin.
 327 *Sarah E. Ring.
 328 † John Upton.
 329 † Helvinia A. Converse. (Mrs. Garvin.)
 330 Mary F. Crosby. (Mrs. Soule.)
 331 John M. Duncan.
 332 George E. James.
 333 † Catherine T. McCusker.
 334 *Julia M. Dennis. (Mrs. J. D. Dixon.)
 335 *Mary H. Small. (Mrs. J. K. Sparrell.)
 336 *Susan D. Wild.
 337 † Lyman James.
 338 Mary E. James.

SEPTEMBER 5, 1852.

- 339 † Sarah Carrick Salem Church, Boston.
 340 † Sarah J. Foss.
 341 † James Perrie.

NOVEMBER 7, 1852.

- 342 *Ira Carver Cong. Church, Marshfield, Mass.
 343 *Susan Carver " "
 344 † Sally A. Burgess Little Compton, R. I.
 345 † Francelia A. Burgess " "
 346 *Harriet W. Muir Presp Church, Shelburne, N. S.
 347 † Sarah A. Bates Cong. Church, Cohasset, Mass.
 348 *Eliza Brown.
 349 † Mary F. Plumley. (Mrs. Hill.)
 350 † Ephraim A. Hall.
 351 † Louisa L. Hall.
 352 *William Thompson.
 353 † Marion Thompson.
 354 *John P. Muir.

JANUARY 2, 1853.

- 355 *Susan Littlefield Cong. Church, Wells, Me.
 356 *Elizabeth Finkin.

MARCH 6, 1853.

- 357 † Sally Thurber Union Church, Boston.
 358 † William H. Barstow Church in Brookfield, Mass.
 359 Ferdinand A. W. Converse.
 360 † James F. Harlow.

MAY 1, 1853.

- 361 †Sarah Nay Cong. Church, Raymond, N. H.
 362 †Elizabeth P. Tyler Cong. Church, Machias, Me.
 363 Samuel W. Heal.

JULY 3, 1853.

- 364 †Charles W. Butler Cong. Church, Amesbury and Salis-
 bury, Mass.
 365 Martha E. S. Demond Winthrop Ch., Charlestown, Mass.
 366 †Caroline Boynton Hallowell, Me.
 367 *Elizabeth Warren Union Church, Boston.
 368 †Sarah Ross 1st Church, Charlestown, Mass.
 369 †Sarah D. Wood. (Mrs. Henry Dunlap.)

SEPTEMBER 4, 1853.

- 370 *Ephraim P. Howe Cong. Church, Deerfield, N. H.

NOVEMBER 6, 1853.

- 371 *Paul Curtis Mystic Church, Medford, Mass.
 372 Almira J. Curtis Mystic Church, Medford, Mass.
 373 †Susan M. Underwood Eliot Church, Roxbury, Mass.
 374 †Jane E. Gilbert 1st Church, Pomfret, Conn.
 (Mrs. Nelson Curtis.)
 375 Jane McClerty Salem Church, Boston.
 376 †Elizabeth F. Ellis Winter Street, Bath, Me.
 377 †Mary E. Hall
 378 †Mary J. Burgess. (Mrs. Thursby.)
 379 Mary E. Bragdon. (Mrs. Paul Bailey.)
 380 *Margaret Schrofenberg.
 381 †Lucy H. Howes.
 382 *Emily C. Sturtevant. (Mrs. McPherson.)

JANUARY 1, 1854.

- 383 †Almira B. Curtis Mystic Church, Medford.
 (Mrs. G. W. Merritt.)
 384 Mary M. Reed Church of the Pilgrims, Boston.
 385 Marcia Ives Hall. (Mrs. Emery.)
 386 †Caroline Webb.
 387 †Maria Wentworth.

MAY 1, 1854.

- 388 †Harrison Williams 2d Cong. Church, Newcastle, Me.
 389 Philamela J. Cottle 1st Pres. Church, Rahway, N. J.
 (Mrs. Cole.)
 390 William J. Cheeney.
 391 *William W. Palmer.
 398 †Mary A. Carrick.

JUNE 26, 1854.

- 392 *E. S. Lawrence Winthrop Ch., Charlestown, Mass.
 393 Hannah P. Lawrence Winthrop Ch., Charlestown, Mass.
 394 †Wm. B. Sprague Mystic Church, Medford, Mass.
 395 †Eunice W. Bailey 1st Church, Nashua, N. H.

SEPTEMBER 1, 1854.

- 396 †Rev. R. W. Clark Seminary Church, Andover, Mass.
 397 †Rebecca M. Butler Church in Augusta, Me.

NOVEMBER 3, 1854.

- 399 †Oliver D. Root Park St. Church, Boston.
 400 *James S. Moore
 401 †Mehitable R. White
 402 †Susan C. Carver. (Mrs. A. C. Litchfield.)
 403 *Flora Morrison.

JANUARY 1, 1855.

- 404 †Emeline Tebbetts Cong. Church, Ware, Mass.
 405 †Mary Burke " Bingham, Me.
 406 †Hannah Chapman, 1st " Amherst, Mass.
 407 †Mary Ann Clark " Mattapoisett, Mass.
 (Mrs. Davis.)
 408 †George Holman " Royalston, Mass.
 409 †Delia Holman " "
 410 †Sophia Fay " "
 411 Hannah Zehna Black Rock, N. Y.
 412 †George Sherman Cong. Church, Calais, Me.
 413 James N. Hinckley.
 414 †Mary F. Barnes.
 415 *Caroline Bacon.

FEBRUARY 25, 1855.

- 416 *Charles Googins.

MARCH 7, 1855.

- 417 *Sarah Sturtevant.

APRIL 30, 1855.

- 418 †Henry Leland Cong. Church, Ellsworth, Me.
 419 *Ann Cook Meth. Ep. Ch., Meridian St., E. B.
 420 †Elizabeth Stoddard.
 421 †Catherine W. Willis.
 422 †Huldah H. Mitchell. (Mrs. A. C. Converse.)
 423 Eveline E. Sturtevant.

JUNE 25, 1855.

- 424 †John L. Stewart 2d Presb. Church, Trenton, N. J.
 425 †C. Matilda Stewart " "
 426 Winslow Hall Mystic Church, Medford, Mass.
 427 †Russell L. Snow Cong. Church, Orleans, Mass.
 428 *Maria J. Brown 1st Church, Cambridgeport, Mass.
 429 †Mary A. Gove Leyden Church, Boston.
 430 Dorothy J. Tyrer 1st Church, Marblehead, Mass.
 431 †Nelson F. Holman 1st Church, Royalston, Mass.
 432 †Joshua Clark.
 433 †Nelson Curtis.
 434 †Geo. W. Merritt.
 435 †Eldridge K. Sparrell.
 436 *Lincoln S. Stoddard.
 437 George Stewart.
 438 †John R. Macy.
 439 *John H. Plumley.
 440 †Levi B. Stinchfield.
 441 †Frances T. Stinchfield.

- 442 Abby Allen.
 443 *Charlotte H. Littlefield.
 444 *Maria Bailey.
 445 *Georgiana L. West.
 446 †Almira D. Atkins.
 447 Loreнна W. Field.
 448 †Anna M. Lawrence. (Mrs. L. F. Busiel.)
 449 Hannah Alexander.
 450 *Eliza Hill.
 451 †Sophia Simpson.
 452 †Maria E. Simpson.
 453 *Lydia E. Googins. (Mrs. Doughty.)
 454 Phebe G. Haley.
 455 Helen M. Morrill. (Mrs. W. H. Flint.)
 456 †Elizabeth Smith. (Mrs. Stone.)
 457 †Adeline F. Lewis. (Mrs. Isaac Cochran.)
 458 †Julia A. Lawrence. (Mrs. Otis C. Howe.)
 459 Jane M. Hight. (Mrs. Pninney.)
 460 †Frances Phillips.
 461 †Ruth D. Small. (Mrs. McCollum.)
 462 Helen A. Banks.

AUGUST 27, 1855.

- 463 *Emily F. Washburn 1st Cong. Ch., Manchester, N. H.
 464 †Sarah L. Hill.
 465 †Sarah A. Lovejoy.
 466 †Fanny G. Sprague. (Mrs. S. Small.)
 467 Elizabeth Essen. (Mrs. Fuller,—Mrs. Dillingham.)
 468 *Mark Googins.
 469 *Joseph F. Blasland.
 470 †Samuel Small, Jr.
 471 *Leander S. Stone.
 472 †Edward Payson Butler.
 473 †Charles S. Maine.
 474 George H. Frost.
 475 †Eben Staniford.

OCTOBER 29, 1855.

- 476 †Martha D. Allen 4th Church, Providence, R. I.
 477 †Sally L. Towle 2d Cong. Church, Cohasset, Mass.
 478 †Ellen M. Allen.
 479 †Mary F. Conant. (Mrs. Richmond.)
 480 Samuel E. Conant.
 481 †Wm. A. Kibler.

DECEMBER 31, 1855.

- 482 †Richard S. Alexander.
 483 †Ann Maria Alexander.
 484 Louisa Curtis. (Mrs. D. Y. Kendall.)
 485 †George T. Hall.
 486 †Aurelia J. Danforth. (Mrs. Hall.)
 487 †Galen F. Kilborn.

FEBRUARY 25, 1856.

- 488 *James Freeman Cong. Church, Eastham, Mass.
 489 John H. Osgood " Rockland, Me.

- 490 Catherine H. Osgood Cong. Church, Rockland, Me.
 491 †T. Haven Dearing.
 492 Lyman S. Dawes.

APRIL 28, 1856.

- 493 *Taylor G. Hall Cong. Church, Houlton, Me.
 494 *Eliza T. Hall “ “
 495 Elizabeth T. Hall “ “
 496 †Helen M. C. Wright, Mystic Church, Medford, Mass.
 497 †Dorcas H. Lewis Cong. Church, Centreville, Mass.
 498 *Abigail B. Clifton Tabernacle Church, Salem, Mass.
 499 †Julia M. Knox Winthrop Ch., Charlestown, Mass.
 500 †Abraham Buell.
 501 †Harriet G. Buell.
 502 Eliza Skillings. (Mrs. Chas. Rogers.)
 503 †Lydia C. Barker.

JULY 2, 1856.

- 504 †Sarah J. Lincoln.
 505 †Marantha Hathaway.
 506 †Harriet Inman.
 507 *Sarah B. Bickford.

SEPTEMBER 1, 1856.

- 508 Mary Ann Brown. (Mrs. Carr.)

OCTOBER 27, 1856.

- 509 Celia O. Winter.
 510 Jane Halse.

JANUARY 2, 1857.

- 511 †Charles D. Fowles Edwards Church, Boston.
 512 †Susan Fowles “ “
 513 *William Longshaw, Jr.

FEBRUARY 23, 1857.

- 514 †A. G. Boyden Crombie St. Church, Salem, Mass.
 515 †Isabella W. Boyden “ “
 516 Esther Flinn Cong. Church, Chatham, Mass.
 517 *Susan McKenzie.

JULY 3, 1857. *

- 518 †Augustus M. Brainard Cong. Church, Bristol, N. H.
 519 Elvira O. Tyrrell “ “
 520 †Mary F. Waters Dane St. Church, Beverly, Mass.
 521 Hannah F. Crafts.

OCTOBER 26, 1857.

- 522 †Wm. R. Inman.
 523 †Irene D. Atkins.
 524 †Charlotte A. Saunders. (Mrs. Parker.)
 525 Ellen M. Robbins.
 526 †Adelaide L. Lovejoy.
 527 †Abby L. Clark.

MARCH 1, 1858.

- 528 †Wm. H. Ward Franklin St. Ch., Manchester, N. H.
 529 *Albert Cummings Cong. Church, Hudson, N. H.
 530 †Martha C. Cummings
 (Mrs. Clark.)
 531 †Hannah R. Chadbourn (Mrs. J. Clark), Elliot Ch. Roxbury.

APRIL 30, 1858.

- 532 Samuel Hoffses.
 533 *Mary Ann F. Hoffses.
 534 †Frances C. Boynton.

JUNE 28, 1858.

- 535 Henry Bailey.
 536 Elizabeth Bailey.
 537 †Carrie E. Pearson. (Mrs. A. J. Bodge.)
 538 †Georgianna Perigo. (Mrs. Daniel G. Hill.)
 539 Ellen E. Fitch.
 540 *Mary E. Weeks.
 541 *Sarah E. Weeks.
 542 *Margaret Mooney. (Mrs. Philipson.)
 543 †Moses H. Dearing.
 551 †Priscilla K. Dearing.
 544 †Mary E. Buel.

AUGUST 30, 1858.

- 545 †Luther A. Wright.
 546 †Margaretta A. Wright.
 547 †Sarah A. Blandin.
 548 *Stephen W. Rice.
 549 Susan W. Rice.
 550 †Catherine L. Perigo.
 552 Sarah B. Perigo.
 553 †Charles F. Hussey.

NOVEMBER 1, 1858.

- 554 †Rev. T. N. Haskell Presb. Church, Washington, D. C.
 555 †Annie E. Haskell
 556 *John Flinn.
 557 *Elizabeth C. Flinn.

DECEMBER 27, 1858.

- 558 †James M. Perigo.
 559 †Sarah B. Perigo.
 560 Lyman H. Underwood.
 561 Susan E. Underwood.
 562 Amelia P. Fitch. (Mrs. Randall.)

FEBRUARY 28, 1859.

- 563 *Margaret Bennet.
 564 †Catherine E. H. Cox.
 565 *Martha J. Getchell.
 566 *Mehitable Kibler.
 567 †Elizabeth S. Thompson. (Mrs. Anderson.)
 568 Hester P. Wentworth.
 569 Duncan Davis 1st Trin. Cong. Ch., Medford, Mass.
 570 Agnes Davis

APRIL 3, 1859.

- 571 *Wm. H. Dunlap.
572 *John Kaler.

JUNE 27, 1859.

- 573 *Eunice F. Pillsbury Church West Boscawen, N. H.
576 *Pamelia J. Longley 2d Cong. Church, Portland, Me.
574 †Sarah A. Battis Whitefield Cong. Ch., Newburyport.
575 †Araminta D. Weeks.
577 Mary E. Burg. (Mrs. J. A. Macfield.)

AUGUST 29, 1859.

- 578 *Joanna Balge.

OCTOBER 31, 1859.

- 579 †Alden Harlow Cong. Church, Marblehead, Mass.
580 †Temperance Harlow Cong. " Church, " "
581 †Emily Ward Franklin St. Church, Manchester,
(Mrs. Hyde.) N. H.
582 †Abby F. Averill Cong. Church, Dover, N. H.
583 †Eliza L. Haskell. (Mrs. Marsh.)
584 *Mary E. Smith.
585 †Elizabeth Jameson.

DECEMBER 26, 1859.

- 586 †Elisha H. Snow Cong. Church, Wellfleet, Mass.
587 †Lucy A. Snow Cong. " Church, " "
588 †Mary Dyer Olivet Church, Springfield, Mass.
589 Elenette Pillsbury.
590 Mrs. M. D. Darling.

FEBRUARY 27, 1860.

- 591 Daniel A. Gregory Cong. Church, Tewksbury, Mass.
592 Martha A. Gregory Cong. " Church, " "
593 *Henrietta M. Cavana. (Mrs. A. K. Adams.)

APRIL 30, 1860.

- 594 Harriet McKie Phillips Church, S. Boston.
595 *Sarah B. Varney. (Mrs. Cashman.)

JUNE 25, 1860.

- 596 Hannah C. Tutlow.
597 †Eliza S. Campbell.
598 *Susan Powers.

OCTOBER 29, 1860.

- 599 †Jacob Auld Central Church, Bath, Me.
600 †Eunice F. Auld " " "
601 †Lydia P. Auld " " "
602 †Charles G. M. Stinson Central Church, Bath, Me.
603 †Mary E. Stinson.

DECEMBER 31, 1860.

- 604 *Amelia L. Philips Dutch Reformed Church, N. Y.
605 Sarah H. Bird Cong. Ch., No. Chelmsford, Mass.
606 †Sarah S. Bird Cong. " " "
(Mrs. Pierce.)
607 †Mary A. Lasky " "

- 608 Ann M. McIntosh.
609 Sarah Leatherland.

FEBRUARY 25, 1861.

- 610 Margaret Foster Salem Church, Boston.
611 Marcia L. Smith Green St. Church, Boston.
612 †Mary J. Pearson. (Mrs. Howes.)
613 Clara C. Messer.

APRIL 30, 1861.

- 614 *Sarah A. Pratt.
615 †Susan E. Prior.
616 †James H. Carrick.

AUGUST 26, 1861.

- 617 †Jane Galloway Winnisimmet Ch., Chelsea, Mass.
618 Jennie Burbank.

OCTOBER 30, 1861.

- 619 *Mehitable Perkins Cong. Church, Lyman, Me.
620 †Eliza Rairden Richmond St. Ch., Providence, R. I.
621 †Emily F. Allen.

DECEMBER 30, 1861.

- 622 †Mary R. Fredson Bowdoin St. Church, Boston.
624 *Mary Ann Huntley Presb. Church, East Boston.
625 Harriet Thatcher Weston Mystic Church, Medford.
626 †Betsey Kelly Bowdoin St. Church, Boston.
627 Anna Parks Russell First Cong. Church, Nantucket.
628 †Lydia Emeline Weeks.
629 Margaret Jane Murphy. (Mrs. Smith.)
630 Louisa Balge. (Mrs. Miller.)
631 †Anna Maria Smith. (Mrs. Frank Wood.)
632 †Margaret E. Foote.

FEBRUARY 24, 1862.

- 633 *Annie E. Powers. (Mrs. Benner.)

MAY 4, 1862.

- 634 *Mary Preble Cong. Church, Kittery, Me.
635 *William A. A. Foltz

JULY 1, 1862.

- 636 *Maria Jane Powers.
637 †Abby P. Lane Cong. Church, Hillsboro, N. H.

NOVEMBER 1, 1862.

- 638 Jane Kelly Winnisimmet Church, Chelsea.
639 Annie Kelly “ “

MARCH 1, 1863.

- 640 *James Murphy.

MAY 3, 1863.

- 641 *Susan Meader Cong. Church, Nantucket, Mass.
642 †Elizabeth S. Stone Cong. Church, Biddeford, Me.
(Mrs. Nason.)
643 Sarah E. Pigeon Bethel Church, Boston, Mass.
(Mrs. Delano.)

644 †William Taylor.

JULY 5, 1863.

645 *Juliette J. Pierce.

646 Sarah Grace Hahn.

647 †Francis Wood.

NOVEMBER 1, 1863.

648 †Sarah S. Thompson. (Mrs. George T. Hall.)

649 Luther Lee Ashton Chapel, Lynn, England.

JANUARY 3, 1864.

650 †Rev. Joel S. Bingham 2d Cong. Church, Westfield, Mass.

651 †Jane R. Bingham " " "

652 †Laura E. Bingham " " "

(Mrs. J. Clark Read.)

653 †Christiana Wilder " " "

654 †Betsey F. Robbins Cong. Church, Salem, Mass.

655 †Sarah A. Allen 2d Baptist Church, Syracuse, N. Y.

656 †Martha E. Webb First Church, Waldoboro, Me.

(Mrs. S. N. Stockwell.)

657 *Caroline W. Lathrop Union Church, Groton, Mass.

658 Annie G. Davis Cong. Church, Liverpool, N. S.

659 Clara Robbins.

660 Sarah F. Bowker. (Mrs. S. N. Moon.)

661 †Edward T. Thompson.

662 †Martha C. Thompson.

663 †Delia M. Thompson.

664 *Edward H. Thompson.

665 John B. Ham.

MARCH 6, 1864.

666 †Charles W. Butler Cong. Church, Lawrence, Mass.

667 †Rebecca M. Butler " " "

668 True W. Townsend " Gardner, Me.

669 Lizzie S. Townsend.

670 *Sarah Briggs.

MAY 1, 1864.

671 †Josiah Clark Read.

672 J. Hiram S. Pearson.

673 †Henry Harrington Hall.

674 Edward S. Averill.

675 †John S. White, Jr.

676 †Robert D. Mason.

677 John J. Wood.

678 †Frederick A. Hall.

679 *John A. Brown.

680 *Fanny S. Littlefield.

681 †Georgianna Read. (Mrs. J. S. White, Jr.)

682 †Emma F. Read. (Mrs. W. H. Nash.)

683 Mary F. Bowker.

684 Arletta Wentworth. (Mrs. A. S. Auld.)

685 †Ella Martha Thompson.

686 †Jane E. Bingham. (Mrs. Chas. F. Abbot.)

- 688 Sarah Ann Cook. (Mrs. Bennet.)
 689 †Ivory Harlow Cong. Church, Brookfield, Mass.
 690 †James F. Harlow " "
 691 †Olive C. Harlow " "
 692 †Adeline C. Harlow Wesleyan M. E. Ch., Duxbury, Mass.

JULY 3, 1864.

- 687 Charles A. West.
 693 Andrew J. Preble Mather Church, Jamaica Plain.
 694 †Olive A. Preble " "

SEPTEMBER 4, 1864.

- 695 Hannah C. Bailey.
 696 †Mary E. Stevens.
 697 †Emma F. Pickett. (Mrs. R. D. Mason.)
 698 †Jacob F. Foltz.
 699 †John B. Leach Cong. Church, Laconia, N. H.

NOVEMBER 6, 1864.

- 700 †Caroline Fredson. (Mrs. McCobb.)
 701 †Mary E. Whitten Cong. Ch., West Cambridge, Mass.
 702 Hannah Ensworth Central Church, Lynn, Mass.
 703 †Abby W. Furber Baptist Church, Wolfboro, N. H.

JANUARY 1, 1865.

- 704 †Adelia P. Blood.
 705 Margaret E. Robbins.
 706 Joseph W. Robbins.

MARCH 5, 1865.

- 707 †Richard Hilliard Cong. Church, Provincetown, Mass.
 708 †Caroline Hilliard " "
 709 Mary Curtice.

MAY 7, 1865.

- 710 Frank F. Preble M. E. Church, Warsaw, Ill.
 711 †Edward B. Blood.

SEPTEMBER 3, 1865.

- 712 †Mary George Winnisimmet Ch., Chelsea, Mass.
 713 †Sarah Jane George " "
 714 †Charles S. Ladd Cong. Church, Laconia, N. H.

NOVEMBER 5, 1865.

- 715 Mary Jennie Smith.

JANUARY 7, 1866.

- 716 *Samuel P. Skinner Cong. Ch., Nantucket, Mass.
 717 *Lydia R. Skinner " "
 718 *Benjamin Munroe " Scituate, Mass.
 719 †Anna E. Stockwell.
 720 †Charlotte E. Littlefield. (Mrs. Jas. Kenniston.)
 721 Susan E. Littlefield.

MARCH 4, 1866.

- 722 †Edna Flinn. (Mrs. Read.)

MAY 6, 1866.

- 723 Elizabeth A. Townsend Bellville Cong. Ch., Newburyport,
(Mrs. Geo. E. James.) Mass.
724 †Martha M. Simpson John St. Cong. Ch., Lowell, Mass.
725 †Susan E. Nutter Cong. Church, Pittsfield, N. H.
726 *William H. Lewis.
727 †Joseph Simpson.
728 †Charles D. Donaldson.
729 Lutherea B. Whitcomb.
730 Helen Bailey.
731 Lydia Anderson.

JULY 1, 1866.

- 732 *John M. Colesworthy M. E. Church, Nantucket, Mass.
733 *Ann C. Colesworthy.
734 *Ruth B. Varney.
735 †Elizabeth Wheeler.
736 Sophronia Preble.
737 Emma Adams.
738 *Sarah Lizzie Story.
739 †Elizabeth S. Wheeler.
740 †Franklin N. Wheeler.
741 †Frederick A. Wheeler.
742 George E. Anderson.
743 †Henry Newcomb.
744 Alexander C. Adams.
745 *Elizabeth M. Story. (Mrs. Perkins.)
746 Grace Murphy. (Mrs. Wood.)
747 †Agnes Murphy. (Mrs. Stone.)
748 †John M. C. K. Murphy.

JULY 1, 1866.

- 749 *Edward S. Perkins.
750 *Martha Ann Hill.
751 *Susannah Googins.

SEPTEMBER 2, 1866.

- 752 Isaac N. Lothrop.
753 Sarah Lothrop.
754 Clara Weeks. (Mrs. C. E. Whittemore.)
755 Rutha E. Shackford.
756 Margaret Holmes.
757 Almira K. Colby.
758 †Sarah T. Carver. (Mrs. Willey.)
759 Eliza N. Ryder. (Mrs. Ray.)

NOVEMBER 4, 1866.

- 760 Weston Gray.
761 †Charlotte C. Childs.
762 †Flavial Bowker Cong. Church, Phipsburg, Me.
763 †Angeline R. Bowker “ “
764 Lydia H. Boutelle “ Brunswick, Me.
765 *Lucy P. Boutelle “ “
801 Clara S. Boutelle “ “

MARCH 3, 1867.

- 766 †Silas C. Stone 1st Cong. Ch., Newton Centre, Mass.
 767 †Julia A. Stone " "
 768 Lucy A. Allen.
 769 Emma L. Reynolds.

MAY 3, 1867.

- 770 William Mellen 1st Free Baptist Ch., Charlestown.
 771 *Ann Billiard.
 772 *Mary A. Smith.
 773 †Clara M. Johnson.
 774 *Harriet Gertrude Foltz.

JULY 7, 1867.

- 775 †Lydia D. Finney Union Ch., Mt. Desert & Tremont,
 Maine.
 776 †Thomas Henry Ball 1st Cong. Ch., Glastonbury, Conn.
 777 †Alaric Stone.
 778 †Richard Walter Hilliard.

SEPTEMBER 1, 1867.

- 779 *Jane Giles.

NOVEMBER 3, 1867.

- 780 *Eunice F. Auld Presb. Church, E. Boston.
 781 *Mary E. Auld " "
 782 †Lucy J. Auld " "
 (Mrs. L. J. Johnson.)
 783 †Lydia P. Auld " "
 Mrs. Woodworth.)
 784 †Amanda M. Ingalls Tabernacle Church, Salem, Mass.
 785 †Harlan Page Johnson Cong. Church, Blue Hill, Me.
 786 *Amelia J. Bell Thomaston, Me.
 787 *Lucy E. Ring. (Mrs. Tewksbury.)
 788 Jennie Giles. (Mrs. Reynolds.)
 789 Augusta H. Miller. (Mrs. Wolff.)
 790 †Wilson H. Ingalls.

FEBRUARY 24, 1868.

- 791 †Emeline A. Briggs 1st Cong. Church, Newton, Mass.
 792 *Josiah W. Getchell " Rockland, Me.
 793 *Sarah J. Getchell " "
 794 *Ambrose L. Adams " Ludlow, Vt.
 795 Melvina A. F. Adams Park St. Church, Boston.
 796 Cyrus B. Townsend Cong. Church, Auburn, Me.
 797 †Austin R. Crosby " Hillsboro Centre, N. H.

APRIL 27, 1868.

- 808 Mary S. Stinson 1st Cong. Church, Woburn, Mass.
 809 *Clara S. Crocker Winthrop Church, Charlestown.
 (Mrs. Gruber.)

JULY, 1868.

- 798 †Susan G. Cutting.
 799 Edwin C. Gilman.
 800 Joseph M. Bailey.

OCTOBER 26, 1868.

- 802 †Solomon H. Dyer Mt. Vernon Church, Boston.
 803 †Sarah T. Dyer Bromfield St. M. E. Ch., Boston.
 804 †Sarah J. Dyer Cong. Church, Truro, Mass.
 805 †Lucilla F. Frye Cong. Church, Auburn, Me.
 806 *Louisa A. Goodhue Union Church, Boston.
 807 †Mary C. Goodhue. (Mrs. C. B. Townsend.)

JANUARY 3, 1869.

- 810 †Georgie M. Thompson. (Mrs. Anderson.) (Mrs. Robinson.)

MARCH 7, 1869.

- 811 †Abby Barnes (Mrs. A. W. Pierce.) Union Church, Worcester.
 812 *Josephine E. Bryant “ “
 813 Virginia D. Collamore.

MAY 2, 1869.

- 814 *C. F. Robinson 2d Cong. Ch., So. Abington, Mass.
 815 Elizabeth A. Robinson, “ “
 816 †William Goodman Union St. Cong. Church, St. John,
 N. B.
 817 †Margaret Goodman Union St. Cong. Church, St. John,
 N. B.
 818 *John D. Bell
 819 *Anna E. Bell.
 820 †Kate E. Bell. (Mrs. S. Swett.)
 821 Lydia F. Walker.
 822 Mary A. Williams.
 823 Mary J. Williams.
 824 †Eliza J. Boutwell.
 825 †William T. Boutwell.
 826 †Joseph Ingalls.
 827 Silas M. Stevens.

JUNE 6, 1869.

- 828 †Orlando W. Dimick Cong. Church, Lyme, N. H.
 829 *Mary C. Dimick “ “
 830 Ebenezer F. Spaulding Memorial Ch., Georgetown, Mass.
 831 Ada H. Spaulding M. E. Ch., Janesville, Wis.
 832 †Lydia K. Dexter Cong. Church, Dedham, Mass.
 833 †Jederthan Richardson “ Woburn, Mass.
 834 †Sarah E. Richardson “ “
 835 *Clara T. Denham “ Barre, Mass.
 836 †Hiram F. Russell.
 837 †Caroline B. Russell.
 838 †James W. Webster.
 839 †Sarah L. Webster.
 840 *Ephraim Brock.
 841 *Lydia H. Brock.
 842 †Martha K. Brock.
 843 *Cyrus Carver.
 844 Sarah E. Carver.
 845 †Esther A. Herrick.
 846 *Esther L. Herrick.
 847 †Mary A. Eldridge.
 848 Catherine E. Bradford.

- 849 *Emily A. Hahn.
 850 Fred H. Corthell.
 851 †Willie M. Corthell.
 852 Nelson S. Dexter.
 853 George A. Shackford.
 854 Hannah E. Shackford.
 855 †Joseph W. Whitten.
 856 Sarah F. Lothrop. (Mrs. Geo. I. Colesworthy.)
 857 †Lizzie M. Gregory. (Mrs. O. W. Dimick.)
 858 †Hannah C. Bailey. (Mrs. Walker.)
 859 †Edmund A. Brown.
 860 †Anna A. Brown.
 861 *Gilman M. Hamilton.
 862 †Georgianna E. McLellan.
 863 Moses P. Brown.
 864 Annie E. Brown.
 865 Edwin F. Swain.
 866 Eunice I. Swain.
 867 *Edward Meader.
 868 Judith P. Meader. (Mrs. F. E. Dimick.)
 869 †Mary S. Gilbert.
 870 *Almenah J. Lawrence.
 871 Annie E. Perkins.
 872 †Elizabeth T. Denham. (Mrs. Conant.)
 873 *Martha K. Choate.
 874 Alice E. Pickett. (Mrs. Harry Converse.)
 875 †Mary K. Bingham. (Mrs. Wilson.)
 876 *William M. Lovejoy.
 877 Harrison W. James.
 878 Mary S. Lunt. (Mrs. Anderson.)
 879 Algernon S. Auld.
 880 †Minnie F. Bailey. (Mrs. C. Bragdon.)
 881 Emma M. Adams. (Mrs. Brown.)
 882 †Florence Carver. (Mrs. W. S. O'Brien.)
 883 Mary E. Huse. (Mrs. Brandon.)
 884 Ella F. Wentworth.
 885 *Mary Rutherford.
 886 Mary T. F. Cook. (Mrs. Ryder.)
 887 †Peter Anderson.
 888 *Charles Rogers.

JULY 4, 1869.

- 889 Sarah L. Tasker Salem Church, Boston.
 890 †Emma A. Appleton South Cong. Ch., Brooklyn, N. Y.
 891 William R. Inman Presb. Church, East Boston.
 892 *Harriet Inman “ “
 893 *Margaret E. Lovejoy. (Mrs. S. R. Bingham.)
 894 Julia E. Cotts.
 895 †Mary J. Butler. (Mrs. H. Newcomb.)
 896 Elizabeth F. Butter.
 897 *Charles P. Ensworth.
 898 †Lizzie P. Ingalls. (Mrs. Pitts.)
 899 *Mattie Brocklebank.
 900 *Jacob C. Wentworth.
 901 *Ephraim Weeks.
 902 †Margaret J. Smith.

SEPTEMBER 6, 1869.

- 903 Anna Smith Cong. Church, Wellfleet, Mass.

DECEMBER 27, 1869.

- 904 *Jeannette Gilman E. St. Church, South Boston.

APRIL 3, 1870.

- 905 *Georgie A. Herrick.

MAY 1, 1870.

- 906 *George W. Plumley.
 907 Lucretia Plumley.
 908 Ellen Augusta Poole.
 909 †James Randall Graton.

JULY 3, 1870.

- 910 †Sarah M. Boyd First Cong. Church, Castleton, Vt.
 (Mrs. Camp.)
 911 †Francis Bachelder " Williston, Mass.
 912 †Hattie Louise Bachelder " "
 913 *Melvina Crosby " Mattapoisett, Mass.
 914 Lorena Crosby " "
 915 *Mary J. Stubbs.
 916 *Martha Good.

NOVEMBER 6, 1870.

- 917 Mrs. James Mallard Cong. Ch., St. John, Newfoundland.

JULY 2, 1871.

- 918 †Daniel W. Waldron Cong. Ch., East Weymouth, Mass.
 919 †Mary A. Waldron " "
 920 *Enoch S. Hamilton First Cong. Ch., Truro, Mass.
 921 *Sarah L. Hamilton " "
 922 †Edmund T. Packard Old South Church, Boston.
 923 †Mary A. Packard " "
 924 †Mary P. Packard Cent. Cong. Ch., Chelsea, Mass.

AUGUST 28, 1871.

- 925 †Harriet Kaler First Church, Waldoboro, Me.
 926 †Mary E. Kaler " "
 (Mrs. Phinney.)
 927 Mary F. Lovering Winthrop Church, Charlestown.
 928 Sarah L. Richardson Union Church, East Boston.
 929 †Samuel H. Holbrook Cong. Church, Newport, Vt.

OCTOBER 30, 1871.

- 930 Edward Johnson Hancock Cong. Church, Lexington,
 Mass.
 931 Barbara Johnson Hancock Cong. Church, Lexington,
 Mass.
 932 †Susan C. Litchfield Cong. Church, Northport, Mich.
 933 Julia A. Mitchell Plymouth Church, Portland, Me.
 934 *William Bushnell Park St. Church, Boston.
 935 *Juliette P. Bushnell " "

MAY 15, 1872.

- 936 †Frank N. Conant.
 937 †Harriet S. Warren.
 939 Louisa Smith Mt. Vernon Church, Boston.
 940 Francis Williams “ “

JULY 1, 1872.

- 941 *Lucy Clay South Baptist Church, Boston.

SEPTEMBER 1, 1872.

- 942 *Hannah Owens Calvinistic Ch., Cambria, Wis.

OCTOBER 28, 1872.

- 943 George N. Copeland Pres. Ch., Titusville, N. J.
 944 †Azro O. Perkins Christian Ch., Woodstock, Vt.
 945 †Mrs. Clara W. L. Perkins, Cent. Bapt. Ch., Middleboro, Mass.
 946 Emma G. Fales.
 947 †Mary L. Packard.
 948 Ida Page. (Mrs. Stark.)

APRIL 28, 1873.

- 949 †George D. Holt First Cong. Ch., Cleveland, Ohio.
 950 *Mrs. Sam. McWilliams Pres. Church, East Boston.
 951 *Margaret McKenna “ “

JUNE 30, 1873.

- 952 †Lyman F. Gooch Park St. Ch., Hartford, Conn.
 953 *Charles E. Whittemore Phillips Ch., Watertown, Mass.
 954 *S. E. Whittemore “ “
 955 *Miss Ella G. Whittemore Phillips Ch., Watertown, Mass.
 956 *Elizabeth Hammatt Cong. Church, Bristol, R. I.

SEPTEMBER 1, 1873.

- 957 †Rev. J. V. Hilton Parker Evangelical Ch., N. Bridge-
 water, Mass.
 958 †Olive M. Hilton 1st Presb. Ch., Kalamazoo, Mich.
 959 *Joseph Carmichael Presb. Church, East Boston.
 960 *Jane Carmichael “ “
 961 Mrs. Hannah E. Drinkwater, Cong. Ch., Wells, Me.

OCTOBER 27, 1873.

- 962 *Mrs. J. Ella Fuller Cong. Ch., W. Deerfield, Mass.

DECEMBER 29, 1873.

- 963 Mary E. Willoughby 1st Church, Lowell, Mass.

FEBRUARY 23, 1874.

- 964 *Alice B. Perry 1st Church, New Ipswich, N. H.
 964½ †Nellie Ingraham. (Mrs. Stratton.)

APRIL 27, 1874.

- 965 †Randall P. Bates 1st Cong. Church, Brewer, Me.
 966 †Martha A. Bates “ “
 967 *Emma J. Miller. (Mrs. F. Brown.)

NOVEMBER, 1874.

- 968 †Stephen B. Wiley 1st Cong. Church, Wellfleet, Mass.
 969 †Mrs. Melvina A. Wiley " "
 970 Timothy Bee.

FEBRUARY 23, 1875.

- 971 Charlotte Amelia Parker Evangelical Ch., Needham, Mass.

JUNE 26, 1875.

- 972 †Mrs. H. F. Willoughby 1st Cong. Church, Lowell, Mass.

OCTOBER 4, 1875.

- 973 Mrs. Sarah H. Gregg Salem & Mariners Church, Boston.
 974 *James H. Kennedy " "
 975 *Mary J. Kennedy " "
 975a *A. D. Mansfield Camden, Maine.
 975b *Sophia F. Mansfield "

JANUARY, 1876.

- 976 †Flora Chisholm Union Cong. Ch., St. John, N. B.
 (Mrs. Geo. Holt.)
 977 †Mary Caroline Oliver Madison Ave. Reformed, N. Y.
 978 *Armeda Gibbs Evangelical Union, East Boston.

MARCH 5, 1876.

- 979 Benjamin P. Bates Union Presb., E. Boston, Mass.
 980 *Mrs. Benj. P. Bates " "
 981 William Hunter.
 982 †John T. Sellon.
 983 †Hattie G. Sellon.
 984 †Alvira Adams. (Mrs. G. H. Atwood.)
 985 Mrs. A. E. Ames.

MAY 7, 1876.

- 986 *Susan E. Armstrong Evan. Union Church, E. Boston.
 987 John Oakleaf " "
 988 Uereka Oakleaf " "
 989 Mary Jemison " "
 990 †Henry Worrall " "
 991 †Alice Worrall " "
 992 Clarissa Ingraham Cong. Church, Essex, Mass.
 993 *Arthur Stevens Gregory.
 994 George H. Varney.
 995 †Moses William Brown.
 996 Frederick H. Silck.
 997 Edwin W. Gray.
 997½ Elmer Ellsworth Gray.
 998 Pauline A. Horthor.
 999 Jane Walker.
 1000 Maggie J. Walker. (Mrs. Tuck.)
 1000½ †Mary J. Rutherford. (Mrs. E. O'Brien.)
 1001 Priscilla Bates. (Mrs. John W. Field.)
 1002 *Ann M. Brown.
 1003 Emily M. Guild.

JULY 2, 1876.

- 1004 Frank E. Dimick Cong. Church, Mendon, N. H.
 1005 *Emma C. Fuller 1st " Truro, Mass.
 1006 †Clarence Everett Corthell.
 1007 †Albert Edward Corthell.
 1008 Frank W. Holmes.
 1009 John H. Tyrer.
 1010 Mrs. Josephine Hall.
 1011 Mrs. Naomi Farrow. (Mrs. Greenwood.)
 1012 Eleanor F. Fuller.
 1013 Mary Emma Fuller.
 1014 Abby Jane Webster.
 1015 Lizzie Gray Bell. (Mrs. Frank Bolster.)
 1016 Emma Jane Rose.
 1017 *Nellie Josie Gallagher.
 1018 *Ella Maria Mansfield.
 1019 †Marietta Story.
 1020 †Carrie M. Locke. (Mrs. Rev. E. L. Bradford.)
 1021 †Annie J. Locke.
 1022 †Maggie Frazier.
 1023 †Jane A. Harding.
 1024 †Clara E. Fisher.
 1025 †Jennie V. Hilton. (Mrs. Baker.)
 1025½ †Stella Hahn. (Mrs. Bennett.)
 1027 Annie Mead Davis. (Mrs. Edwin Grey.)

SEPTEMBER 3, 1876.

- 1027½ Eleanor Andrews.

OCTOBER 2, 1876.

- 1028 Mrs. Ann H. Pierce North Church, Portsmouth, N. H.

JANUARY 3, 1877.

- 1026 Wm. K. Ingraham.

APRIL 13, 1877.

- 1029 Francis Holmes.
 1030 Elmer H. Allen.
 1031 Emma J. Niles. (Mrs. Hegner.)
 1032 Mrs. Annie N. Allen. (Mrs. Hitchcock.)
 1033 Mrs. Harriet Bates 2nd Cong. Church, Cohasset, Mass.
 1034 *Mrs. Sarah J. Gallagher Evan. Church, Gloucester, Mass.
 1035 Jacob Bussey.
 1036 Mrs. Jacob Bussey.
 1037 Miss Noyes Reformed Church, Albany, N. Y.

JULY, 1877.

- 1038 *Norwell Clark.
 1039 Sarah Clark.
 1040 †Carrie D. Pattee.
 1041 George I. Colesworthy.
 1042 Carrie Phillipson. (Mrs. Frank Clapp.)
 1043 †Sarah Eliz. Maude Foltz.
 1044 †Adeline Ensworth. (Mrs. Goudge.)
 1045 Eugene A. Joselyn.
 1046 †Mrs. Eldora Murphy Meridian St. M. E. Ch., E. Boston.
 1047 †Helen M. Dillingback Cong. Church, Haverhill, Mass.

JANUARY 6, 1878.

- 1048 Nathaniel Downs Cong. Church, Portland, Me.
 1049 *Mrs. Nathaniel Downs " "
 1050 Charles W. Hathaway Mystic Church, Medford, Mass.
 1050½ Angeline W. Hathaway " "
 1051 *Mrs. Rebecca Cross Presb. Church, East Boston.
 1052 *Eliza Noble.

MARCH 3, 1878.

- 1053 †Albert G. Donnell Church, Portland, Me.
 1054 †Mary E. L. Donnell " "

JULY 7, 1878.

- 1055 †Charles Woodside.
 1056 Robert Bond.
 1057 Mary L. Graves Saratoga St. M. E. Ch., E. Boston.

SEPTEMBER, 1878.

- 1058 †Mr. John Weston Pilgrim Cong. Ch., Duxbury, Mass.
 1059 †Mrs. Silvia Weston " "
 1060 †Miss Isabella G. Weston " "

NOVEMBER, 1878.

- 1061 †Miss Minnie Phillipson.
 1062 George Carpenter Cong. Church, Cambridge, Mass.
 1063 †George H. Atwood Winthrop Ch., Charlestown, Mass.

JANUARY, 1879.

- 1064 Albert G. Hedge Ch. of Pilgrims, Hartford, Conn.
 1065 Georgianna Hedge " "
 1066 Florence Edith Preble. (Mrs. Grant.)

MARCH, 1879.

- 1067 Mary E. Harding M. E. Church, South Truro, Mass.

MAY, 1879.

- 1068 Daisy M. Smith. (Mrs. Atwood.)
 1069 M. Helen Burrows Salem & Mariners Church, Boston.
 1070 Emily E. Hawley Presb. Church, Memphis, Tenn.

JULY, 1879.

- 1071 †Daniel Baker.
 1072 †Susan S. Baker.
 1073 †Mary T. Baker. (Mrs. Geo. Wilt.)
 1074 †Marion E. King. (Mrs. F. H. Parker.)
 1075 †Albert King.
 1076 †Mrs. Angeline S. King. By Letter.
 1077 Leonard G. Lansing.
 1078 Frank E. Ryder.

SEPTEMBER, 1879.

- 1079 †Myrtie E. Smith. (Mrs. Wm. Burroughs.)
 1080 †William Burroughs.
 1081 Cummings.

MAY 2, 1880.

- 1082 Mary A. Hewett.
 1083 Hester A. Barnes Saratoga St. M. E. Ch., E. Boston.

OCTOBER 24, 1880.

- 1084 †Kate Siebert. (Mrs. Helmboldt.)
 1085 †Carrie Wiegand. (Mrs. Merritt.)
 1086 †Annie Wiegand. (Mrs. Stalker.)
 1087 †Mrs. Helen C. Sturtevant, 2nd Presb. Ch., Springfield, Ill.
 1088 *Mrs. Mary Ann Lovejoy Salem & Mariners Church, Boston.
 1089 Mrs. Margaret S. Lovejoy " "
 1090 Miss Mary I. Lovejoy " "
 1091 William B. Lovejoy " "

DECEMBER 28, 1880.

- 1092 †Alexander Alan Arthur.
 1093 William H. Dawes.
 1094 Mary Raynor.
 1095 †Rev. John H. Barrows Eliot Cong. Ch., Lawrence, Mass.
 1096 †Mrs. Sarah E. Barrows " " "
 1097 E. Sewall Price Mt. Vernon Church, Boston.
 1098 *Harriet E. Price " "
 1099 †Dana B. Gove New England " "
 1100 †Susan M. Gove " "
 1101 Alice Adams Free Baptist, Auburn, Me.
 1102 Mrs. Matilda C. Crooke Cong. Church, Bradford, Vt.

MARCH 6, 1881.

- 1103 †Dr. Theron Temple No. Cong. Church, Amherst, Mass.
 1104 †Mrs. Theron Temple " " "
 1105 †Mrs. Rebecca Seger First " Swampscott, Ms.
 1106 Julia A. Holbrook " Newport, Vt.
 1107 Elizabeth E. Purcell.
 1108 Mary E. Hawthor.
 1109 †Sadie T. Whitmarsh.
 1110 Janet F. Moir.
 1111 John L. Galland.
 1112 †Theron Walter Temple.
 1113 Alice M. Dickson. (Mrs. G. W. Watson.)
 1114 Laura W. Harris.
 1115 Estella Young. (Mrs. Dockham.)
 1116 James H. Fuller.
 1117 Josiah C. Atwood.
 1118 James G. Moir.
 1119 †Caroline D. Holbrook.
 1120 †Isabella McPherson.
 1121 †Mary C. McDonald.
 1122 Charles A. King.

MARCH 6, 1881.

- 1123 Robert H. Fraser.
 1124 Adelaide Butterfield.
 1125 Laura Graves.
 1125½ †Mary A. Nute. (Mrs. Ransom.)
 1126 †Nellie E. Dillenback.

MAY 1, 1881.

- 1127 †Ezekiel Averill Cong. Ch., Everett, Mass.
 1128 †M. Josie Averill " " "

- 1129 E. T. Packard Cong. Ch., Leominster, Mass.
 1130 Mary A. Packard " " "
 1131 Mary P. Packard " " "
 1132 *Mary Leadbetter " Mt. Vernon, Mo.
 1133 †Geo. W. Averill.
 1134 George H. Packard.
 1135 Lizzie Scott.
 1136 Lillian A. Fowle.

JULY 3, 1881.

- 1137 †Frederick Bates Lovejoy.
 1138 Alfred Lyman Lovejoy.
 1139 Charles Herbert Packard.

NOVEMBER 6, 1881.

- 1138a *Otis S. Merrick Lincoln Park Ch., Chicago, Ill.
 1138b Fidelia D. Merrick " " "

JANUARY 7, 1883.

- 1140 Hattie C. Bates. (Mrs. Wm. Dawes.)
 1141 Hattie M. Bent. (Mrs. Geo. Elliot.)
 1142 Marion A. Elder.
 1143 Eugene A. Allen.
 1144 †George T. Witt.
 1145 Eunice Mossman.
 1146 †Adelaide L. Lovejoy Salem & Mariners' Ch., Boston.
 1147 †William Rhodes No. Cong. Ch., Newton, Mass.

MARCH 10, 1883.

- 1148 †Mrs. Mary Eccles Evan. Church, Clinton, Mass.
 1149 Charles F. M. Schwaar " Lutheran Church, Boston.
 1150 Lena F. Schwaar " " "
 1150¹/₂ †Mary Douglass.
 1151 Margaret J. Bailey.
 1152 Lettie Eldredge Packard.
 1153 *Mary Decker. (Mrs. Moore.)

MAY 6, 1883.

- 1154 Robert R. Smith.
 1155 Henrietta F. Robbins.
 1156 *Gertrude Leighton.
 1157 †Emma P. Locke.
 1158 R. R. Lorimer Cumberland Presb. Ch., Lincoln, Ill.
 1159 W. H. Lorimer Shawmut Cong. Ch., Boston.
 1160 Caroline Harvender Cong. Ch., Provincetown, Mass.
 1161 †Josephine H. Dyer " Wellfleet, "
 1162 Mrs. Flora Smith 1st Presb. Ch., East Boston.
 1163 *Mrs. Roxana Leighton " "
 1164 †Mrs. M. A. Davis Cong. Ch., Rockland, Me.
 1165 Sally S. Rich " Provincetown, Mass.

MAY 6, 1883.

- 1166 †Mrs. Lucretia F. Bunker 1st Cong. Ch., Nantucket, Mass.
 1167 †Miss Alice M. Bunker " " "
 1168 Mrs. Clementine McMichael, Meridian St. M. E. Ch., E. Boston.
 1169 Miss Minnie McMichael, " "
 (Mrs. Elmer H. Allen.)

- 1170 Agnes E. Gove Kirk St. Cong. Ch., Lowell, Mass.
 1171 Sarah F. Tenney Cong. Ch., Fisherville, N. H.
 1172 Miss Elizabeth R. Drown, Union Cong. Ch., Providence, R. I.
 (Mrs. E. M. McPherson.)

JULY 1, 1883.

- 1173 Miss Josie Sargent Pearson, Central Sq. Bapt. Ch., E. Boston.
 1174 Miss Sarah E. Lovejoy 1st Cong. Ch., Malden.
 (Mrs. C. R. Ensworth.)
 1175 Mrs. Sarah J. Farnham N. E. Cong. Ch., Boston.

SEPTEMBER 2, 1883.

- 1176 Mrs. Ada Louise Sturtevant. (Mrs. Francis Todd.)
 1177 Miss Anna McLaughlin.
 1178 *Mrs. Noble Cong. Ch., Birkenhead, England.

NOVEMBER 4, 1883.

- 1179 *Thomas J. Scollay.
 1180 Mrs. Thomas J. Scollay.
 1181 †Emery L. Bradford Union Ch., Weymouth & Braintree.

JANUARY 6, 1884.

- 1182 Sarah Ring.
 1183 †F. K. Mitchell.
 1184 †Mrs. Bertha S. Mitchell.

MARCH 2, 1884.

- 1185 Charles O. Holmes.
 1186 Mrs. Charles O. Holmes.
 1187 Mrs. Mary A. Fanning.
 1188 †Mrs. Henrietta Bradley.

MAY 2, 1884.

- 1189 *Mrs. John Morrison. (Mrs. Chandler.)
 1190 †Mrs. Ida A. Reeves Union St. Cong. Ch., St. John, N.B.
 1191 Emma Knowles.
 1192 Caroline Nutter.
 1193 Bella A. Brackett. (Mrs. W. H. Ensworth.)
 1194 George Erickson.
 1195 †Mrs. G. D. A. Erickson.
 1196 Howard Hammond.
 1196½ *Mrs. Eliza J. Hammond.
 1197 †George Bradley.

JULY 6, 1884.

- 1198 Mrs. Susan A. Robinson.
 1199 Lillian M. E. Mossman.
 1200 Lewis G. Stone First Baptist Ch., Charlestown.
 1201 †Mrs. Eleanor A. Restall Cong. Ch., Kingston-on-Thames,
 Surry, Eng.

SEPTEMBER 9, 1884.

- 1202 †Rev. J. E. Twitchell, D. D., Cong. Ch., Cleveland, Ohio.
 1203 †Mrs. J. E. Twitchell " " "

NOVEMBER 2, 1884.

- 1204 Mrs. Hiram Keyes Cong. Ch., Auburn, Me.
 1207 Mrs. Ella Robbins Meridian St. M. E. Ch., E. Boston.
 1205 Mrs. Julia A. Drew Berkeley St. Ch., Boston.
 1206 *Florissa Etta Adams.
 1208 †Alice Restall. (Mrs. Reddish.)
 1209 †Mary A. Restall.
 1210 *Mrs. Wilhelmina Carl.

JANUARY 6, 1885.

- 1211 Edward Payson Rust.
 1212 Mrs. Fannie Rust.
 1213 †George Barnes.
 1214 †Mrs. Emma Barnes.
 1215 Mrs. Mary Ann Lewis.
 1216 *Mrs. Jane Gallagher.
 1217 *Mrs. Mary Hill. (Mrs. Misseur.)
 1218 *Mrs. Margaret Brown.
 1219 Mrs. Jane Starks.
 1220 †Mrs. Elizabeth A. Stevenson.

MARCH 2, 1885.

- 1221 Charles R. Ensworth.
 1222 William Bradley.
 1223 Mrs. Sophia M. Bradley.
 1224 †Mary L. Rhodes.
 1225 *Amos T. Small Winthrop Ch., Holbrook, Mass.
 1226 Thomas Miller Parish New Abbey, Glasgow,
 Scotland.

MAY 3, 1885.

- 1226½† James R. Goodwin Cong. Ch., Post Mills, Vt.
 1227 †Mrs. Eleanor R. Goodwin “ “ “
 1228 *Edward Carl. *

SEPTEMBER 6, 1885.

- 1229 Mrs. Kate F. Brill.
 1230 †R. J. P. Goodwin Franklin St. Ch., Manchester, N. H.
 1231 †Josie L. H. Goodwin “ “
 1232 Carrie J. Goodwin “ “
 (Mrs. Geo. H. Walsh.)

MARCH 7, 1886.

- 1233 Mrs. Nellie H. Stowers.
 1234 Mrs. Eliza Gallant Phillips Ch., South Boston.
 1235 Mrs. Catherine J. Cook.
 1236 Mrs. Christina McKennon.
 1237 Mrs. Mahala Dexter.

APRIL 30, 1886.

- 1238 Mrs. Elizabeth Anderson.
 1238½ Mrs. Olive Erickson.
 1239 Miss Henrietta M. Erickson.
 1240 Miss Eliza A. Gallant.
 1241 †Rev. Elijah Horr, D. D. Meth. E. Conference.
 1242 †Bessie W. Horr Walnut St. M. E. Ch., Chelsea.

- 1243 †Kittie P. Horr Walnut St. M. E. Ch., Chelsea.
(Mrs. Fred. B. Lovejoy.)

NOVEMBER 5, 1886.

- 1261 Frank B. Myers.
1261a †Clara F. Johnson.
1261b †Lydia W. Johnson.
1262 Alma McClinch.
1263 Ella McClinch.
1263 $\frac{1}{2}$ Mary F. Robbins.
1265 $\frac{1}{2}$ Jessie L. Adams.
1264 J. J. Burrows.

FEBRUARY 25, 1887.

- 1244 Ella S. Cochran Saratoga St. M. E. Ch., E. Boston.
1245 Lillie L. Cochran " "
1246 Clarence W. Wiley Cumberland St. Ch., Phil'a, Pa.
1247 David McKay.
1248 †George Fred Sampson.
1249 *Katie L. Barnes.
1250 *Mary A. Cammack.
1250 $\frac{1}{2}$ Elizabeth Rowland.
1251 Maria A. Werner.

JULY 1, 1887.

- 1252 Mabel Fredlina Wilkins.

NOVEMBER 6, 1887

- 1253 †Eleanor Allen.
1254 Edith F. Guild.
1255 Abby F. Hosea.
1256 Emma Smith.
1257 Clara A. Goodwin.
1258 *Jane Smith.
1259 Francis J. Whilton Wesleyan M. E. Conference, Man-
chester, Eng.
1260 Fannie J. Whilton Wesleyan M. E. Conference, Man-
chester, Eng.

JANUARY 1, 1888.

- 1265 Eugene Stubbs. (Mrs. Langell.)
1266 Mattie Stubbs. (Mrs. McMillan.)
1267 Jennie Holbrook.
1268 F. G. Myer.

MARCH 11, 1888.

- 1269 Joseph Robbins.
1270 †Caroline Louise Stone.
1271 Mary Elizabeth Brown.
1272 †Wendell H. Hull Central Sq. Baptist Ch., E. Boston.
1273 †Jennie C. Hull Elm St. Cong. Ch., Camden, Me.

MAY 6, 1888.

- 1274 Winslow S. Pearson.
1275 Jennie C. Lothrop. (Mrs. C. A. Walker.)
1276 Bessie L. Josselyn.
1277 Alice T. Alexander.

- 1278 †Charles D. Demond.
 1279 Walter F. Adams.
 1280 Joseph F. Bissett.
 1281 Emily J. Bissett.
 1282 *Malvina A. Harding Cong. Ch., Truro, Mass.
 1283 †Nathan Parker " Hampton, Iowa.
 1284 †Mrs. Nathan Parker " "
 1285 †Mrs. Marion Baxter.
 1286 Ann Rowland.

JULY 1, 1888.

- 1287 Charles Edmund Knight.
 1288 Mary L. Morrison.
 1289 Adella F. Ryder.
 1290 †Howard Steward St. Paul's Ch., Truro, N. S.
 1291 †Nettie Steward " " "

NOVEMBER 3, 1888.

- 1292 Lillian S. Wilkins Cong. Ch., Hillsborough, N. H.
 1293 M. E. L. Twiss " Bedford, Mass.
 1294 Elizabeth Jordan.

JANUARY 4, 1889.

- 1295 Nellie M. Cook.

MARCH 3, 1889.

- 1296 Maria L. Phillips.
 1297 †Catharine F. Smythe.
 1298 †Mrs. Harriet Nelson Presb. Ch., England.
 1299 Mrs. Samuel Colton Lucens Road Cong. Ch., St. John,
 N. B.
 1300 †Evelyn L. Whelpley So. Cong. Ch., Framingham.

MAY 4, 1889.

- 1301 Jennie M. Purchase.

JULY 5, 1889.

- 1302 Laura A. Child.
 1303 †Arabella Beattie 1st Cong. Ch., Chelsea, Mass.

SEPTEMBER 1, 1889.

- 1304 Alfred Chown.
 1305 Charlotte A. Chown.
 1306 Erskine A. Chown.

NOVEMBER 3, 1889.

- 1307 †Henrietta S. Stevenson.
 1308 Sarah Francis Carbee.
 1309 †William Gilmore Wash. St. M. E. Ch., Brookline, Ms.
 1310 †Rebecca Gilmore " " "

JANUARY 7, 1890.

- 1310½ Amelia Tarbox Presb. Ch., Malone, Cape Breton, Can.
 1311 Harriet Tanner.
 1312 Helen Cairns.
 1313 Clara Finkenauer.

MARCH 2, 1890.

- | | | |
|------|-------------------|-----------------------------|
| 1314 | Wm. H. Stanley | St. John's Ch., Stettarton. |
| 1315 | *Betsey Stanley | “ “ |
| 1316 | Thomas Whiteford. | |
| 1317 | Jessie Whiteford. | |

MAY 2, 1890.

- | | | |
|-------|------------------|----------------------------------|
| 1318 | Ann Jane Roberts | Cong. Ch. Rendrof Ritten, Wales. |
| 1318½ | Mary Ann Damery | Mt. Vernon Ch., Boston. |
| 1319 | Joseph A. Damery | “ “ |

NOVEMBER 2, 1890.

- | | |
|------|-------------------|
| 1320 | Abigail E. James. |
| 1321 | Mary Roberts. |

JANUARY 4, 1891.

- | | | |
|------|-----------------------------------|-----------------------------------|
| 1322 | Louisa H. Fogg | North Av. Ch., Cambridge, Mass. |
| 1323 | Annie Carbie. | |
| 1324 | Anna Barrett. | |
| 1325 | Nellie M. Taylor
(Mrs. Roach.) | Economy Cong. Ch., Economy, N. S. |
| 1326 | L. Gertrude Plummer. | |
| 1327 | Harriet Edgerly | Wakefield, Mass. |
| 1328 | Alexander Whiteford. | |
| 1329 | Fred'k Wm. Whilton. | |

MARCH 1, 1891.

- | | | |
|-------|------------------------|-----------------------------------|
| 1330 | Charlotte A. Moore. | |
| 1331 | Sarah E. Pearson. | |
| 1332 | Grace P. Gilman | Central Cong. Ch., Jamaica Plain. |
| 1333 | Susie C. Bailey. | |
| 1333½ | John R. Bailey. | |
| 1334 | Susie E. Bailey. | |
| 1335 | Eliza J. Beardsley. | |
| 1336 | Charles S. Tarbox. | |
| 1337 | Minnie A. Maloney. | |
| 1338 | Ida M. Cowley. | |
| 1339 | Etta A. Reeves. | |
| 1340 | Enos G. Lambert. | |
| 1341 | William A. Ross. | |
| 1342 | Maggie A. Ross. | |
| 1343 | Hattie H. Coan. | |
| 1344 | Florence A. Greenwood. | |
| 1345 | Carrie E. Greenwood. | |
| 1346 | Annie H. Edgar. | |

MAY 3, 1891.

- | | |
|------|-----------------------------|
| 1347 | Martha E. Lyons. |
| 1348 | Thomas E. Lyons. |
| 1349 | Gustav Erickson. |
| 1350 | Ernest M. Cromwell. |
| 1351 | Joseph T. Starks. |
| 1352 | Anna G. Lund. |
| 1353 | Rosabell Victoria Anderson. |
| 1354 | L. Arthur Packard. |
| 1355 | Alfred E. Packard. |

- 1356 Eva A. Guild.
 1357 Evelyn C. Dodge. (Mrs. N. E. Smith.)
 1358 Millie G. Farwell.
 1359 Belle E. Dodge.
 1360 Leonora Edna Scolley.
 1361 Lawrence Stearns James.

JULY, 1891.

- 1362 Mary Cannon Farwell.
 1363 †Mrs. Hannah Snape.

NOVEMBER 1, 1891.

- 1364 John Gilmore.
 1365 Annie J. Gilmore.

JANUARY 3, 1892.

- 1366 J. Willard Brown North Av. Cong. Ch., Cambridge.
 1367 Alice W. Brown " "
 1368 Ethel C. Brown " "
 1369 Fred'k W. Brown " "
 1370 Mrs. Olivia F. Clark. (Mrs. H. Middlehurst.)
 1371 Wm. McCormack, Jr.
 1372 †John Pearson Pillsbury New Hampshire M. E. Conf.

MARCH 6, 1892.

- 1373 Minnie Irene Smith.
 1374 Harriet Liddle 1st Cong. Ch., Braintree, Mass.
 1375 Annie C. Carstensen.
 1376 Evelyn G. Cromwell.

MAY 1, 1892.

- 1377 Charlotte E. Lewis.
 1378 Elizabeth Tait Cong. Ch., Gloucester, Mass.

SEPTEMBER 4, 1892.

- 1379 †Ada H. Pillsbury Main St. M. E. Ch., Nashua, N. H.

NOVEMBER 7, 1892.

- 1380 Grace Corliss Lambert 1st Cong. Ch., Yarmouth, Me.
 1381 Alice A. Low Plymouth Ch., Framingham, Mass.

JANUARY 1, 1893.

- 1382 Abbie F. Fraser Cong. Ch., E. Poland, Me.

MARCH 5, 1893.

- 1383 Minnie G. Wooley Presb. Ch., Clinton, N. J.
 1384 Mary Bond.
 1385 Grace E. Thompson.
 1386 Carrie Ella Barnes.
 1387 Catherine Cowin.
 1388 Bessie A. Main.
 1389 Silas K. Main.

MAY 7, 1893.

- 1390 Sarah A. Hardy Cong. Ch., Melrose H'lds., Mass.
 1393 Jane French Macfarland " " "
 1395 Charles S. Macfarland " " "
 1396 James N. Hardy " " "

- 1391 Harriet A. Way.
 1392 Linda M. Bartley.
 1394 William W. Whiteford.

JUNE 25, 1893.

- 1397 Cassie E. Horne.
 1398 Augusta M. Holst.
 1399 Mary N. Dwelley.
 1400 S. Maud Edgar.
 1401 Jennie Haines.
 1402 Wm. J. Haines.
 1403 Florence A. Dunn.
 1404 Elizabeth Ivester.
 1405 Bertha M. Heck.
 1406 Christine A. Callahan.
 1407 Estelle M. Callahan.
 1408 Nellie M. Simpson.

NOVEMBER 5, 1893.

- 1409 Andrew A. Forshner.
 1410 Edith Forshner.
 1411 Inez Blanche Perkins.
 1412 Henry Oxner M. E. Church, Broad Cove, N. S.
 1413 Cecelia Oxner " " "

JANUARY 7, 1894.

- 1414 Nancy C. Brown.
 1415 Rev. Smith Baker, D.D., Park Av. Cong. Ch., Minneapolis, Minn.
 1416 Isabella Baker " "
 1417 Cassie Chambers " "

MARCH 4, 1894.

- 1418 Robert Ivester.
 1419 Robert Hamilton.
 1420 Frederick Larsen.
 1421 Ellie Larsen.
 1422 Jane Callahan.
 1423 James A. Cochran 1st Free Baptist Ch., Boston.
 1424 Charles A. Clark Cong. Ch., Peacham, Vt.
 1425 Bernice F. Brown.
 1426 James W. Horne.
 1427 Alvin E. Horne.
 1428 Bertha A. Preble.
 1429 Allen B. Preble.
 1430 Clara M. Goodwin.
 1431 Edna L. Hardy.

MAY 6, 1894.

- 1432 Janet Baird.
 1433 Thomas Johnson.
 1434 Sophia F. Johnson.
 1435 William F. Johnson.
 1436 Charlotte Moberg.
 1437 William F. Slade.
 1438 Jennie Wescott.

1439	Helen C. Gillette	1st Cong. Ch., Colchester, Conn.
1440	M. J. Riley	Meridian St. M. E. Ch., E. Boston.
1441	Warren F. Low	Saratoga St. " "
1442	Robert White	1st Cong. Ch., Dedham, Mass.
1443	Hilda E. Nilson.	
1444	Ralph F. Jackson	Central Cong. Ch., Bath, Me.

SUMMARY OF ADMISSIONS OF MEMBERS TO, AND REMOVALS FROM THE CHURCH, from its organization May 31, 1836, to June 30, 1894.

ADMISSIONS.

DATE.	BY LETTER.		BY PROFESS.		TOTAL.		TOTAL.	
	Males.	Females.	Males.	Females.	Males.	Females.	Both.	
May 31, '36 to Dec. 31, '87	195	422	208	459	403	881	1284	
“ ‘88	3	6	7	14	10	20	30	1314
“ ‘89	1	5	2	8	3	13	16	1330
“ ‘90	2	4	1	6	3	10	13	1343
“ ‘91	2	4	12	27	14	31	45	1388
“ ‘92	3	7	1	5	4	12	16	1404
“ ‘93	3	5	4	20	7	25	32	1436
June 30, '94	6	4	9	12	15	16	31	1467

REMOVALS.

DATE.	DISMISS'D		DEATHS.		EX.		TOTAL.		TOTAL.
	Males.	Females.	Males.	Females.	Males.	Females.	Males.	Females.	
May 31, '36 to Dec. 31, '87	180	345	84	184	11	7	275	536	811
“ ‘88	4	6	0	4	0	0	4	10	14
“ ‘89	2	8	1	3	0	0	3	11	14
“ ‘90	3	11	0	1	0	0	3	12	15
“ ‘91	3	11	3	3	0	0	6	14	20
“ ‘92	3	6	2	1	0	0	5	7	12
“ ‘93	2	13	1	7	0	0	3	20	23
June 30, '94	3	4	3	5	0	0	6	9	15

Total number of admissions from May 31, 1836 to

June 30, 1894:

Males, - - - - 459

Females, - - - - 1008

1467

Total number of removals in same period:

Males, - - - - 305

Females, - - - - 619

924

543

Membership June 30, 1894:

Males, - - - - 154

Females, - - - - 389

List of Present Members

WITH THEIR RESIDENCES.

737	Adams, Emma.				
744	Adams, Alexander C.				
881	Adams, Emma M. (Mrs. Brown)			131 Main st., Waltham.	
1101	Adams, Alice	-	-	-	66 Saratoga st.
1279	Adams, Walter F.	-	-	-	297 Meridian st.
795	Adams, Melvina A. F.	-	-	-	" "
1265½	Adams, Jessie L.	-	-	-	" "
449	Alexander, Hannah.				
1277	Alexander, Alice T.	-	-	-	66 Saratoga st.
1143	Allen, Eugene G.	-	-	-	689 Shawmut av.
1032	Allen, Mrs. Annie N. (Mrs. Hitchcock.)	-	-	-	
1030	Allen, Elmer H.	-	-	-	30 Princeton st.
442	Allen, Abby	-	-	-	31 Lexington st.
768	Allen, Lucy A.				
985	Ames, Mrs. A. E.	-	-	-	205 Webster st.
731	Anderson, Lydia.				
742	Anderson, George E.				
1027½	Andrews, Eleanor	-		-	126 Trenton st.
1238	Anderson, Mrs. Elizabeth				
1353	Anderson, Rosabell Victoria				Beach st., Revere.
1117	Atwood, Josiah C.	-	-	-	9 Holton st., W. Medford.
879	Auld, Algernon S.	-	-	-	236 Princeton st.
674	Averill, Edward S.				
266	Bailey, Paul, Jr.	-	-	-	187 Lexington st.
535	Bailey, Henry	-	-	-	12 Concord sq.
536	Bailey, Elizabeth	-	-	-	" "
695	Bailey, Hannah C.	-	-	-	- Malden.
730	Bailey, Helen.				
800	Bailey, Joseph M.				
1333	Bailey, Susie C.	-	-	-	Everett.
1333½	Bailey, John R.	-	-	-	"
1334	Bailey, Susie E.	-	-	-	"
1151	Bailey, Margaret J.	-	-	-	- Malden.
1432	Baird, Jeannette	-	-	-	219 Maverick st.
1415	Baker, Rev. Smith, D. D.	-	-	-	57 Trenton st.
1416	Baker, Isabella	-	-	-	" "
630	Balge, Louisa. (Mrs. Miller.)				233 Garden st., Hoboken, N. J.
462	Banks, Helen A.				
1324	Barrett, Anna	-	-	-	Saugus Centre.
1386	Barnes, Carrie Ella	-	-	-	31 Bennington st.
1083	Barnes, Hester A.	-	-	-	- 53 Eutaw st.
1392	Bartley, Linda M.	-	-	-	58 Princeton st.
979	Bates, Benjamin P.	-	-	-	176 Princeton st.

1417	Chambers, Cassie	-	-	-	57	Trenton st.
390	Cheney, William J.	-	-	-		W. Medford.
1302	Child, Laura A.	-	-	-	225	Lexington st.
1304	Chown, Alfred	-	-	-		Byron st.
1305	Chown, Charlotte A.	-	-	-		"
1306	Chown, Erskine A.	-	-	-		"
1039	Clark, Mrs. Sarah.					
1370	Clark, Mrs. Olivia F.	(Mrs. H. Middlehurst.)				Natick.
1424	Clark, Charles A.	-	-	-	46	Princeton st.
1244	Cochran, Ella S.	-	-	-	171	Lexington st.
1245	Cochran, Lillie L.	-	-	-	"	"
1423	Cochran, James A.	-	-	-	"	"
757	Colby, Almira K.	-	-	-	41	Chestnut st., Everett.
1041	Colesworthy, George I.	-	-	-	99	Lexington st.
813	Collamore, Virginia D.,					Hotel Sandford, Washington st.
688	Cook, Sarah Ann (Mrs. Bennett),					Nyack-on-Hudson, N. Y.
1235	Cook, Catharine J.	-	-	-	210	E. Eagle st.
1295	Cook, Nellie M.	-	-	-	602	Bennington st.
886	Cook, Mary F. F. (Mrs. Ryder)	-	-	-	181	Princeton st.
1343	Coan, Hattie H.	-	-	-	68	Webster st.
480	Conant, Samuel E.					
359	Converse, Ferdinand A. W.					
943	Copeland, George W.	-	-	-		Middleboro.
1299	Colton, Mrs. Samuel	-	-	-		Everett.
850	Corthell, Frederick H.					
389	Cottle, Philamelia J. (Mrs. Milford J. Cole.)					
894	Cotts, Julia E.					
1387	Cowin, Catharine	-	-	-	20	Princeton st.
1338	Cowley, Ida M.	-	-	-	305	Sumner st.
521	Crafts, Hannah F.	-	-	-	131	Webster st.
1376	Cromwell, Evelyn G.	-	-	-	86	Eutaw st.
1350	Cromwell, Ernest M.	-	-	-	"	"
330	Crosby, Mary F. (Mrs. Soule.)					
1102	Crook, Matilda C.	-	-	-		Crescent st., Malden.
914	Crosby, Loreнна.					
1081	Cummings, ———.					
372	Curtis, Almira J.	-	-	-	133	St. Botolph st.
484	Curtis, Louisa (Mrs. D. Y. Kendall)	-	-	-		Medford.
709	Curtice, Mary	-	-	-		Allston.
1319	Damery, Joseph A.	-	-	-	1	Louisiana pl.
1318 ¹ / ₂	Damery, Mary Ann	-	-	-	"	"
590	Darling, Mrs. M. D.					
1027	Davis, Annie Meade (Mrs. Edwin Gray.)					
569	Davis, Duncan.					
570	Davis, Agnes.					
658	Davis, Annie G.					
1093	Dawes, William H.	-	-	-		Dedham.
492	Dawes, Lyman S.					
365	Demond, Martha E. S.	-	-	-	166	Webster st.
292	Delano, Emma L.	-	-	-	455	Meridian st.
1237	Dexter, Mahala	-	-	-	330	Bennington st.
852	Dexter, Nelson S.					
1113	Dickson, Alice M. (Mrs. G. W. Watson)					
1004	Dimick, Frank E.	-	-	-	225	Lexington st.
105	Ditson, Martha	-	-	-	18	Albion st., Lawrence, Mass.

1359	Dodge, Belle E.	-	-	-	71 Lexington st.
1357	Dodge, Evelyn C. (Mrs. N. E. Smith)				94 Lexington st.
1048	Downs, Nathaniel.				
331	Duncan, John M.	-	-	69 W. 49th st.,	New York City.
1403	Dunn, Florence A.	-	-	-	687 Saratoga st.
1205	Drew, Mrs. Julia A.	-	-	-	315 Saratoga st.
961	Drinkwater, Hannah E.	-	-	-	151 Webster st.
1172	Drown, Elizabeth R. (Mrs. E. M. McPherson),				171 Trenton st.
1399	Dwellely, Mary N.	-	-	-	534 Saratoga st.
1327	Edgerly, Harriet	-	-	-	134 Trenton st.
1346	Edgar, Annie H.	-	-	-	602 Bennington st.
1400	Edgar, S. Maud	-	-	-	" "
1142	Elder, Marion A.	-	-	-	12 Falcon st.
702	Ensworth, Hannah	-	-	-	7 Chelsea st.
1221	Ensworth, Charles R.	-	-	-	" "
1238 ¹ / ₂	Erickson, Mrs. Olive	-	-	-	79 Webster st.
1239	Erickson, Mrs. Henrietta M.	-	-	-	" "
1349	Erickson, Gustav	-	-	-	" "
1194	Erickson, George	-	-	-	145 Princeton st.
467	Essen, Elizabeth (Mrs. Fuller) (Mrs. Dillingham),				295 Meridian st.
172	Fales, Caroline L.	-	-	-	48 Maverick sq.
306	Fales, Mary E.	-	-	-	" "
946	Fales, Emma G.	-	-	-	" "
1187	Fanning, Mrs. Mary A.	-	-	-	Somerville.
1175	Farnham, Sarah J.	-	-	-	238 Princeton st.
1011	Farrow, Naomi	-	-	-	Boston Highlands.
1362	Farwell, Mary Cannon	-	-	-	39 Monmouth st.
1358	Farwell, Millie G.	-	-	-	" "
447	Field, Lorennia W.	-	-	-	46 Princeton st.
1313	Finkenauer, Clara	-	-	-	493 Saratoga st.
539	Fitch, Ellen E.	-	-	-	Magnolia st., Malden.
562	Fitch, Amelia P. (Mrs. Randall)	-	-	-	" "
516	Flynn, Esther	-	-	-	77 Trenton st.
1322	Fogg, Louisa H.	-	-	-	155 Webster st.
183	Folsom, Martha.				
1410	Forshner, Edith	-	-	-	208 Saratoga st.
1409	Forshner, Andrew A.	-	-	-	" "
224	Foster, Maryline (Mrs. Palmer),				In Paris, will not return.
610	Foster, Margaret.				
1136	Fowle, Lillian A.	-	-	-	82 Princeton st.
1123	Fraser, Robert H.	-	-	95 Ashmont st.,	Dorchester.
1382	Fraser, Abbie F.	-	-	-	315 Meridian st.
474	Frost, George H.				
1012	Fuller, Eleanor F.	-	-	-	76 Flint st., Somerville.
1013	Fuller, Mary Emma	-	-	-	" "
1116	Fuller, James H.	-	-	-	" "
1111	Gallend, John L.				
1240	Gallant, Eliza A.				
1234	Gallant, Mrs. Eliza.				
788	Giles, Jennie (Mrs. Reynolds)	-	-	-	6 Porter st.
1439	Gillette, Helen C.	-	-	-	270 Princeton st.
799	Gilman, Edwin C.	-	-	-	89 State st.
1332	Gilman, Grace P.	-	-	-	74 Trenton st.
1365	Gilmore, Annie J.	-	-	-	Falcon, cor. Prescott st.

1364	Gilmore, John.	-	-	-	Falcon, cor. Prescott st.
1257	Goodwin, Mrs. Clara A.	-	-	-	331 Bennington st.
1430	Goodwin, Clara M.	-	-	-	" "
1232	Goodwin, Carrie J. (Mrs. Geo. H. Walsh)	-	-	-	Malden.
1170	Gove, Mrs. Agnes E. (Mrs. Jesse)	-	-	-	263 Lexington st.
1125	Graves, Laura.	-	-	-	Roslindale.
1057	Graves, Mrs. Mary L.	-	-	-	Roslindale.
997	Gray, Edwin E.	-	-	-	73 Putnam st., Woburn.
997½	Gray, Elmer Ellsworth	-	-	-	55 Monmouth st.
760	Gray, Weston,	-	-	-	Wesley pl.
1344	Greenwood, Florence A.	-	-	-	67 Marion st.
1345	Greenwood, Carrie E.	-	-	-	" "
591	Gregory, Daniel A.	-	-	-	29 Monmouth st.
592	Gregory, Martha A.	-	-	-	" "
1356	Guild, Eva A.	-	-	-	169 Princeton st.
1254	Guild, Edith F.	-	-	-	" "
1003	Guild, Emily M.	-	-	-	" "
973	Gregg, Mrs. Sarah H.	-	-	-	" "
646	Hahn, Sarah Grace	-	-	-	107 Marion st.
1402	Haines, William J.	-	-	-	Wordsworth st.
1401	Haines, Jennie	-	-	-	" "
294	Hall, Elizabeth L. (Mrs. Abbott.)	-	-	-	Salem.
385	Hall, Marcia I. (Mrs. Emery)	-	-	-	Marshfield, Mass.
495	Hall, Elizabeth T.	-	-	-	66 Trenton st.
510	Halse, Jane.	-	-	-	" "
426	Hall, Winslow.	-	-	-	" "
454	Haley, Phœbe G.	-	-	-	" "
1010	Hall, Josephine.	-	-	-	" "
665	Ham, John B.	-	-	-	" "
1196	Hammond, Howard	-	-	-	103 Meridian st.
1419	Hamilton, Robert	-	-	-	355 Chelsea st.
1067	Harding, Mary E.	-	-	-	26 Trenton st.
1114	Harris, Laura W.	-	-	-	165 Maple st., Malden.
1396	Hardy, James N.	-	-	-	270 Princeton st.
1390	Hardy, Sarah A.	-	-	-	" "
1431	Hardy, Edna L.	-	-	-	Park Row, Wood Island.
1050	Hathaway, Charles W.	-	-	-	" "
1050½	Hathaway, Angeline W.	-	-	-	" "
1160	Harvender, Caroline	-	-	-	Sagamore av., Chelsea.
1168	Horthor, Mary E.	-	-	-	34 Havre st.
1070	Hawley, Emily E.	-	-	-	234 Meridian st.
363	Heal, Samuel W.	-	-	-	" "
1405	Heck, Bertha M.	-	-	-	Coleridge st.
1064	Hedge, Albert G.	-	-	-	Jamaica Plain.
1065	Hedge, Georgiana	-	-	-	" "
289	Hegan, Isabella (Mrs. Blair)	-	-	-	" "
1082	Hewitt, Mary A.	-	-	-	Havre st.
459	Hight, Jane M. (Mrs. Phinney)	-	-	-	Pine st., Portland, Me.
413	Hinckley, James N.	-	-	-	" "
532	Hoffses, Samuel	-	-	-	120 Washington av., Chelsea.
1106	Holbrook, Julia A.	-	-	-	301 Saratoga st.
1267	Holbrook, Jennie	-	-	-	" "
756	Holmes, Margaret.	-	-	-	" "
1008	Holmes, Frank W.	-	-	-	313 Saratoga st.
1029	Holmes, Francis	-	-	-	" "

1185	Holmes, Charles O.				
1186	Holmes, Mrs. Charles O.				
1398	Holst, Augusta M.	-	-	1 Union pl., cor. Princeton st.	
1426	Horne, James W.	-	-	-	107 Brooks st.
1397	Horne, Cassie E.	-	-	-	" "
998	Horthor, Pauline A.	-	-	-	34 Havre st.
1427	Horne, Alvin E.	-	-	-	107 Brooks st.
1255	Hosea, Abby F.	-	-	-	681 Saratoga st.
981	Hunter, William	-	-	-	242 Princeton st.
325	Huse, Nancy S.	-	-	-	Providence, R. I.
883	Huse, Mary E. (Mrs. Brandon)	-	-	-	Attleboro, Mass.
992	Ingraham, Clarissa	-	-	-	Winthrop.
1026	Ingraham, William K.	-	-	-	"
891	Inman, William R.	-	-	-	Hampton, N. H.
1418	Ivester, Robert	-	-	-	6 Union pl.
1404	Ivester, Elisabeth	-	-	-	" "
1444	Jackson, Ralph F.	-	-	-	159 Princeton st.
332	James, George E.	-	-	-	157 Princeton st.
338	James, Mary E.	-	-	-	" "
877	James, Harrison W.	-	-	101 Highland st., Roxbury.	
1320	James, Abigail E.	-	-	-	157 Princeton st.
1361	James, Lawrence Stearns	-	-	-	" "
989	Jemison, Mary	-	-	-	331 Saratoga st.
1435	Johnson, William F.	-	-	-	74 London st.
1434	Johnson, Sophia F.	-	-	-	" "
1433	Johnson, Thomas	-	-	-	" "
931	Johnson, Barbara	-	-	-	33 Cottage st.
930	Johnson, Edward	-	-	-	" "
1045	Josslyn, Eugene A.				
1276	Josslyn, Bessie L.	-	-	-	Meridian st.
1294	Jordan, Elizabeth	-	-	-	456 Meridian st.
639	Kelly, Annie				
638	Kelly, Jane.				
1204	Keyes, Mrs. Hiram	-	-	Gonto ct., off Orleans st.	
1122	King, Charles A.	-	-	-	Maplewood.
1191	Knowles, Emma	-	-	-	26 Princeton st.
1287	Knight, Charles Edward	-	-	-	111 Princeton st.
1380	Lambert, Grace Corliss	-	-	-	122 London st.
1340	Lambert, Enos G.	-	-	-	" "
7	Lamson, Sarah (Mrs. Albert Bowker),				173 Webster st.
1077	Lansing, Leonard.				
1420	Larson, Frederick	-	-	-	284 Princeton st.
1421	Larson, Ellie	-	-	-	" "
393	Lawrence, Hannah P.	-	-	31 Catawba st., Roxbury.	
609	Leatherland, Sarah.				
649	Lee, Luther.				
1215	Lewis, Mary Ann	-	-	-	Brookline, Mass.
1377	Lewis, Charlotte E.	-	-	-	76 Trenton st.
1374	Liddle, Harriet	-	-	-	50 Putnam st.
721	Littlefield, Susan E.	-	-	-	34 Princeton st.
1159	Lorimer, W. H.				
1158	Lorimer, R. R.				
753	Lothrop, Sarah	-	-	-	123 Princeton st.
752	Lothrop, Isaac N.	-	-	-	" "
856	Lothrop, Sarah F. (Mrs. Geo. I. Colesworthy),				99 Lexington st.

1275	Lothrop, Jennie C. (Mrs. C. A. Walker),	Taunton, Mass.
927	Lovering, Mary F. - - -	63 Chandler st.
310	Lovejoy, Harriet A. (Mrs. Samuel Hall,)	
	363 Elm st., W. Somerville.	
1089	Lovejoy, Margaret S. - - -	155 Webster st.
1091	Lovejoy, William B. - - -	" "
1090	Lovejoy, Mary I. - - -	" "
1138	Lovejoy, Alfred Lyman - - -	" "
1174	Lovejoy, Sarah Emma (Mrs. C. R. Ensworth,)	7 Chelsea st.
1441	Low, Warren F. - - -	Holbrook, Mass.
1381	Low, Alice A. or Mrs. C. E. Low - -	66 Falcon st.
1352	Lund, Anna G. - - -	90 Morris st.
878	Lunt, Mary S. (Mrs. Anderson) - -	221 Webster st.
1348	Lyons, Thomas E. - - -	276 Princeton st.
1347	Lyons, Martha E. - - -	" "
1395	Macfarland, Charles S. - - -	270 Princeton st.
1393	Macfarland, Jane French - - -	" "
1388	Main, Bessie A. - - -	184 Lexington st.
1389	Main, Silas K. - - -	" "
1337	Maloney, Minnie A. - - -	143 Trenton st.
917	Mallard, Mrs. James.	
868	Meador, Judith P. (Mrs. F. E. Dimick),	225 Lexington st.
770	Mellen, William.	
129	Merrill, Flora G. (Mrs. Gilbert E. Pierce,)	28 Bremen st.
1139½	Merrick, Fidelia D. - - -	1 Princeton st.
613	Messer, Clara C.	
375	McClerty, Jane.	
1262	McClench, Alma - - -	314 Meridian st.
1263	McClench, Ella - - -	" "
1371	McCormack, William, Jr. - - -	Harborview.
608	McIntosh, Ann M.	
1247	McKay, David - - -	29 Decatur st.
594	McKie, Harriet.	
1236	McKinnon, Mrs. Christina - - -	217 E. Eagle st.
1177	McLaughlin, Anna.	
1168	McMichael, Mrs. Clementine - - -	30 Princeton st.
1169	McMichael, Minnie (Mrs. E. H. Allen.)	" "
789	Miller, Augusta H. (Mrs. Wolff.) -	4 Coolidge st.
1226	Miller, Thomas - - -	Maverick st., near Jeffries Point.
933	Mitchell, Julia A. - - -	103 Meridian st.
1436	Moberg, Charlotte - - -	81 Princeton st.
1118	Moir, James G. - - -	130 Meridian st.
1110	Moir, Janet F. - - -	38 Princeton st.
1330	Moore, Charlotte A. - - -	99 Trenton st.
455	Morrill, Helen M. (Mrs. W. H. Flint) -	65 Pembroke st.
1288	Morrison, Mary L. - - -	Jamaica Plain.
1145	Mosman, Mrs. Eunice - - -	359 Meridian st.
1199	Mosman, Lillian M. E. - - -	" "
746	Murphy, Grace (Mrs. Wood) - - -	56 Marion st.
629	Murphy, Margaret J. (Mrs. Smith) -	Dorchester.
296	Muir, Barbara P.	
1261	Myers, Frank B. - - -	185 Webster st.
1268	Myer, F. G.	
1031	Niles, Emma J. (Mrs. J. E. Hegner) -	23 Eutaw st.
1443	Nilson, Hilda E. - - -	77 London st.

1037	Noyes, Miss.					
272	Noyes, Dorothy.					
1192	Nutter, Caroline	-	-	-	-	181 Princeton st.
987	Oakleaf, John	-	-	-	-	341 Chelsea st.
988	Oakleaf, Uereka	-	-	-	-	" " "
489	Osgood, John H.					
490	Osgood, Catharine H.					
1412	Oxner, Henry	-	-	-	-	19 Moore st.
1413	Oxner, Cecilia	-	-	-	-	" "
1139	Packard, Charles Herbert		-	-	-	133 Princeton st.
1355	Packard, Alfred E.	-	-	-	-	" "
1354	Packard, L. Arthur	-	-	-	-	" "
1152	Packard, Lettie Eldridge	-	-	-	-	" "
1131	Packard, Mary P.	-	-	-	-	" "
1130	Packard, Mary A.	-	-	-	-	" "
1129	Packard, E. T.	-	-	-	-	" "
1134	Packard, George H.	-	-	-	-	" "
948	Page, Ida (Mrs. Stark),				131 Baldwin st., Newark, N.J.	
971	Parker, Charlotte Amelia	-	-	-	-	110 Marion st.
100	Parker, Angelina D.					
101	Parker, J. Brooks.					
1331	Pearson, Sarah E.	-	-	-	-	99 Trenton st.
672	Pearson, J. Hiram S.	-	-	-	-	401 Meridian st.
1173	Pearson, Josie Sargent		-	-	-	" "
1274	Pearson, Winslow S.	-	-	-	-	167 Princeton st.
1411	Perkins, Inez Blanche		-	-	-	4 Winthrop st.
871	Perkins, Annie E.	-	-	-	-	" "
552	Perrigo, Sarah B.					
1042	Phillipson, Carrie (Mrs. Frank Clapp)				-	Braintree.
1296	Phillips, Maria L.	-	-	-	-	31 Chelsea st.
874	Pickett, Alice E. (Mrs. Harry Converse)				-	Albany, N.Y.
1028	Pierce, Mrs. Ann H.					
643	Pigeon, Sarah E. (Mrs. Delano)		-	-	-	14 Paris st.
589	Pillsbury, Elenette	-	-	-	-	Maverick sq.
907	Plumley, Lucretia	-	-	-	-	133 Putnam st.
1326	Plummer, L. Gertrude		-	-	-	91 Putnam st.
908	Poole, Ellen Augusta	-	-	-	-	69 Havre st.
710	Preble, Frank F.	-	-	-	-	Trenton st., Melrose, Mass.
693	Preble, Andrew J.					
1428	Preble, Bertha A.	-	-	-	-	579 Saratoga st.
1066	Preble, Florence Edith (Mrs. Grant)		-	-	-	Melrose.
736	Preble, Sophronia	-	-	-	-	Trenton st., Melrose.
1429	Preble, Allen B.	-	-	-	-	579 Saratoga st.
1097	Price, E. Sewall	-	-	-	-	234 Meridian st.
1107	Purcell, Elizabeth E.		-	-	-	76 Webster st.
1301	Purchase, Jennie M.	-	-	-	-	67 Saratoga st.
1094	Raynor, Mary.					
384	Reed, Mary M.					
1339	Reeves, Etta A.	-	-	-	-	49 Lamson st.
769	Reynolds, Emma L.	-	-	-	-	56 Trenton st.
549	Rice, Susan W.					
1165	Rich, Sally S.	-	-	-	-	16 Princeton st.
928	Richardson, Sarah L.	-	-	-	-	489 Saratoga st.
1440	Riley, M. J.					
1182	Ring, Sarah.	-	-	-	-	Trull st., Dorchester.

659	Robbins, Clara	-	-	-	426 Meridian st.
525	Robbins, Ellen M.	-	-	-	" "
705	Robbins, Margaret E.	-	-	-	" "
706	Robbins, Joseph W.	-	-	-	430 Meridian st.
1155	Robbins, Henrietta F.	-	-	-	" "
1263 $\frac{1}{2}$	Robbins, Mary F.	-	-	-	" "
1269	Robbins, Joseph	-	-	-	" "
1207	Robbins, Mrs. Ella	-	-	-	2 Marion st.
815	Robinson, Elizabeth A.	-	-	-	27 Princeton st.
1321	Roberts, Mary.				
1318	Roberts, Ann Jane	-	-	-	102 Everett st.
1341	Ross, William A.	-	-	-	311 Chelsea st.
1342	Ross, Maggie A.	-	-	-	" "
1016	Rose, Emma Jane.				
1286	Rowland, Ann.				
1250 $\frac{1}{2}$	Rowland, Elizabeth	-	-	-	Byron st.
627	Russell, Anna Parker.				
1211	Rust, Edward Payson	-	-	-	Foxboro, Mass.
1212	Rust, Fannie	-	-	-	" "
1078	Ryder, Frank	-	-	-	247 Lexington st.
759	Ryder, Eliza N. (Mrs. Ray)	-	-	-	" "
1289	Ryder, Adella F.	-	-	-	Saratoga st.
1180	Scolley, Mrs. Thomas J.	-	-	-	141 Lexington st.
1135	Scott, Lizzie.				
1150	Schwarr, Lena F.	-	-	-	9 Prescott st.
1149	Schwarr, Charles F. M.	-	-	-	" "
1360	Scolley, Leonora Edna	-	-	-	141 Lexington st.
853	Shackford, George H.	-	-	-	Reading, Mass.
854	Shackford, Hannah E.	-	-	-	" "
755	Shackford, Rutha E.	-	-	-	" "
996	Silck, Frederick H.	-	-	-	Waltham.
1408	Simpson, Nellie M.	-	-	-	200 Bennington st.
502	Skillings, Eliza (Mrs. Chas. Rogers.)				619 Bennington st.
1437	Slade, William F.	-	-	-	244 Lexington st.
47	Smith, Fidelia.				
611	Smith, Marcia L.				
715	Smith, Mary Jennie.	-	-	-	Sumner st.
903	Smith, Anna (Mrs. R. R. Smith),				
					704 Grand av., St. Paul, Minn.
939	Smith, Louisa.				
1068	Smith, Daisy M. (Mrs. Atwood),				9 Holton st., W. Medford.
1154	Smith, Robert R.	-	-	-	704 Grand av., St. Paul, Minn.
1162	Smith, Mrs. Flora	-	-	-	1 Princeton st.
1256	Smith, Emma.				
1373	Smith, Minnie Irene	-	-	-	Sagamore av., Chelsea.
830	Spaulding, Ebenezer F.				
831	Spaulding, Ada H.				
1351	Stark, Joseph T.	-	-	-	357 Chelsea st.
1219	Stark, Jane	-	-	-	" "
1314	Stanley, Wm. H.	-	-	-	50 Chelsea st.
827	Stevens, Silas M.	-	-	-	436 Meridian st.
437	Stewart, George.				
808	Stinson, Mary S.	-	-	-	233 Princeton st.
1200	Stone, Lewis G.				
1233	Stowers, Nellie H.	-	-	-	316 Frankfort st.
1265	Stubbs, Eugenie (Mrs. Langell.)	-	-	-	Winthrop.

1266	Stubbs, Mattie (Mrs. McMillen.)	-	-	Winthrop.
1176	Sturtevant, Ada Louisa (Mrs. Francis Todd,)			
423	Sturtevant, Eveline E.	-	-	145 Townsend st., Roxbury.
866	Swain, Eunice A.	-	-	39 Monmouth st.
865	Swain, Edward F.	-	-	32 Gardner st., Allston.
1378	Tait, Elisabeth	-	-	" "
1311	Tanner, Harriet	-	-	313 Saratoga st.
1310 $\frac{1}{2}$	Tarbox, Amelia	-	-	259 Border st.
1336	Tarbox, Charles S.	-	-	South Braintree.
889	Tasker, Sarah L.	-	-	" "
1325	Taylor, Nellie M. (Mrs. Roach,)	-	-	80 Trenton st.
1171	Tenney, Sarah F.	-	-	Wallace st., Orient Heights.
1385	Thompson, Grace E.	-	-	76 White st.
669	Townsend, Lizzie S.	-	-	246 Saratoga st.
668	Townsend, Tim. W.	-	-	
723	Townsend, Elizabeth A. (Mrs. Geo. E. James)	-	-	157 Princeton st.
796	Townsend, Cyrus B.	-	-	Newtonville.
596	Tutlow, Hannah C.	-	-	
1293	Twiss, Mrs. E. L.	-	-	
1009	Tyrer, John H.	-	-	197 Trenton st.
430	Tyrer, Dorothy J.	-	-	" "
519	Tyrrell, Elvira O.	-	-	
560	Underwood, Lyman W.	-	-	27 Princeton st.
561	Underwood, Susan E.	-	-	" "
994	Varney, Geo. H.	-	-	217 Trenton st.
821	Walker, Lydia F.	-	-	
999	Walker, Jane.	-	-	
1000	Walker, Maggie J. (Mrs. Tuck.)	-	-	25 Liverpool st.
1391	Waye, Harriet A.	-	-	
1014	Webster, Abby Jane	-	-	
754	Weeks, Clara (Mrs. C. E. Whittemore),	-	-	256 E. Eagle st.
247	Wentworth, Marcia A.	-	-	267 Lexington st.
286	Wentworth, Sarah F. (Mrs. Bacon)	-	-	
568	Wentworth, Hester P.	-	-	267 Lexington st.
684	Wentworth, Arletta (Mrs. Auld)	-	-	236 Princeton st.
884	Wentworth, Ella F.	-	-	267 Lexington st.
687	West, Charles A.	-	-	
1251	Werner, Maria A.	-	-	Chaucer st.
1438	Wescott, Jennie	-	-	226 Bennington st.
625	Weston, Harriet Thatcher.	-	-	
1259	Whilton, Frances J.	-	-	353 Washington st.
1260	Whilton, Fannie	-	-	" "
1329	Whilton, Frank W.	-	-	" "
1316	Whiteford, Thomas	-	-	Winthrop.
1317	Whiteford, Jessie	-	-	" "
1328	Whiteford, Alexander	-	-	" "
1394	Whiteford, William W.	-	-	" "
1442	White, Robert	-	-	231 Saratoga st.
729	Whitcomb, Mrs. Lutheria B.	-	-	390 Meridian st.
1246	Wiley, Clarence W.	-	-	140 Lexington st.
1252	Wilkins, Mabel Fredlina	-	-	151 Trenton st.
1292	Wilkins, Lillian S.	-	-	" "
95	Williams, Rachel S. (Mrs. Synett.)	-	-	Brooks st.
822	Williams, Mary A.	-	-	

823	Williams, Mary I.			
940	Williams, Frances.			
963	Willoughby, Mary E.		.	
509	Winter, Celia O.			
677	Wood, John S.			
1383	Wooley, Minnie Gertrude	-	-	Meridian st.
1115	Young, Estella (Mrs. Dockham)	-	-	Beachmont.
411	Zehna, Hannah.			

List of Females admitted under Maiden Names

AND AFTERWARD MARRIED.

881	Adams, Emma M.	Mrs. Brown.
984	Adams, Elvira	Mrs. G. H. Atwood.
1032	Allen, Mrs. Annie H.	Mrs. Hitchcock.
782	Auld, Lucy J.	Mrs. Johnson.
783	Auld, Lydia P.	Mrs. Woodworth.
21	Atherton, Mary	Mrs. Kendall.
858	Bailey, Hannah C.	Mrs. Walker.
880	Bailey, Minnie F.	Mrs. Clarence Bragdon.
811	Barnes, Abby	Mrs. Abby W. Pierce.
1073	Baker, Mary T.	Mrs. Geo. H. Witt.
630	Balge, Louise	Mrs. Miller.
1001	Bates, Priscilla	Mrs. John W. Field.
1140	Bates, Hattie C.	Mrs. Wm. Dawes.
820	Bell, Kate E.	Mrs. S. Swett.
1015	Bell, Lizzie Gray	Mrs. Frank Bolster.
1141	Bent, Hattie M.	Mrs. Geo. Eliot.
288	Bilby, Isabella A.	Mrs. Lowell Cook.
652	Bingham, Laura E.	Mrs. J. Clark Read.
875	Bingham, Mary K.	Mrs. Wilson.
606	Bird, Sarah S.	Mrs. Pierce.
910	Boyd, Sarah M.	Mrs. Camp.
686	Bingham, Jane E.	Mrs. C. F. Abbott.
660	Bowker, Sarah F.	Mrs. Sidney N. Moon.
379	Bragdon, Mary E.	Mrs. Paul Bailey, Jr.
1193	Brackett, Belle A.	Mrs. Wm. H. Ensworth.
166	Brown, Harriet	Mrs. Weston Gray.
287	Brown, Mary T.	Mrs. S. W. Lovering.
508	Brown, Mary A.	Mrs. Carr.
308	Brown, Jedidah	Mrs. Wood.
311	Brooks, Lucy	Mrs. Philander Nutter.
577	Burg, Mary E.	Mrs. John A. McField.
290	Burg, Roxana	Mrs. Leighton.
378	Burgess, Mary J.	Mrs. Thuesby.
314	Burgess, Elisabeth B.	Mrs. Joshua Clark.
895	Butler, Mary J.	Mrs. Newcomb.
402	Carver, Susan C.	Mrs. Allyn C. Litchfield.
758	Carver, Sarah T.	Mrs. Edgar E. Willey.
882	Carver, Florence	Mrs. W. S. O'Brien.
593	Cavana, Henrietta M.	Mrs. A. K. Adams.
531	Chadbourn, Hannah R.	Mrs. Joshua Clark.
65	Cheever, Caroline E.	Mrs. Henry T. Butler.
976	Chisholm, Flora	Mrs. Geo. Holt.
407	Clark, Mary A.	Mrs. Davis.
1376	Clark, Olivia F.	Mrs. H. Middlehurst.
527	Clark, Abby L.	Mrs. Whittemore.

33	Clifford, Susan	Mrs. Chase.
162	Coffin, Mary A. L.	Mrs. Marsh.
389	Cottle, Philamelia T.	Mrs. Milford J. Cole.
479	Conant, Mary F.	Mrs. Richmond.
329	Converse, Melvina A.	Mrs. Garvin.
886	Cook, Mary F. F.	Mrs. Ryder.
688	Cook, Sarah Ann	Mrs. Bennett.
564	Cox, Catharine E. H.	Mrs. James Cox.
530	Cummings, Martha A.	Mrs. Clark.
383	Curtis, Almira B.	Mrs. Geo. W. Merritt.
484	Curtis, Louisa	Mrs. D. Y. Kendall.
809	Crocker, Clara S.	Mrs. Gruber.
330	Crosby, Mary F.	Mrs. Soule.
486	Danforth, Aurelia J.	Mrs. Hall.
1027	Davis, Annie Meade	Mrs. Edwin Gray.
1153	Decker, Mary	Mrs. Moore.
191	Delano, Mary F.	Mrs. Samuel W. Hill.
872	Denham, Elizabeth T.	Mrs. Conant.
334	Dennis, Julia M.	Mrs. James D. Dickson.
1113	Dickson, Alice M.	Mrs. G. W. Watson.
293	Ditson, Estelle	Mrs. F. C. Kendall.
1357	Dodge, Eveline C.	Mrs. N. E. Smith.
1172	Drown, Elizabeth R.	Mrs. E. M. McPherson.
141	Emerson, Eliza	Mrs. Webber.
1044	Ensworth, Adeline	Mrs. Goudge.
467	Essen, Elizabeth	Mrs. Fuller. Mrs. Dillingham.
1011	Farrar, Naomi	Mrs. Greenwood.
562	Fitch, Amelia	Mrs. Randall.
722	Flynn, Edna	Mrs. Read.
224	Foster, Maryline	Mrs. Palmer.
200	Foster, Caroline L.	Mrs. Taft.
120	Foster, Sarah	Mrs. Enoch Hamilton.
175	Fowler, Elisabeth C.	Mrs. Shick.
700	Fredson, Caroline	Mrs. McCobb.
374	Gilbert, Jane E.	Mrs. Nelson Curtis.
788	Giles, Jennie	Mrs. Reynolds.
857	Gregory, Lizzie M.	Mrs. O. W. Dimick.
453	Googins, Lydia E.	Mrs. Doughty.
807	Goodhue, Mary C.	Mrs. C. B. Townsend.
1232	Goodwin, Carrie E.	Mrs. Geo. H. Walsh.
1025½	Hahn, Stella	Mrs. Bennett.
583	Haskell, Eliza L.	Mrs. Marsh.
294	Hall, Elizabeth L.	Mrs. Abbott.
295	Hall, Lydia E.	Mrs. E. Staniford.
385	Hall, Marcia I.	Mrs. Emery.
289	Hegan, Isabella	Mrs. Blair.
459	Hight, Jane M.	Mrs. Phinney.
1217	Hill, Mrs. Mary	Mrs. Messieur.
883	Huse, Mary E.	Mrs. Brandon.
898	Ingalls, Lizzie P.	Mrs. Pitts.
964½	Ingraham, Nellie	Mrs. Stratton.
134	Jones, Mary	Mrs. John Duncan.
926	Kaler, Mary E.	Mrs. Phinney.
1074	King, Marion E.	Mrs. J. H. Parker.
7	Lamson, Sarah	Mrs. A. Bowker.

418	Lawrence, Anna M.	Mrs. L. F. Busiel.
458	Lawrence, Julia A.	Mrs. Otis C. Howe.
457	Lewis, Adeline F.	Mrs. Cochran.
320	Lincoln, Kate	Mrs. E. K. Sparrell.
720	Littlefield, Charlotte E.	Mrs. Jas. Kenniston.
1020	Locke, Carrie	Mrs. Rev. E. L. Bradford.
856	Lothrop, Sarah F.	Mrs. Geo. I. Colesworthy.
1275	Lothrop, Jennie C.	Mrs. C. A. Walker.
189	Lovejoy, Mary B.	Mrs. Snow.
310	Lovejoy, Harriet A.	Mrs. S. Hall.
893	Lovejoy, Margaret E.	Mrs. Samuel R. Bingham.
1174	Lovejoy, Sarah Emma	Mrs. Chas. R. Ensworth.
1181	Low, Alice A.	Mrs. C. E. Low.
59	Luke, Clarissa E.	Mrs. Gurlow.
878	Lunt, Mary S.	Mrs. Anderson.
1169	McMichael, Minnie	Mrs. Elmer H. Allen.
868	Meador, Judith P.	Mrs. Frank E. Dimick.
186	Merrill, Juliette J.	Mrs. Edwin R. Pierce.
129	Merrill, Flora G.	Mrs. Gilbert E. Pierce.
789	Miller, Augusta H.	Mrs. Wolff.
967	Miller, Emma J.	Mrs. Brown.
422	Mitchell, Huldah H.	Mrs. A. C. Converse.
542	Mooney, Margaret	Mrs. Phillipson.
35	Morse, Serada	Mrs. Graves.
455	Morrill, Helen M.	Mrs. W. H. Flint.
1189	Morrison, Mrs. John	Mrs. Chandler.
747	Murphy, Agnes	Mrs. Stone.
746	Murphy, Grace	Mrs. Wood.
629	Murphy, Margaret J.	Mrs. Smith.
1031	Niles, Emma J.	Mrs. Hegner.
190	Noyes, Mary C.	Mrs. Leander L. Oliver.
1125½	Nute, Mary A.	Mrs. Rawson.
109	Osborn, Lucy C.	{ Mrs. J. H. Tomlinson.
		{ Mrs. J. B. Leach.
948	Page, Ida	Mrs. Starks.
17	Parsons, Rebecca	Mrs. Land.
612	Pearson, Mary J.	Mrs. Howes.
537	Pearson, Carrie	Mrs. A. J. Bodge.
1042	Phillipson, Carrie	Mrs. Frank Clapp.
532	Perrigo, Georgianna	Mrs. Dan'l G. Hall.
697	Pickett, Emma F.	Mrs. R. D. Mason.
874	Pickett, Alice E.	Mrs. Harry Converse.
643	Pigeon, Sarah E.	Mrs. Delano.
349	Plumley, Mary F.	Mrs. Hill.
22	Pond, Rachel	Mrs. Cheever.
633	Powers, Annie E.	Mrs. Benner.
1066	Preble, Florence Edith	Mrs. Grant.
229	Rairdon, Susan	Mrs. Chase.
681	Read, Georgianna	Mrs. J. S. White, Jr.
682	Read, Emma F.	Mrs. W. H. Nash.
1208	Restall, Alice	Mrs. Reddish.
307	Ring, Eveline C.	Mrs. G. E. James.
787	Ring, Lucy E.	Mrs. Tewkesbury.
1000½	Rutherford, Mary J.	Mrs. O'Brien.
759	Ryder, Eliza N.	Mrs. Ray.

524	Saunders, Charlotte A.	Mrs. Parker.
226	Seaman, Clara	Mrs. Thuxon.
1084	Siebert, Kate	Mrs. Helmboldt.
502	Skillings, Eliza	Mrs. Charles Rogers.
335	Small, Mary H.	Mrs. E. K. Sparrell.
461	Small, Ruth D.	Mrs. McCollom.
456	Smith, Elizabeth	Mrs. Stone.
631	Smith, Ann M.	Mrs. Frank Wood.
1068	Smith, Daisy M.	Mrs. Atwood.
1079	Smith, Myrtie E.	Mrs. Wm. Burroughs.
466	Sprague, Fannie G.	Mrs. S. Small.
1265	Stubbs, Eugene	Mrs. Langell.
1266	Stubbs, Mattie	Mrs. McMillan.
642	Stone, Elizabeth S.	Mrs. Nason.
745	Story, Elizabeth M.	Mrs. Perkins.
382	Sturtevant, Emily C.	Mrs. E. M. McPherson.
1176	Sturtevant, Mrs. Ada Louisa	Mrs. Francis Todd.
281	Taylor, Abby P.	Mrs. E. C. Crane.
264	Taylor, Melinda	Mrs. Caleb H. Smith.
1325	Taylor, Nellie M.	Mrs. Roach.
567	Thompson, Elizabeth S.	Mrs. Anderson.
648	Thompson, Sarah S.	Mrs. Geo. T. Hall.
810	Thompson, Georgie M.	Mrs. Robinson.
305	Tomlinson, Susan E.	Mrs. Bond.
723	Townsend, Elisabeth A.	Mrs. Geo. E. James.
595	Varney, Sarah B.	Mrs. Cushman.
581	Ward, Emily	Mrs. Hyde.
1000	Walker, Mary Jane	Mrs. Tuck.
656	Webb, Martha E.	Mrs. S. N. Stockwell.
754	Weeks, Clara	Mrs. C. E. Whittemore.
684	Wentworth, Arletta	Mrs. A. S. Auld.
246	Wentworth, Emily J.	Mrs. Stone.
286	Wentworth, Sarah F.	Mrs. Bacon.
153	White, Adeline A.	Mrs. Burrill.
1085	Wiegand, Carrie	Mrs. Merritt.
1086	Wiegand, Anna	Mrs. Stalker.
95	Williams, Rachel S.	Mrs. Synett.
94	Williams, Sarah K.	Mrs. Smith.
369	Wood, Sarah D.	Mrs. Henry Dunlap.
206	Wood, Elisabeth A.	Mrs. Parker.
1115	Young, Estelle	Mrs. Dockham.

QUESTIONS FOR SELF-EXAMINATION.

FROM CHURCH MANUAL OF 1844.

THE following questions are affectionately recommended to the prayerful and frequent perusal of each member of this church.

1. Are you in the practice of daily secret prayer?
2. Are you in the practice of daily family prayer?
3. Do you pray every day that God would bless his truth to the conviction and conversion of sinners?
4. Do you sincerely desire and pray for the salvation of the children and youth committed to your care?
5. Do you feel a readiness to forgive and pray for your enemies?
6. Do you pray daily for the pastor and officers of this church?
7. Do you do something every day to bring sinners to repentance? And are you in the daily practice of intercessory prayer for individuals of your acquaintance who are unconverted?
8. Do you daily, with a prayerful desire to improve in Christian knowledge, read the word of God? And do you understand and prize its doctrines and ordinances?
9. Do you keep the Sabbath holy? At what hour do you rise on its holy morning? How much of its time do you devote to business, worldly conversation, and dress? How much to your soul?
10. Do you make it a matter of conscience to attend, when not providentially prevented, all the meetings of the church for social worship?
11. Are you connected with the Sabbath School, or the Bible Classes? And do you do anything to sustain them, and induce others to attend?
12. Have you solemnly consecrated all you have, and are, to the Lord? Do you esteem it a privilege to deny yourself for Christ's sake? Is it a *pleasure*, rather than a *grief*, to be asked to *contribute* to advance his kingdom? Do you do conscientiously all you can, by your fiduciary ability to promote his kingdom?
13. What is the prevailing tenor of your conversation? Is it spiritual or worldly?
14. With whom do you *associate* as your *intimate friends*—with the believers or the unbelievers in experimental religion—with the prayerful or the prayerless—with the friends of Christ or his enemies? And of whom do you seek *advice on questions of duty*?
15. Are you at peace with all who love Christ?
16. Are you as tender of the reputation of a brother as of your own? Do you cultivate a spirit of tenderness towards the failings and imperfections of your brethren? What feelings do you cherish towards the Church? Do you *speak* just as you should do of its officers, its members, its proceedings, its covenant obligations? Had you rather suffer than needlessly be the occasion of injuring its influence and of causing reproach?
17. Do you keep your tongue from speaking evil of a brother; and if, in anything, you are displeased with him, do you follow the gospel rule, and tell him

your feelings between him and yourself alone? Do you watch over and pray for your brethren and sisters, according to your covenant engagements? When you are not personally acquainted, do you seek out their acquaintance? When any are sick or afflicted, or in want, do you visit them, and fulfil the apostolic injunction, "Bear ye one another's burdens?" In fine, is all your intercourse with your fellow-disciples such that a stranger witnessing it would say, "See how these Christians love one another?"

18. Is your adoption of the gospel an *intelligent* one? Have you added to your faith virtue, and to virtue *knowledge*, so that you can defend the truth and put to silence ungodly men, meekly *instructing* those that oppose themselves?

19. Do you make it a matter of conscience never to visit any place of amusement, or social pleasure, on which you cannot first ask the divine blessing, or where it may be deemed intrusive to introduce the subject of religion?

20. Do you love God above everything else? Do you love his holy law? Do you hate sin, because it is enmity to God? Do you feel that God would be just in your eternal condemnation? Do you submit, unconditionally, to the government of God? Do you rely upon and confide in Jesus Christ alone for salvation? Do you give yourself away in the covenant of grace, as belonging entirely to God?

21. Have you examined your habits, and become sure that you do not retain any that are wrong? Have you searched out and subdued every evil propensity? Do you understand and fully appreciate *all* the responsibilities that rest upon you, in relation to a lost world? Have you settled the question, whether it be not your duty to go as a missionary among the heathen? Do you cherish and cultivate *all* the Christian graces, in *due* proportion?

22. Is your life such, in all respects, as to convince the world that you are a holy man? Does your hatred of your own sins daily increase? Does your delight in the duty of secret, social, and public worship, increase? Do your meditations of heaven become more sweet, refreshing, and constant?

23. Have you as clear views of the infinite purity of the divine law as you *ought* to have? Have you as clear and full a knowledge of all the obligations under which you are placed by divine grace, as you *ought* to have? Do you *continually* exercise *all* the fortitude, zeal, patience, self-denial, brotherly kindness, love to enemies, confidence in God, perseverance, temperance, and every other Christian virtue, in all circumstances, which you *ought* to exercise? Do you love God with all your heart, and your neighbor as yourself? Do you, every day, do *all* for the glory of God and the good of man which you *ought* to do?

Will you read these questions at least once every week, and pray God to search your heart in respect to the several points of experience and duty suggested by them?

Deacidified using the Bookkeeper process.
Neutralizing agent: Magnesium Oxide
Treatment Date: April 2006

PreservationTechnologies

A WORLD LEADER IN PAPER PRESERVATION

111 Thomson Park Drive
Cranberry Township, PA 16066
(724) 779-2111

LIBRARY OF CONGRESS



0 017 457 325 6